

ROUNDHEAD TWP
UPPER SCIOTO SD

00360

Hardin County, Ohio
Michael T. Bacon, Auditor

37-240047.0000
H31

RES
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

| | |
|--------------------|------------------|
| 2022 SHIELDS LARRY | 2010-07-12 |
| 2023 SHIELDS LARRY | 2010-07-12 |
| 2024 SHIELDS LARRY | 2010-07-12 |
| 2025 SHIELDS LARRY | 2010-07-12 |
| 2025 SHIELDS LARRY | 2010-07-12 |
| 18041 MAIN ST | 2010-07-12 |
| | 2QC PT VAC ALLEY |
| | \$0 |

| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 9970 | 14600 | 14600 | 14600 | 14600 |
| Bldg100% | 96310 | 94630 | 94630 | 94630 | 94620 |
| Totl100% | 106290t | 109230t | 109230t | 109230t | 109220t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3490 | 5110 | 5110 | 5110 | 5110 |
| Bldg 35% | 33710 | 33120 | 33120 | 33120 | 33120 |
| Totl 35% | 37200t | 38230t | 38230t | 38230t | 38230t |
| Hmstd35% | 34430 | 33380 | 33380 | 33380 | |
| Owner Oc | 36.88 | 29.68 | 28.24 | 28.24 | hmstd 5110 l 28270 b |
| Hmstd RB | | | | | |
| Net Tax | 1493.76 | 1416.64 | 1374.18 | 1372.40 | |
| Sp-Asmnt | 41.00 | 41.00 | 55.80 | 55.80 | |

| | | | | | | |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
| 1 B | F | M | | 1568 | | a *MAIN |

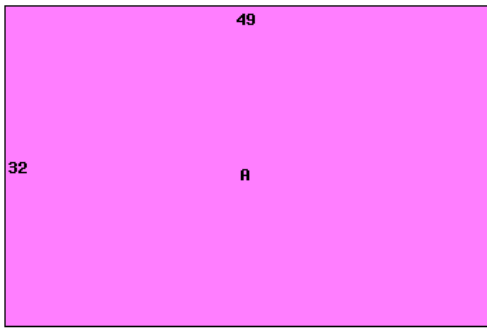
#: 44,45,46,67,68 & 70 L/W
 2015 DUPLICATE MH REMOVED WENT TO LOGAN COUNTY
 2021 DUPLICATE COMBINED PARCELS 37-240070,37-240044 THRU 37-240046
 372400440000
 372400450000
 372400460000
 372400670000
 372400680000
 372400700000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 257 | 2 | 2010-07-12 | SHIELDS LARRY | 2QC * | 0 | 13770 | 54370 |
| 323 | 2 | 2008-06-24 | SHIELDS LARRY & DARLENE | 2WD * | 3400 | 14310 | 29030 |
| 129 | 2 | 2005-04-19 | DANIELS TONI MARIE | 2QC * | 0 | 13000 | 51860 |
| 116 | 2 | 2005-04-04 | PATRICK MILEURNE FAYE | 2QC * | 0 | 13000 | 51860 |
| 88 | 2 | 2005-03-17 | PATRICK BEVERLY | 2CT * | 0 | 13000 | 51860 |
| 293 | 2 | 2001-07-02 | PATRICK MICHAEL & BEVERL | 2QC * | 0 | 11060 | 51860 |
| 633 | 3 | 1994-07-14 | PATRICK FAYE | 3AF * | 0 | 0 | 42110 |
| 66 | 1 | 1993-01-29 | PATRICK ERVIN & FAYE | 1JS * | 0 | 0 | 31030 |
| 995 | 1 | 1991-12-03 | | 1UN * | 0 | 0 | 13800 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3490 | 33710 | 37200 | 1576.96 |
| 2020 | 2980 | 33710 | 36690 | 1576.30 |

Project
 902 MAIN DISTRICT CONSERVANCY XA/2025
 500 HARDIN COUNTY LANDFILL XA/2025

2



18041 MAIN ST 43310

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-------------|------------------------|--------|
| Story Height | Floor Level | Sq-Ft | Value |
| 1 | Main | 1568 | 123200 |
| | Basement | 1568 | 29010 |
| | Subtotal | | 152210 |
| | Roof | | |
| Shingle | GABLE | | |
| | B 1 2 U A | | |
| Plaster/Drywall | D | Heating | -1790 |
| Unfinished Wall | X | Plumbing | -3800 |
| Floor/Carpet | X X | Total Value | 146620 |
| Number of Rooms | 1 4 | | |
| Bedrooms | 2 | | |
| | | PUB ELECTRIC | |
| | | PUB GAS | |
| | | PRIV WATER | |
| | | PRIV SEWER | |
| | | PUB PAVED ST/RD | |
| | | Topo: LEVEL | |
| | | Neighborhood: | |
| | | Code: | 3810 |
| | | Dwl/Gar/NC% | .8000 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|-------------|----------|----------|--------------------|-----------|---------------|----------------|----------------|---------------|------------|---------|------------|
| 1 DWELLING | 1 B F | 1568 | 1568 | | D+ | 1992VG | | 124630 | .19 | | 80760 |
| 2 Shop-Stud | | 55X48 | 2640 | | C | 1973AV | | 39600 | .65 | | 13860 |
| front lot | rear lot | rear lot | effective frontage | depth | actual factor | effective rate | extended value | true value | Excess Fro | | |
| | | | 240.00 | 140 | 96 | 60 | 13920 | 9050 | | | |
| | | | 66.00 | 140 | 92 | 30 | 1850 | 1850 | | | |
| | | | 132.00 | 140 | 92 | 30 | 3700 | 3700 | | | |