

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-240080.0000  
H15

RES  
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

|                      |                           |
|----------------------|---------------------------|
| 2022 MCNEAL SANDRA K | 1992-10-01                |
| 2023 MCNEAL SANDRA K | 1992-10-01                |
| 2024 MCNEAL SANDRA K | 1992-10-01                |
| 2025 MCNEAL SANDRA K | 1992-10-01 PT SE1/4 5.27A |
| 2454 CR 190          | 1WD PT VAC STREET         |
| ROUNDHEAD OH 43346   | \$6,000 CARTERS 13        |

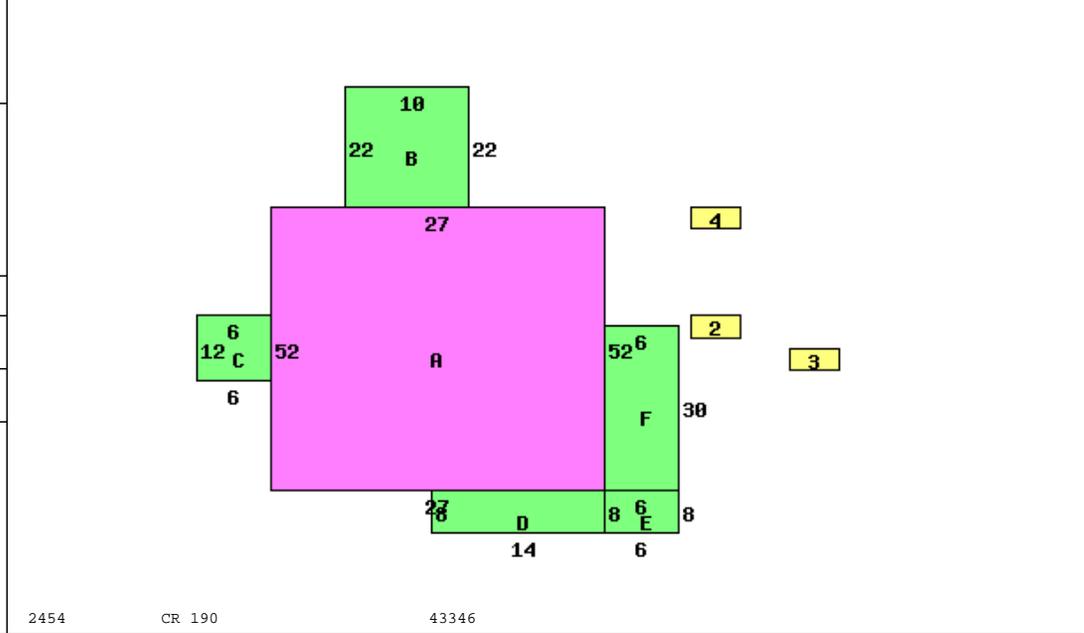
|            |        |         |         |         |                      |
|------------|--------|---------|---------|---------|----------------------|
| Tax Year   | 2022   | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 561    | 561     | 561     | 561     | 561                  |
| Acres      | 5.2700 | 5.2700  | 5.2700  | 5.2700  |                      |
| Land100%   | 22690  | 31770   | 31770   | 42510   | 42510                |
| Bldg100%   | 49030  | 72340   | 72340   | 72740   | 72750                |
| Totl100%   | 71710t | 104110t | 104110t | 115260t | 115260t              |
| Cauv100%   |        |         |         |         |                      |
| Tax Value: |        |         |         |         |                      |
| Land 35%   | 7940   | 11120   | 11120   | 14880   | 14880                |
| Bldg 35%   | 17160  | 25320   | 25320   | 25460   | 25460                |
| Totl 35%   | 25100t | 36440t  | 36440t  | 40340t  | 40340t               |
| Hmstd35%   | 18640  | 24720   | 24720   | 24720   |                      |
| Owner Oc   | 19.96  | 21.98   | 20.92   | 20.92   | hmstd 5250 l 19470 b |
| Hmstd RB   | 350.64 | 338.76  | 351.24  | 363.26  |                      |
| Net Tax    | 662.18 | 1017.84 | 964.60  | 1093.76 |                      |
| Sp-Asmnt   | 36.78  | 36.78   | 54.10   | 63.32   |                      |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |         |
|------|------|------|------|-------|-------|---------|
| 1    | F/C  | M    |      | 1404  |       | a *MAIN |
|      | DK   | P    |      | 220   | 3300  | b PORCH |
|      | OFFP | P    |      | 72    | 2160  | c PORCH |
|      | OFFP | P    |      | 112   | 3360  | d PORCH |
|      | DK   | P    |      | 48    | 720   | e PORCH |
|      | DK   | P    |      | 180   | 2700  | f PORCH |

