ROUNDHEAD TWP
UPPER SCIOTO SD 00360

Hardin County, Ohio
Michael T. Bacon, Auditor

37-240018.0000 RES
H93 2026

## sale

| | | |
|---|---|---|
| 2023 BENTLEY LARRY JR & JE | 2004-02-05 | |
| 2024 BENTLEY LARRY JR & JE | 2004-02-05 | |
| 2025 BENTLEY LARRY JR & JE | 2004-02-05 | |
| 2026 BENTLEY LARRY JR & JESS | 2004-02-05 | CARTERS 9 & 10 |
| 17839 WATER ST | 1WD | |
| | $50,500 | |
| ROUNDHEAD OH 43346 | | |

Eff Rate:- 41.39 — 40.07 — 40.02 — 40.02 — a/r

| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 5910 | 5910 | 5910 | 5910 | | 5910 | 6860 | 6860 |
| Bldg100% | 33600 | 33600 | 33600 | 33600 | | 33600 | 42000 | 42010 |
| Totl100% | 39510t | 39510t | 39510t | 39510t | | 39510t | 48860t | 48870t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2070 | 2070 | 2070 | 2070 | | 2070 | 2400 | 2400 |
| Bldg 35% | 11760 | 11760 | 11760 | 11760 | | 11760 | 14700 | 14700 |
| Totl 35% | 13830t | 13830t | 13830t | 13830t | | 13830t | 17100t | 17100t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 523.22 | 507.34 | 506.70 | 506.70 | 506.70 | | | |
| Sp-Asmnt | 24.41 | 35.02 | 35.02 | 35.02 | | | | |

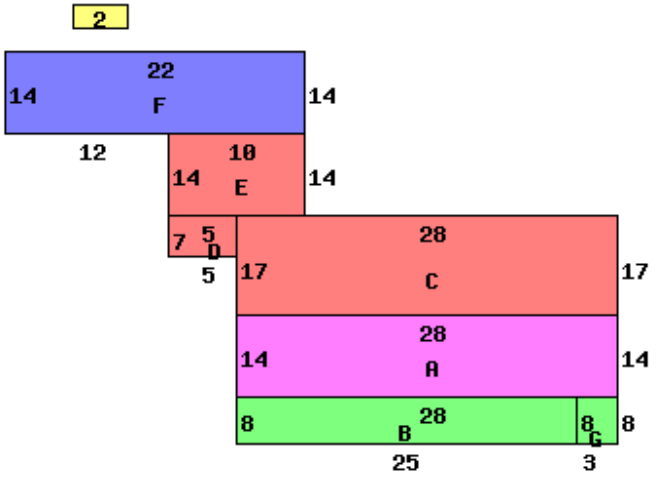
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1Q | F/C | M | | 392 | | a | *MAIN |
| | EFP | P | | 200 | 8000 | b | PORCH |
| 1 | F/C | A | | 476 | | c | ADDTN |
| 1 | F/C | A | | 35 | | d | ADDTN |
| 1 B | F | A | | 140 | | e | ADDTN |
| | F | G | | 308 | 7390 | f | GRAGE |
| | WDD | P | | 24 | 360 | g | PORCH |

#: 19 L/W
3724001900000

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 57 | 1 | 2004-02-05 | BENTLEY LARRY JR & JESSI | 1WD | | 50500 | 5290 | 25460 |
| 557 | 1 | 2003-09-25 | MORTGAGE ELECTRONIC REG | 1DD | | 31500 | 5290 | 25460 |
| 1159 | 1 | 1994-12-15 | FROST TERRY L & PAMELA J | 1SD | | 35000 | 0 | 22030 |
| 409 | 1 | 1991-05-29 | | 1UN | * | 0 | 0 | 21510 |
| 236 | 1 | 1989-03-31 | | 1UN | * | 0 | 0 | 21510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1480 | 11330 | 12810 | 527.08 |
| 2021 | 1480 | 11330 | 12810 | 556.46 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




17839 WATER ST 43346

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 1043 | 104980 |
| | Qtr Story | FRAME | 392 | 6990 |
| | Basement | | 140 | 3090 |
| | Subtotal | | | 115060 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | P | P | | |
| Unfinished Wall | X | | | | |
| Floor/Pine | | X | X | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | 1 | 4 | 2 | | |
| Bedrooms | | 1 | 2 | | |
| Central Heat | | A | | | |
| FORCED AIR | | | | | |
| Central A/C | | A | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | | |
|---|---|---|
| Air Conditioning | | 2560 |
| Garages and Carports | | 7390 |
| Extra Features | | 8360 |
| Total Value | | 133370 |
| PUB ELECTRIC | | |
| PUB GAS | | |
| PRIV WATER | | |
| PRIV SEWER | | |
| Neighborhood: | | |
| Code: | | 3810 |
| Dwl/Gar/NC% | | 1.0000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1QB F | | 1043 | | C- | OLD/FR | 120030 | .65 | | 42010 |
| 2 | Shed | *PP | 10X14 | 0 | | | 2017 | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
|---|---|---|---|---|---|---|---|---|---|
| front lot | | 132.00 | 132 | 94 | 69 | 65 | 8580 | 6860 | Shape / Si |

Call Back: Sign: PSN Date: 2014-10-17 Lister:

37-240018.0000-v082020R