

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-060033.0000  
G80

RES  
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

|                      |                                   |
|----------------------|-----------------------------------|
| 2022 MILLER RANDAL E | 2013-06-06                        |
| 2023 MILLER RANDAL E | 2013-06-06                        |
| 2024 MILLER RANDAL E | 2013-06-06                        |
| 2025 MILLER RANDAL E | 2013-06-06 PT N1/2 SE1/4 S7 1.09A |
| 0828 TR 150          | 1QC                               |
| HARROD OH 45850      | \$0                               |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 571    | 571    | 571    | 571    | 571    |
| Acres      | 1.0900 | 1.0900 | 1.0900 | 1.0900 |        |
| Land100%   | 12860  | 15460  | 15460  | 15460  | 15450  |
| Bldg100%   |        |        |        |        | 0      |
| Totl100%   | 12860t | 15460t | 15460t | 15460t | 15450t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 4500   | 5410   | 5410   | 5410   | 5410   |
| Bldg 35%   |        |        |        |        | 0      |
| Totl 35%   | 4500t  | 5410t  | 5410t  | 5410t  | 5410t  |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 185.16 | 204.68 | 198.48 | 198.20 |        |
| Sp-Asmnt   | 2.48   | 2.48   | 8.50   | 8.50   |        |

MOBILE HOME ACCT: 37-0828 TITLE: 33-00176888 1992 PATRIOT

| Sale# | #p   | sale date  | To           | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|--------------|---------------|--------|---------|---------|
| 254   | 1    | 2013-06-06 | MILLER RANDE | 1QC *         | 0      | 10770   | 0       |
| Year  | Land | Bldg       | Total        | Net Tax       |        |         |         |
| 2021  | 4500 | 0          | 4500         | 195.48        |        |         |         |
| 2020  | 4500 | 0          | 4500         | 198.12        |        |         |         |

project 902 MAIN DISTRICT CONSERVANCY XA/2025 ben acres / % factor

2 1

0828 TR 150 45850

Neighborhood:  
Code: 3800  
Dwl/Gar/NC% 1.0800

| Bldg Type     | SHB+Cons | DixHt     | Unit     | Blt/Renov | Replace   | Phy      | Fnc   | True  |
|---------------|----------|-----------|----------|-----------|-----------|----------|-------|-------|
| 1 MH/LRE      | * 0      | 16X68     | Area 672 | Grade     | 1992FR    | Dpr      | Dpr   | Value |
| 2 CAN/DECK    | *MH      | 10X10     | 98       |           | 1992AV    | 0        |       | 0     |
| homesite      | acres/   | effective | depth    | actual    | effective | extended | true  |       |
| small acreage | frontage | frontage  | depth    | rate      | rate      | value    | value |       |
|               | 1.0000   |           |          | 15000     | 15000     | 15000    | 15000 |       |
|               | .0900    |           |          | 5000      | 5000      | 450      | 450   |       |

Call Back: Sign: PSN Date: 2014-10-21 Lister: 37-060033.0000-v082020R