

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-240076.0000  
H12

EXM  
2025

- sale

2022 TRUSTEES OF ROUNDHEAD  
2023 TRUSTEES OF ROUNDHEAD  
2024 TRUSTEES OF ROUNDHEAD  
2025 TRUSTEES OF ROUNDHEAD T  
2433 CR 190

\$0

CARTERS 17  
PT VAC ALLEY

ROUNDHEAD 0H 43346

- Eff Rate: - 44.15 — 47.90 — 46.62 — 46.95 — a/r

$$-a/r$$

|           |        |       |       |       |
|-----------|--------|-------|-------|-------|
| Tax Year  | 2022   | 2023  | 2024  | 2025  |
| Prop Cls  | 630    | 630   | 630   | 630   |
| Acres     |        |       |       |       |
| Land100%  | 2630   | 3170  | 3170  | 3170  |
| Bldg100%  | 7460   | 6200  | 6200  | 6200  |
| Tot l100% | 10090t | 9370t | 9370t | 9370t |
| Cauv100%  |        |       |       |       |

CAMA  
630  
3170  
6190  
9360t

— Tax Value:

|           |       |       |       |       |
|-----------|-------|-------|-------|-------|
| Land 35%  | 920   | 1110  | 1110  | 1110  |
| Bldg 35%  | 2610  | 2170  | 2170  | 2170  |
| Totl 35%  | 3530t | 3280t | 3280t | 3280t |
| Hmstd 35% |       |       |       |       |
| Owner 0c  |       |       |       |       |
| Hmstd RB  |       |       |       |       |
| Net Tax   |       |       |       |       |

1110  
2170  
3280t

|          |      |      |      |      |
|----------|------|------|------|------|
| Sp-Asmnt | 2.68 | 2.68 | 8.65 | 8.65 |
|----------|------|------|------|------|

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 920  | 2610 | 3530  | 0.00    |
| 2020 | 920  | 2610 | 3530  | 0.00    |

| p r o j e c t |                           | ben acres | / % | factor |
|---------------|---------------------------|-----------|-----|--------|
| 902           | MAIN DISTRICT CONSERVANCY | XA/2025   |     |        |

1

2433 CR 190 43346

PUB ELECTRIC  
Neighborhood:  
Code:  
Dwl/Gar/NC%

$$\begin{array}{r} 3810 \\ .8000 \\ \hline \end{array}$$

.8000

|   |      |       |
|---|------|-------|
|   | Bldg | Type  |
| 1 | Pole | Build |

|           |                    |
|-----------|--------------------|
|           | acres/<br>frontage |
| Front lot |                    |

|       |      |
|-------|------|
| DixHt |      |
| FtxFt | Area |
| 40X56 | 2240 |

|       |       |
|-------|-------|
| Unit  |       |
| Rate  | Grade |
| 13.82 | C     |

|           |         |
|-----------|---------|
| Blt/Renov | Replace |
| Cond      | Value   |
| 1991AV    | 30960   |

|     |     |       |
|-----|-----|-------|
| Phy | Fnc | True  |
| Dpr | Dpr | Value |
| .80 |     | 6190  |

---

---

Call Back:

Sign: PSN Date: 2014-10-17 Lister:

37-240076.0000-v082020R