

00360

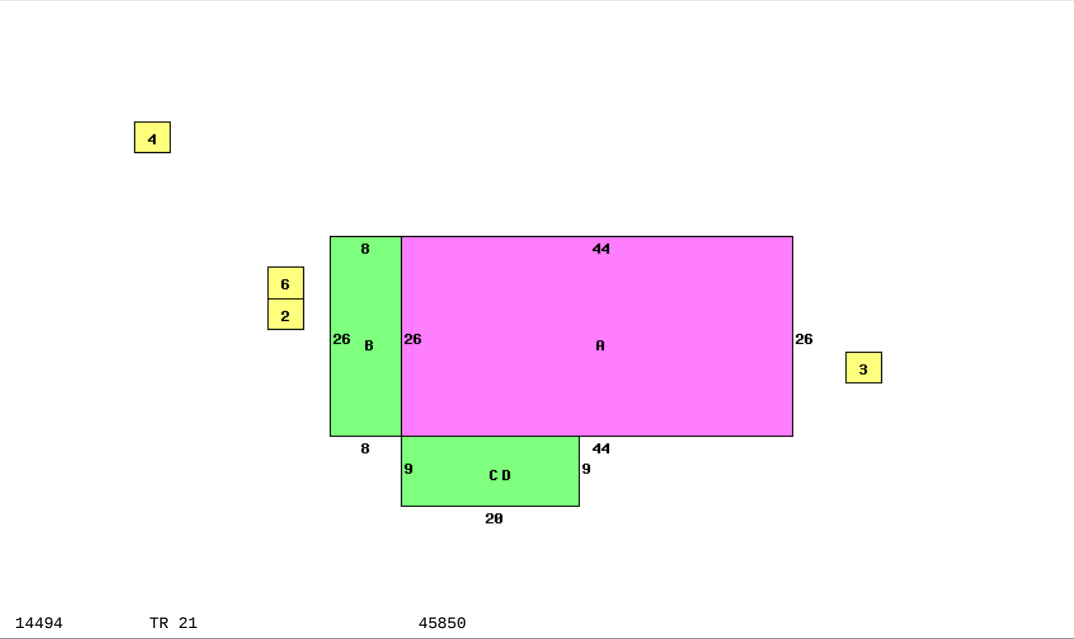
Hardin County, Ohio  
Michael T. Bacon, Auditor

37-130019.0000  
C05

RES  
2024

|                             |  |            |            |          |     |        |          |         |         |         |         |       |  |         |         |
|-----------------------------|--|------------|------------|----------|-----|--------|----------|---------|---------|---------|---------|-------|--|---------|---------|
| 2021 THOMAS MARY ELIZABETH  |  | 2004-09-17 | Tax Year   |          |     |        | 2021     | 2022    | 2023    | 2024    | 2024    |       |  | 2025    | CAMA    |
| 2022 THOMAS MARY ELIZABETH  |  | 2004-09-17 | Prop Cls   |          |     |        | 511      | 511     | 511     | 511     | 511     |       |  | 511     | 511     |
| 2023 THOMAS DAVID GAIL ETA  |  | 2022-09-16 | Acres      |          |     |        | 3.2850   | 3.2850  | 3.2850  | 3.2850  |         |       |  |         |         |
| 2024 THOMAS DAVID GAIL ETAL |  | 2022-09-16 | PT         | S2       | SW4 | NE4 18 | Land100% | 19460   | 19460   | 26430   | 26430   | 26430 |  |         | 26430   |
| 14494 TR 21                 |  | 1WD        | 3.285A     | Bldg100% |     |        |          | 82260   | 82260   | 76060   | 76060   | 76060 |  |         | 76050   |
| HARROD OH 45850             |  | \$0        | Totl100%   |          |     |        | 101710t  | 101710t | 102490t | 102490t | 102490t |       |  | 102490t | 102480t |
|                             |  |            | Cauv100%   |          |     |        |          |         |         |         |         |       |  |         |         |
|                             |  |            | Tax Value: |          |     |        |          |         |         |         |         |       |  |         |         |
|                             |  |            | Land 35%   |          |     |        | 6810     | 6810    | 9250    | 9250    | 9250    |       |  | 9250    | 9250    |
|                             |  |            | Bldg 35%   |          |     |        | 28790    | 28790   | 26620   | 26620   | 26620   |       |  | 26620   | 26620   |
|                             |  |            | Totl 35%   |          |     |        | 35600t   | 35600t  | 35870t  | 35870t  | 35870t  |       |  | 35870t  | 35870t  |
|                             |  |            | Hmstd35%   |          |     |        | 31860    | 31860   | 30580   |         |         |       |  | 30450   |         |
|                             |  |            | Owner Oc   |          |     |        | 36.08    | 34.14   | 27.20   | 25.86   |         |       |  |         |         |
|                             |  |            | Hmstd RB   |          |     |        | 370.20   | 350.64  | 338.76  | 351.24  |         |       |  |         |         |
|                             |  |            | Net Tax    |          |     |        | 1140.14  | 1080.04 | 991.06  | 938.74  |         |       |  |         |         |
| 2025 THOMAS DAVID GAIL ETAL |  | 2024-06-18 | Sp-Asmnt   |          |     |        | 23.52    | 23.52   | 23.52   | 40.57   |         |       |  |         |         |
| 14494 TR 21                 |  | 1AF        |            |          |     |        |          |         |         |         |         |       |  |         |         |
| HARROD OH 45850             |  |            |            |          |     |        |          |         |         |         |         |       |  |         |         |

