

00360

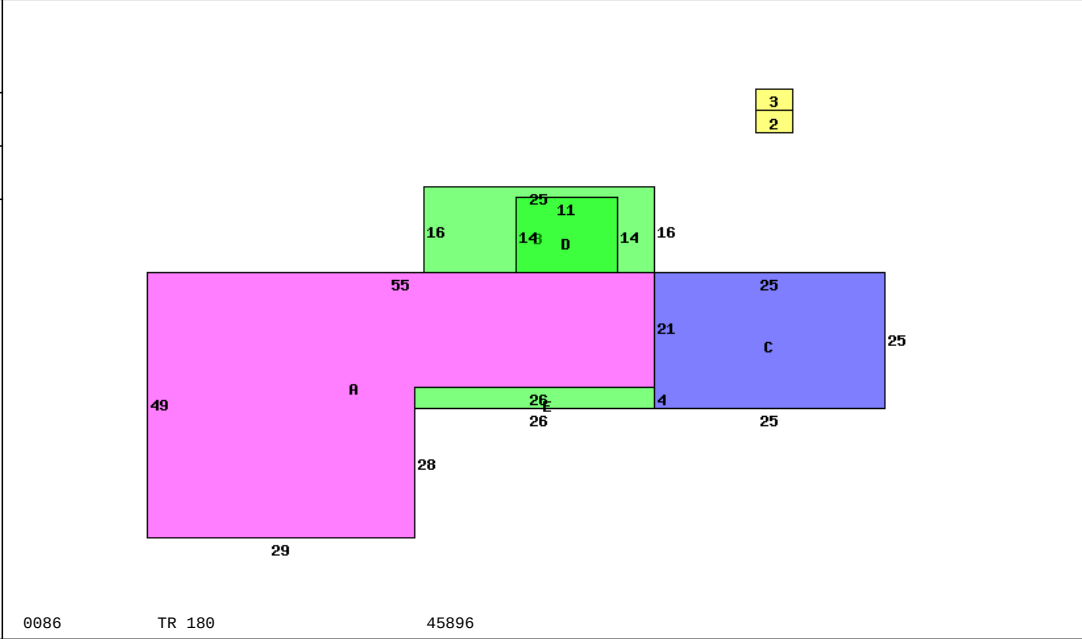
Hardin County, Ohio  
Michael T. Bacon, Auditor

37-200009.0000  
E32

RES  
2024

|                             |  |  |  |                                                |         |         |         |
|-----------------------------|--|--|--|------------------------------------------------|---------|---------|---------|
| sale                        |  |  |  | Eff Rate:- 47.97 — 45.43 — 41.39 — 40.07 — a/r |         |         |         |
| 2021 OSBORN GAREY R & NANC  |  |  |  | Tax Year 2021                                  | 2022    | 2023    | 2024    |
| 2022 OSBORN GAREY R & NANC  |  |  |  | Prop Cls 512                                   | 512     | 512     | 512     |
| 2023 OSBORN GAREY R & NANC  |  |  |  | Acres 10.0400                                  | 10.0400 | 10.0400 | 10.0400 |
| 2024 OSBORN GAREY R & NANCY |  |  |  | Land100%                                       | 39090   | 53110   | 53110   |
| 17076 CR 15                 |  |  |  | Bldg100%                                       | 233970  | 278310  | 278310  |
|                             |  |  |  | Totl100%                                       | 273060t | 331430t | 331430t |
| WAYNESFIELD OH 45896        |  |  |  | Cauv100%                                       |         |         |         |
| \$0                         |  |  |  | Tax Value:                                     |         |         |         |
|                             |  |  |  | Land 35%                                       | 13680   | 13680   | 18590   |
|                             |  |  |  | Bldg 35%                                       | 81890   | 81890   | 97410   |
|                             |  |  |  | Totl 35%                                       | 95570t  | 116000t | 116000t |
|                             |  |  |  | Hmstd35%                                       | 89460   | 57070   | 57070   |
|                             |  |  |  | Owner Oc                                       | 101.30  | 95.84   | 50.76   |
|                             |  |  |  | Hmstd RB                                       | 370.20  | 350.64  | 338.76  |
|                             |  |  |  | Net Tax                                        | 3679.98 | 3485.90 | 3998.96 |
|                             |  |  |  | Sp-Asmnt                                       | 36.22   | 36.21   | 132.56  |

