

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-120017.0000  
C19

RES  
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

|                         |                                 |
|-------------------------|---------------------------------|
| 2022 MIDDLETON MATHEW C | 2014-05-14                      |
| 2023 MIDDLETON MATHEW C | 2014-05-14                      |
| 2024 MIDDLETON MATHEW C | 2014-05-14                      |
| 2025 MIDDLETON MATHEW C | 2014-05-14 PT N2 NW4 S17 2.156A |
| 14188 TR 25             | 1WD                             |
| HARROD OH 45850         | \$44,554                        |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| Acres      | 2.1560  | 2.1560  | 2.1560  | 2.1560  |         |
| Land100%   | 16090   | 20770   | 20770   | 20770   | 20780   |
| Bldg100%   | 79030   | 125940  | 125940  | 125940  | 125950  |
| Totl100%   | 95110t  | 146710t | 146710t | 146710t | 146730t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 5630    | 7270    | 7270    | 7270    | 7270    |
| Bldg 35%   | 27660   | 44080   | 44080   | 44080   | 44080   |
| Totl 35%   | 33290t  | 51350t  | 51350t  | 51350t  | 51360t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1369.76 | 1942.66 | 1883.70 | 1881.34 |         |
| Sp-Asmnt   | 23.30   | 23.30   | 47.72   | 47.72   |         |

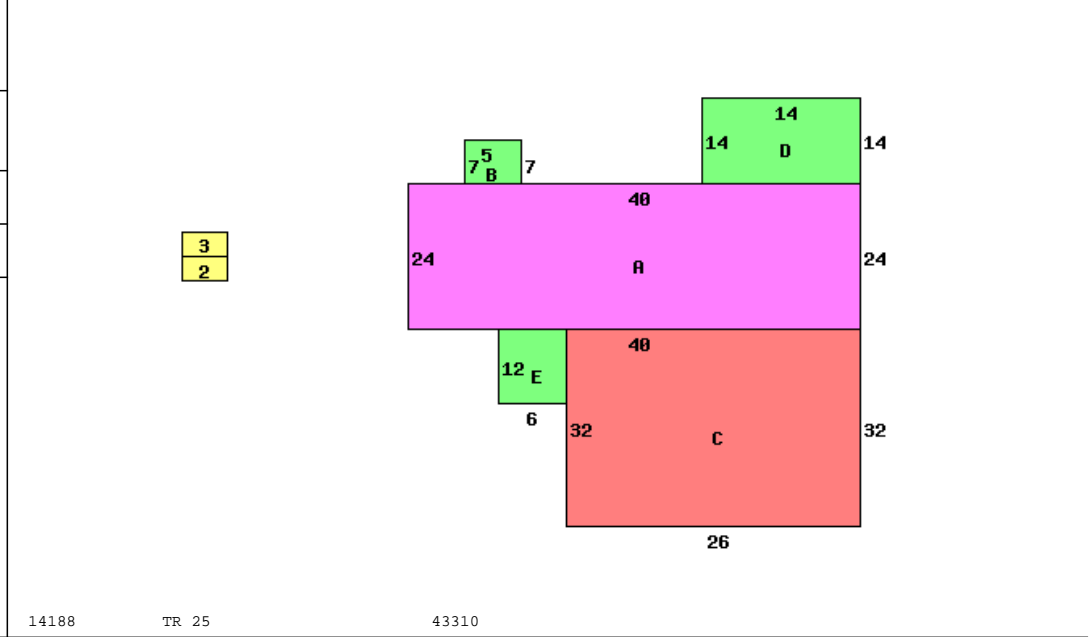
Orig Tax Year 1999  
Parent: 37-120008.0000

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 960   |       | b | PORCH |
|      | DK   | P    |      | 35    | 530   | c | ADDTN |
| 1    | F    | A    |      | 832   |       | d | PORCH |
|      | DK   | P    |      | 196   | 2940  | e | PORCH |
|      | OFF  | P    |      | 72    | 2160  |   |       |

|       |    |            |                         |               |        |         |         |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 183   | 1  | 2014-05-14 | MIDDLETON MATHEW C      | 1WD *         | 44554  | 13970   | 72890   |
| 507   | 1  | 2011-11-14 | WETHERILL MATHEW R      | 1WD *         | 58000  | 13970   | 72890   |
| 54    | 1  | 2007-02-08 | FORD MARLENE K          | 1ct *         |        | 13370   | 74430   |
| 344   | 1  | 1998-08-07 | FORD TONY W & MARLENE K | 1QC *         | 0      | 0       | 0       |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 5630 | 27660 | 33290 | 1446.08 |
| 2020 | 5630 | 27660 | 33290 | 1465.52 |

Project  
902 MAIN DISTRICT CONSERVANCY XA/2025  
500 HARDIN COUNTY LANDFILL XA/2025  
ben acres / % factor



14188 TR 25 43310

|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1            | Sq-Ft Value            |
| Floor Level               | 1792 130800            |
| Metal                     | 130800                 |
| Plaster/Drywall           | Air Conditioning 3120  |
| Floor/Carpet              | Extra Features 5630    |
| Floor/Tile-Lino           | Total Value 139550     |
| Number of Rooms           | 4                      |
| Bedrooms                  | 2                      |
| Central Heat              | PUB ELECTRIC           |
| FORCED AIR                | PRIV WATER             |
| Central A/C               | PRIV SEWER             |
| Plumbing                  | PUB PAVED ST/RD        |
| Standard                  | Neighborhood:          |
|                           | Code: 3800             |
|                           | Dwl/Gar/NC% 1.0800     |

|               |          |           |       |           |           |          |       |        |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
| 1 DWELLING    | 1 F/C    | 1792      |       | C-        | 1998VG    | .15      |       | 115300 |
| 2 Garage      |          | 28X36     | 1008  | D         | 1998AV    | .55      |       | 9400   |
| 3 Lean-To     |          | 12X36     | 432   | D         | 1998AV    | .55      |       | 1250   |
| 4 Shed        | *PP      | 8X16      | 128   |           | 2020AV    | 0        |       | 0      |
| homesite      | acres/   | effective | depth | actual    | effective | extended | true  |        |
| small acreage | frontage | frontage  | depth | rate      | rate      | value    | value |        |
|               | 1.0000   |           |       | 15000     | 15000     | 15000    | 15000 |        |
|               | 1.1560   |           |       | 5000      | 5000      | 5780     | 5780  |        |