

ROUNDHEAD TWP
UPPER SCIOTO SD

00360

Hardin County, Ohio
Michael T. Bacon, Auditor

37-210019.0000
A07

RES
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

| | | | |
|------|-----------------------|------------|-------------------|
| 2022 | KENNEDY CHARLES W & M | 2020-12-31 | |
| 2023 | KENNEDY CHARLES W & M | 2020-12-31 | |
| 2024 | HOLBROOK JASON M | 2023-09-20 | |
| 2025 | HOLBROOK JASON M | 2023-09-20 | PT SW 1/4 32 .61A |
| | 1069 SR 385 | | 1WD |
| | WAYNESFIELD OH 45896 | \$137,000 | |

| | | | | | |
|------------|--------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | |
| Prop Cls | 511 | 511 | 511 | 511 | CAMA |
| Acres | .6100 | .6100 | .6100 | .6100 | 511 |
| Land100% | 9830 | 11710 | 11710 | 11710 | 11700 |
| Bldg100% | 58800 | 91290 | 91290 | 91290 | 91280 |
| Totl100% | 68630t | 103000t | 103000t | 103000t | 102980t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3440 | 4100 | 4100 | 4100 | 4090 |
| Bldg 35% | 20580 | 31950 | 31950 | 31950 | 31950 |
| Totl 35% | 24020t | 36050t | 36050t | 36050t | 36040t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 988.34 | 1363.84 | 1322.46 | 1320.78 | |
| Sp-Asmnt | 24.40 | 24.40 | 55.40 | 55.40 | |

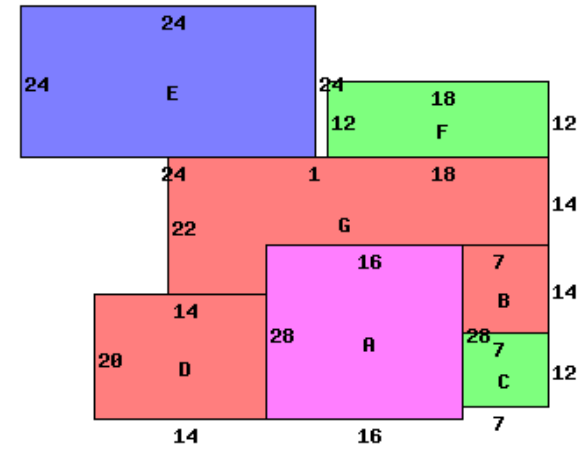
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|------|------|------|------|-------|-------|---|-------|
| 2 | F/C | M | | 448 | | a | *MAIN |
| 1 | F/C | A | | 98 | | b | ADDTN |
| | OFF | P | | 84 | 2520 | c | PORCH |
| 1 | F/C | A | | 280 | | d | ADDTN |
| | F | G | | 576 | 13820 | e | GRAGE |
| | EFF | P | | 216 | 8640 | f | PORCH |
| 1 | F/X | A | | 498 | | g | ADDTN |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 388 | 1 | 2023-09-20 | HOLBROOK JASON M | 1WD | 137000 | 9830 | 58800 |
| 399 | 1 | 2023-09-20 | KENNEDY CHARLES | 1QC * | 0 | 9830 | 58800 |
| 626 | 1 | 2020-12-31 | KENNEDY CHARLES W & MCKEN | 1WD | 85107 | 9830 | 58800 |
| 141 | 1 | 1998-04-01 | HOLBROOK FARMS FAMILY LI | 1QC * | 0 | 6000 | 34340 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3440 | 20580 | 24020 | 1043.42 |
| 2020 | 3440 | 20580 | 24020 | 1057.42 |

| Project | ben acres | % | factor |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |

2



1069 SR 385 45896

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-----------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1324 106120 |
| | Full Upper | FRAME | 448 40160 |
| | Roof | GABLE | Subtotal 146280 |
| Shingle | B 1 2 U A | | |
| Plaster/Drywall | X X | Air Conditioning | 3130 |
| Floor/Carpet | X | Garages and Carports | 13820 |
| Floor/Tile-Lino | L | Extra Features | 11160 |
| Number of Rooms | 5 2 | Total Value | 174390 |
| Bedrooms | 1 2 | | |
| Central Heat | A | PUB ELECTRIC | |
| FORCED AIR | | PRIV WATER | |
| Central A/C | A | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | Neighborhood: | |
| | | Code: | 3800 |
| | | Dwl/Gar/NC% | 1.0800 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|
| 1 DWELLING | 2 F/C | 1772 | Rate | Grade | Cond | Value | Dpr |
| 2 Garage | | 20X36 | 720 | C | 1918AV | 174390 | .55 |
| | | | | C | 1960AV | 17280 | .65 |
| | acres/ | effective | depth | actual | effective | extended | true |
| homesite | frontage | frontage | depth | rate | rate | value | value |
| | .6100 | | | 15000 | 15000 | 11700 | 11700 |

Call Back:

Sign: PSN Date: 2014-10-16 Lister:

37-210019.0000-v082020R