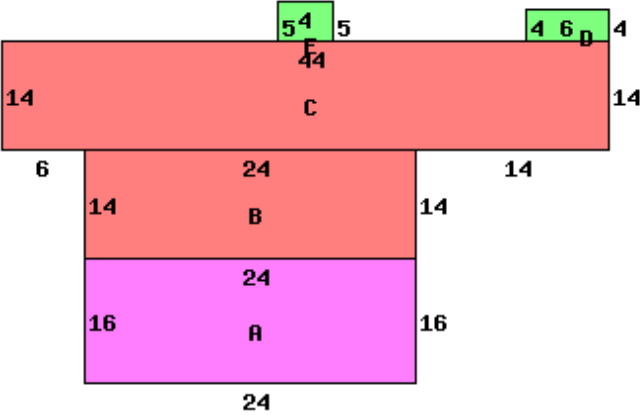
|                               |                                     |                          |      |                                           |                                        |                       |                                           |
|-------------------------------|-------------------------------------|--------------------------|------|-------------------------------------------|----------------------------------------|-----------------------|-------------------------------------------|
| SHB+<br>1 B                   | CONS<br>B<br>DK<br>B2<br>CAN<br>OFP | TYPE<br>M<br>P<br>G<br>P | FACT | SQ-FT<br>1967<br>400<br>625<br>154<br>104 | VALUE<br>6000<br>17500<br>1230<br>3120 | a<br>b<br>c<br>d<br>e | *MAIN<br>PORCH<br>GRAGE<br>PORCH<br>PORCH |
| Year<br>2020<br>2019          | Land<br>13680<br>13250              | Bldg<br>81890<br>71070   |      | Total<br>95570<br>84320                   | Net Tax<br>3729.52<br>3003.14          |                       |                                           |
| p r o j e c t                 |                                     |                          |      |                                           |                                        |                       |                                           |
| 902 MAIN DISTRICT CONSERVANCY |                                     |                          |      | ben acres / % factor                      |                                        |                       |                                           |
| 500 HARDIN COUNTY LANDFILL    |                                     |                          |      | XA/2024<br>XA/2024                        |                                        |                       |                                           |



| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |                      |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
|---------------------------|--|-----------|--|------------------------|----------------------|--------------|---------------|----------|------------------|---------|-------------------------|-----------|----------|---------|-----|-----|--------|--|--|
| Story Height 1            |  |           |  | Sq-Ft                  | Value                | Bldg Type    | SHB+Cons      | DixHt    | Area             | Unit    | Grade                   | Blt/Renov | Cond     | Replace | Phy | Fnc | True   |  |  |
| Floor Level               |  |           |  |                        |                      | 1 DWELLING   | 1 B B         | 2552     | 1344             |         | B-                      | 1987GD    |          | 253070  | .26 | .30 | 141580 |  |  |
|                           |  |           |  |                        |                      | 2 Pole Build |               | 28X48    | 10X48            |         | C                       | 1997AV    |          | 16130   | .55 |     | 7260   |  |  |
|                           |  |           |  |                        |                      | 3 P          | OFP0          | 10X48    | 480              |         | C                       | 1997AV    |          | 14400   | .55 |     | 6480   |  |  |
|                           |  |           |  |                        |                      | 4 DWELLING   | 1 F/C         | 2552     | 120              |         | C-                      | 1926GD    |          | 189800  | .40 |     | 122990 |  |  |
| Shingle                   |  |           |  |                        |                      | 5 Shed       | *PP           | 10X12    |                  |         |                         | OLD/FR    |          | 0       |     |     | 0      |  |  |
| Plaster/Drywall           |  | B 1 2 U A |  |                        |                      |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Unfinished Wall           |  | D D       |  | 585 sq ft              | Basement Finish      | 6400         |               | acres/   | effective        | depth   | actual                  | effective | extended | true    |     |     |        |  |  |
| Floor/Carpet              |  | X X       |  |                        | Air Conditioning     | 3480         | homesite      | frontage | frontage         | factor  | rate                    | rate      | value    | value   |     |     |        |  |  |
| Floor/Concrete            |  | X         |  |                        | Plumbing             | 3500         | small acreage | 1.0000   |                  |         | 15000                   | 15000     | 15000    | 15000   |     |     |        |  |  |
| Floor/Tile-Lino           |  | L         |  |                        | Garages and Carports | 17500        | road          | 7.2700   |                  |         | 5000                    | 3180      | 23120    | 23120   |     |     |        |  |  |
| Number of Rooms           |  | 2         |  |                        | Extra Features       | 10350        | homesite      | .7700    |                  |         |                         |           |          |         |     |     |        |  |  |
| Bedrooms                  |  | 3         |  |                        | Total Value          | 210890       |               | 1.0000   |                  |         | 15000                   | 15000     | 15000    | 15000   |     |     |        |  |  |
| Central Heat              |  | A         |  |                        | PUB ELECTRIC         |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| FORCED AIR                |  |           |  |                        | PRIV WATER           |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Central A/C               |  | A         |  |                        | PRIV SEWER           |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Plumbing                  |  |           |  |                        | PUB PAVED ST/RD      |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Standard                  |  | 1         |  |                        | Neighborhood:        |              |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Extra 3 Fixture           |  | 1         |  |                        | Code:                | 3800         |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
| Extra 2 Fixture           |  | 1         |  |                        | Dwl/Gar/NC%          | 1.0800       |               |          |                  |         |                         |           |          |         |     |     |        |  |  |
|                           |  |           |  |                        |                      | Call Back:   | Sign: PSN     |          | Date: 2014-10-24 | Lister: | 37-200009.0000-v082020R |           |          |         |     |     |        |  |  |
|                           |  |           |  |                        |                      | Call Back:   | Sign: PSN     |          | Date: 2014-10-24 | Lister: |                         |           |          |         |     |     |        |  |  |

CAMA / Cont: 1

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 384   |       | a | *MAIN |
| 1    | F/C  | A    |      | 336   |       | b | ADDTN |
| 1    | F/C  | A    |      | 616   |       | c | ADDTN |
|      | 0FP  | P    |      | 24    | 720   | d | PORCH |
|      | 0FP  | P    |      | 20    | 600   | e | PORCH |



17076 CR 15 45896

| Occupancy 1 Single Family |           |           |       | *DWELLING COMPUTATIONS |        |            |          |       |      |      |           |         |       |     |       |
|---------------------------|-----------|-----------|-------|------------------------|--------|------------|----------|-------|------|------|-----------|---------|-------|-----|-------|
|                           |           |           |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons | DixHt | Area | Unit | Blt/Renov | Replace | Phy   | Fnc | True  |
| Story Height              | 1         |           |       |                        |        | 4 DWELLING | 1 F/C    | FtxFt | 2552 | Rate | Grade     | Cond    | Value | Dpr | Value |
| Floor Level               |           | Main      | FRAME | 1336                   | 107080 |            |          |       |      |      |           |         |       |     |       |
|                           |           | Qtr Story | FRAME | 336                    | 1550   |            |          |       |      |      |           |         |       |     |       |
|                           |           | Basement  |       | 84                     | 2060   |            |          |       |      |      |           |         |       |     |       |
|                           |           | Subtotal  |       |                        | 110690 |            |          |       |      |      |           |         |       |     |       |
| Shingle                   |           | Roof      | GABLE |                        |        |            |          |       |      |      |           |         |       |     |       |
|                           | B 1 2 U A |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Plaster/Drywall           | X         | X         |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Panelled Wall             | X         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Unfinished Wall           | X         | X         |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Fiberboard Wall           | X         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Floor/Pine                | X         | X         |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Floor/Carpet              | X         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Floor/Concrete            | X         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Number of Rooms           | 1         | 7         |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Bedrooms                  | 3         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Central Heat              | A         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| FORCED AIR                |           |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Central A/C               | A         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Plumbing                  |           |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |
| Standard                  | 1         |           |       |                        |        |            |          |       |      |      |           |         |       |     |       |

Call Back: - - - - Sign: Date: Lister: 37-200009.0000-v082020R