|                                                            |            |            |         |                  |               |        |         |         |  |
|------------------------------------------------------------|------------|------------|---------|------------------|---------------|--------|---------|---------|--|
| 2025 ALL SUP PENNY JOANN ETAL                              | 2025-04-11 | 10C        |         |                  |               |        |         |         |  |
| SHB# 1 A 14494 TR 21                                       | 1144       | a *MAIN    |         |                  |               |        |         |         |  |
| DK                                                         | 208        | b PORCH    |         |                  |               |        |         |         |  |
| HARROD OH 45850                                            | 180        | c PORCH    |         |                  |               |        |         |         |  |
| PAT                                                        | 180        | d PORCH    |         |                  |               |        |         |         |  |
| MOBILE HOME ACCT: 37-0094 TITLE: 06-00380731 1987 FAIRMONT |            |            |         |                  |               |        |         |         |  |
| Sale#                                                      | #p         | sale date  | To      | SUP              | Type/Invalid? | Sale\$ | co:land | co:bldg |  |
| 172                                                        | 1          | 2025-04-11 | ALL SUP | PENNY JOANN ETAL | 10C *         | 0      | 26430   | 76060   |  |
| 277                                                        | 1          | 2024-06-18 | THOMAS  | DAVID GAIL ETAL  | 1AF *         | 0      | 26430   | 76060   |  |
| 386                                                        | 1          | 2022-09-16 | THOMAS  | DAVID GAIL ETAL  | 1WD *         | 0      | 19460   | 82260   |  |
| 432                                                        | 1          | 2004-09-17 | THOMAS  | MARY ELIZABETH   | 1CT *         | 0      | 17890   | 57030   |  |
| Year                                                       | Land       | Bldg       | Total   | Net Tax          |               |        |         |         |  |
| 2020                                                       | 6810       | 28790      | 35600   | 1155.52          |               |        |         |         |  |
| 2019                                                       | 6600       | 24970      | 31570   | 903.40           |               |        |         |         |  |
| p r o j e c t                                              |            |            |         |                  |               |        |         |         |  |
| 902 MAIN DISTRICT CONSERVANCY                              |            |            |         |                  | ben acres     | /      | %       | factor  |  |
| 500 HARDIN COUNTY LANDFILL                                 |            |            |         |                  |               |        |         |         |  |
| XA/2024                                                    |            |            |         |                  |               |        |         |         |  |
| XA/2024                                                    |            |            |         |                  |               |        |         |         |  |



|                           |   |                        |            |                 |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
|---------------------------|---|------------------------|------------|-----------------|--------|-----------|------------|----------|-----|----------|-----------|--------|--------|-----------|----------|-------|--|-----------|--|---------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |            | Sq-Ft Value     |        | Bldg Type |            | SHB+Cons |     | DixHt    |           | Area   |        | Unit Rate |          | Grade |  | Blt/Renov |  | Replace |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height              | 1 |                        |            |                 |        | 1         | DWELLING   | 1        | ACB |          |           | 2288   |        |           |          | C-    |  | 1972FR    |  | 120710  |  | .45     |  |         |  | 71700      |  |
| Floor Level               |   |                        |            |                 |        | 2         | Garage     | *SV      | 0   | 24X24    | 576       |        |        |           |          |       |  | 1973PR    |  | 300     |  |         |  |         |  | 300        |  |
|                           |   |                        |            |                 |        | 3         | CAR        |          | G   | 18X20    | 360       |        |        |           |          | E     |  | 2002AV    |  | 1380    |  | .55     |  |         |  | 670        |  |
|                           |   |                        |            |                 |        | 4         | MH/LRE     | *        |     | 14X76    | 924       |        |        |           |          |       |  | 1991FR    |  | 0       |  |         |  |         |  | 0          |  |
|                           |   |                        |            |                 |        | 5         | M/H Hookup |          |     |          | 0         |        |        |           |          |       |  | OLD/      |  | 3000    |  |         |  |         |  | 3000       |  |
|                           |   |                        |            |                 |        | 6         | P          |          | CAN | 7X24     | 168       |        |        |           |          | D     |  | 1973AV    |  | 1080    |  | .65     |  |         |  | 380        |  |
| Plaster/Drywall           | X | X                      | 1144 sq ft | Attic Finish    | 17580  |           |            |          |     | acres/   | effective | depth  | actual | effective | extended | true  |  |           |  |         |  |         |  |         |  |            |  |
| Panelled Wall             | X | X                      |            | Plumbing        | 1400   |           |            |          |     | frontage | frontage  | factor | rate   | rate      | value    | value |  |           |  |         |  |         |  |         |  |            |  |
| Floor/Carpet              | X | X                      |            | Extra Features  | 5100   |           |            |          |     | 1.0000   |           |        | 15000  | 15000     | 11430    | 15000 |  |           |  |         |  |         |  |         |  |            |  |
| Number of Rooms           | 7 | 1                      |            | Total Value     | 134120 |           |            |          |     | 2.2850   |           |        | 5000   | 5000      |          | 11430 |  |           |  |         |  |         |  |         |  |            |  |
| Bedrooms                  | 3 |                        |            |                 |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
| Central Heat              | A |                        |            | PUB ELECTRIC    |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
| ELECTRIC                  |   |                        |            | PRIV WATER      |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
| Plumbing                  |   |                        |            | PRIV SEWER      |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
| Standard                  | 1 |                        |            | PUB PAVED ST/RD |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
| Extra 2 Fixture           | 1 |                        |            | Topo: ROLLING   |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
|                           |   |                        |            | Neighborhood:   |        |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
|                           |   |                        |            | Code:           | 3800   |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |
|                           |   |                        |            | Dwl/Gar/NC%     | 1.0800 |           |            |          |     |          |           |        |        |           |          |       |  |           |  |         |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2014-10-23 Lister:

37-130019.0000-v082020R