

00360

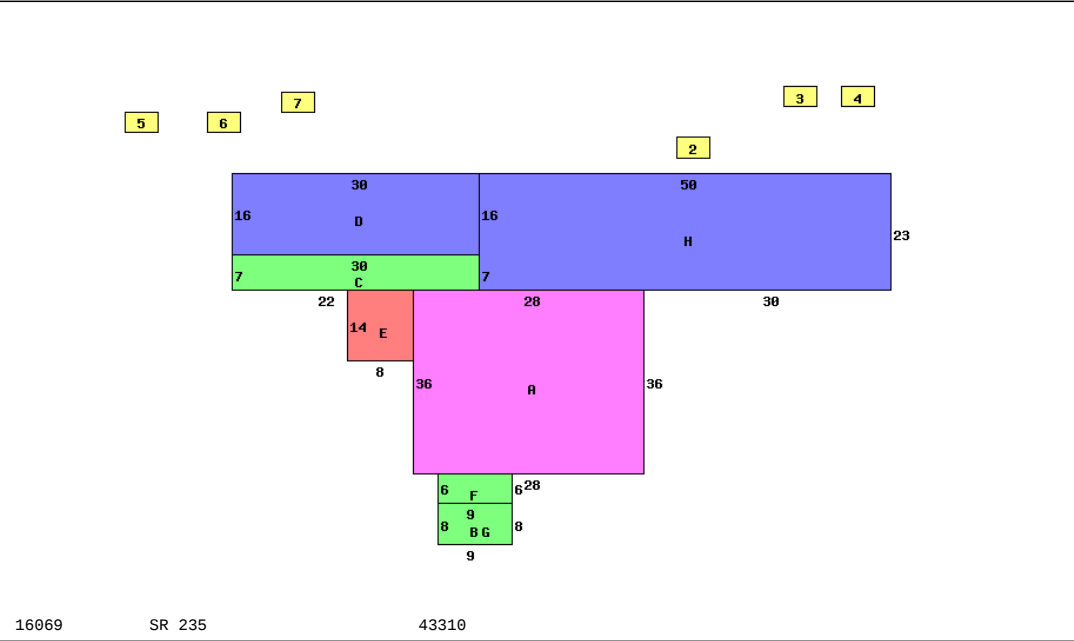
Hardin County, Ohio  
Michael T. Bacon, Auditor

37-170008.0000  
B48

RES  
2025

|      |                         |            |                 |        |  |  |  |  |  |                                       |         |         |         |         |         |              |         |  |  |
|------|-------------------------|------------|-----------------|--------|--|--|--|--|--|---------------------------------------|---------|---------|---------|---------|---------|--------------|---------|--|--|
| Sale |                         |            |                 |        |  |  |  |  |  | Eff Rate: 45.43 41.39 40.07 40.02 a/r |         |         |         |         |         |              |         |  |  |
| 2022 | HARPSTER NORMAN K & M   | 2018-07-12 |                 |        |  |  |  |  |  | Tax Year                              | 2022    | 2023    | 2024    | 2025    | 2025    |              | CAMA    |  |  |
| 2023 | HARPSTER NORMAN K & M   | 2018-07-12 |                 |        |  |  |  |  |  | Prop Cls                              | 512     | 512     | 512     | 512     | 512     |              | 512     |  |  |
| 2024 | HARPSTER NORMAN K & M   | 2018-07-12 |                 |        |  |  |  |  |  | Acres                                 | 15.0000 | 15.0000 | 15.0000 | 15.0000 | 15.0000 |              |         |  |  |
| 2025 | HARPSTER NORMAN K & MAR | 2018-07-12 | N 1/2 NW 1/4 28 | 15.00A |  |  |  |  |  | Land100%                              | 27000   | 39000   | 39000   | 39000   | 39000   |              | 41250   |  |  |
|      | 16069 SR 235            |            | 6WD             |        |  |  |  |  |  | Bldg100%                              | 45400   | 62370   | 62370   | 62370   | 62370   |              | 77890   |  |  |
|      |                         | \$0        |                 |        |  |  |  |  |  | Totl100%                              | 72400t  | 101370t | 101370t | 101370t | 101370t |              | 119140t |  |  |
|      | BELLE CENTER OH 43310   |            |                 |        |  |  |  |  |  | Cauv100%                              |         |         |         |         |         |              |         |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Tax Value:                            |         |         |         |         |         |              |         |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Land 35%                              | 9450    | 13650   | 13650   | 13650   | 13650   |              | 14440   |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Bldg 35%                              | 15890   | 21830   | 21830   | 21830   | 21830   |              | 27260   |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Totl 35%                              | 25340t  | 35480t  | 35480t  | 35480t  | 35480t  |              | 41700t  |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Hmstd35%                              | 18170   | 23570   | 23570   | 23570   | 23570   |              |         |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Owner Oc                              | 19.46   | 20.96   | 19.94   | 19.94   | 19.94   | hmstd 5250 l | 18320 b |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Hmstd RB                              | 350.64  | 338.76  | 351.24  | 363.26  | 363.26  |              |         |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Net Tax                               | 672.54  | 982.56  | 930.36  | 916.70  | 916.70  |              |         |  |  |
|      |                         |            |                 |        |  |  |  |  |  | Sp-Asmnt                              | 75.56   | 75.56   | 96.94   | 96.94   |         |              |         |  |  |