#: 5,7,8,13,14,81 L/W  
 2011 duplicate combined parcels  
 2021 duplicate added vacated street  
 2025 duplicate combined parcel 37-240013 37-240008 37-240014  
 MH ACCT:37-0004  
 VERY LITTLE INFO ON MH PICKED UP BY PETE  
 372400050000 4.22a  
 372400070000 .13a  
 372400080000  
 372400130000  
 372400140000  
 372400810000 .11

| Sale# | #p   | sale date  | To    | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|------|------------|-------|---------------|--------|---------|---------|
| 916   | 1    | 1992-10-01 |       | 1WD *         | 6000   | 0       | 6510    |
| Year  | Land | Bldg       | Total | Net Tax       |        |         |         |
| 2021  | 7940 | 17160      | 25100 | 699.02        |        |         |         |
| 2020  | 7890 | 17160      | 25050 | 706.24        |        |         |         |

Project  
 902 MAIN DISTRICT CONSERVANCY XA/2025  
 500 HARDIN COUNTY LANDFILL XA/2025



2454 CR 190 43346

| Occupancy 4 M/H on Real Estate |          | *DWELLING COMPUTATIONS |             |
|--------------------------------|----------|------------------------|-------------|
| Story Height                   | 1        | Sq-Ft                  | Value       |
| Floor Level                    | Main     | FRAME                  | 1404 111000 |
| Shingle                        | Subtotal | GABLE                  | 111000      |
| Plaster/Drywall                | X        | Air Conditioning       | 2460        |
| Floor/Carpet                   | X        | Plumbing               | 2100        |
| Floor/Tile-Lino                | X        | Extra Features         | 12240       |
| Number of Rooms                | 3        | Total Value            | 127800      |
| Bedrooms                       | 3        |                        |             |
| Central Heat                   | A        | PUB ELECTRIC           |             |
| FORCED AIR                     |          | PRIV WATER             |             |
| Central A/C                    | A        | PRIV SEWER             |             |
| Plumbing                       |          | PUB PAVED ST/RD        |             |
| Standard                       | 1        | Neighborhood:          |             |
| Extra 3 Fixture                | 1        | Code:                  | 3810        |
|                                |          | Dwl/Gar/NC%            | .8000       |

| Bldg Type     | SHB+Cons | DixHt     | Unit   | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True  |
|---------------|----------|-----------|--------|-------|-----------|-----------|----------|-------|-------|
| 1 MH/REAL     | 1 F/C    | 1404      |        | MHD   | 2006GD    | 102240    | .15      | .20   | 55620 |
| 2 Shed        | *SV CB   | 20X40     | 800    |       | OLD/      | 500       |          |       | 500   |
| 3 Gazebo      | F        | 8X14      | 1404   |       | OLD/      | 44930     | .65      |       | 15730 |
| 4 Shed        | *SV      | 24X30     | 720    |       | 1950FR    | 500       |          |       | 500   |
| 5 MH          | *SV      | 12X64     | 0      |       | OLD/FR    | 400       |          |       | 400   |
| front lot     | acres/   | effective | depth  | depth | actual    | effective | extended | true  |       |
| homesite      | 1.0000   | frontage  | 165.00 | 175   | 108       | rate      | rate     | value | value |
| small acreage | 4.2700   |           |        |       | 60        | 65        | 10730    | 10730 |       |
|               |          |           |        |       | 15000     | 15000     | 15000    | 15000 |       |
|               |          |           |        |       | 5000      | 3930      | 16780    | 16780 |       |