|                               |           |                      |                              |                     |           |               |               |
|-------------------------------|-----------|----------------------|------------------------------|---------------------|-----------|---------------|---------------|
| SHB+ 1 B+                     | CONS F    | TYPE M               | FACT                         | SQ-FT 1008          | VALUE 290 | a             | *MAIN         |
|                               | STP       | P                    |                              | 72                  | 290       | b             | PORCH         |
|                               | EEP       | P                    |                              | 210                 | 8400      | c             | PORCH         |
| 1                             | CB1       | G                    |                              | 480                 | 11520     | d             | GRAGE         |
|                               | F/C       | A                    |                              | 112                 |           | e             | ADDTN         |
|                               | EEP       | P                    |                              | 54                  | 2160      | f             | PORCH         |
|                               | CAN       | P                    |                              | 72                  | 580       | g             | PORCH         |
|                               | F         | G                    |                              | 1150                | 27600     | h             | GRAGE         |
| #: 9 L/W 371700090000 14.66a  |           |                      |                              |                     |           |               |               |
| Sale# 271                     | #p 6      | sale date 2018-07-12 | To HARPSTER NORMAN K & MARIL | Type/Invalid? 6WD * | Sale\$ 0  | co:land 26400 | co:bldg 40200 |
| 483                           | 5         | 2013-10-24           | HARPSTER NORMAN K & MARIL    | 5WD                 | 0         | 24910         | 48000         |
| Year 2021                     | Land 9450 | Bldg 15890           | Total 25340                  | Net Tax 709.98      |           |               |               |
| 2020                          | 9450      | 15890                | 25340                        | 719.56              |           |               |               |
| p r o j e c t                 |           |                      |                              | ben acres / %       | factor    |               |               |
| 902 MAIN DISTRICT CONSERVANCY |           |                      |                              | XA/2025             |           |               |               |
| 356 ZIMMERMAN-SCIOTO RIVER    |           |                      |                              | XA/2025             |           |               |               |
| 500 HARDIN COUNTY LANDFILL    |           |                      |                              | XA/2025             |           |               |               |



|                           |           |                        |                            |               |           |
|---------------------------|-----------|------------------------|----------------------------|---------------|-----------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |                            |               |           |
| Story Height 1            |           | Sq-Ft                  | Value                      | Bldg Type     | SHB+Cons  |
| Floor Level               |           |                        |                            | 1 DWELLING    | 1 BAF     |
|                           | Main      | FRAME                  | 1120 103370                | 2 Pole Build  |           |
|                           | Qtr Story | FRAME                  | 1008 3930                  | 3 Shed        | *SV 0     |
|                           | Basement  |                        | 1008 18790                 | 4 Shed        | *SV       |
|                           | Subtotal  |                        | 126090                     | 5 Shed        | *SV       |
| Shingle                   | Roof      | GABLE                  |                            | 6 Shed        | *SV       |
|                           | B 1 2 U A |                        |                            | 7 Shed        |           |
| Plaster/Drywall           | X         | 1008 sq ft             | Attic Finish 15720         | acres/        | effective |
| Unfinished Wall           | X         |                        | Garages and Carports 39120 | frontage      | depth     |
| Floor/Pine                | X         |                        | Extra Features 11430       | depth         | actual    |
| Number of Rooms           | 1 6       |                        | Total Value 192360         | factor        | rate      |
| Bedrooms                  | 2         |                        |                            | homesite      | effective |
|                           |           |                        |                            | small acreage | rate      |
|                           |           |                        |                            | road          | extended  |
| Central Heat              | A         |                        | PUB ELECTRIC               |               | true      |
| FORCED AIR                |           |                        | PRIV WATER                 |               | value     |
| Plumbing                  |           |                        | PRIV SEWER                 |               |           |
| Standard                  | 1         |                        | PUB PAVED ST/RD            |               |           |
|                           |           |                        | Topo: ROLLING              |               |           |
|                           |           |                        | Neighborhood:              |               |           |
|                           |           |                        | Code:                      |               |           |
|                           |           |                        | Dwl/Gar/NC%                |               |           |

Call Back:

Sign: PSN Date: 2014-10-20 Lister:

37-170008.0000-v082020R