

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-060018.0000  
G35

RES  
2023

sale

Eff Rate:- 48.61 — 47.97 — 45.43 — 41.39 — a/r

|                             |                                   |
|-----------------------------|-----------------------------------|
| 2020 LEHMAN ENTERPRISES LL  | 2018-12-07                        |
| 2021 LEHMAN ENTERPRISES LL  | 2018-12-07                        |
| 2022 LEHMAN ENTERPRISES LL  | 2018-12-07                        |
| 2023 LEHMAN ENTERPRISES LLC | 2018-12-07 PT SW1/4 NW1/4 7 1.68A |
| 13470 CR 21                 | LWD                               |
| HARROD OH 45850             | \$20,000 09.0-04-06-018           |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2020   | 2021   | 2022   | 2023   | CAMA   |
| Prop Cls   | 511    | 599    | 599    | 599    | 599    |
| Acres      | 1.6800 | 1.6800 | 1.6800 | 1.6800 |        |
| Land100%   | 14630  | 14630  | 14630  | 18400  | 18400  |
| Bldg100%   | 12600  |        |        |        |        |
| Totl100%   | 27230t | 14630t | 14630t | 18400t | 18400t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 5120   | 5120   | 5120   | 6440   | 6440   |
| Bldg 35%   | 4410   |        |        |        | 0      |
| Totl 35%   | 9530t  | 5120t  | 5120t  | 6440t  | 6440t  |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 419.56 | 222.42 | 210.68 | 243.64 |        |
| Sp-Asmnt   | 36.73  | 6.56   | 3.55   | 3.55   |        |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 92    | 1  | 2018-12-07 | LEHMAN ENTERPRISES LLC   | LWD           | 20000  | 14030   | 32340   |
| 314   | 1  | 2016-07-29 | FORD BRADLEY             | LQC           | 5000   | 12540   | 41860   |
| 474   | 1  | 2010-12-13 | SPARKMAN WILLIAM         | LCT *         | 0      | 12540   | 88000   |
| 1     | 1  | 2004-01-05 | SPARKMAN WILLIAM & JACKI | LWD           | 33750  | 9830    | 54970   |
| 4     | 1  | 2004-01-05 | PITTS JAMES A ETAL       | LWD *         | 0      | 9830    | 54970   |
| 85    | 1  | 2000-02-09 | ARNETT BOB K & DEANNA D  | LWD           | 35000  | 8140    | 54800   |
| 699   | 1  | 1997-11-18 | STEVENSON HERBERT J & BE | LWD           | 25000  | 6770    | 40890   |
| 726   | 1  | 1996-11-19 | NORWEST BANK MINNESOTA   | LDD           | 28500  | 6770    | 40890   |
| 587   | 1  | 1992-06-26 |                          | LWD           | 13000  | 0       | 22310   |
| 651   | 1  | 1989-08-03 |                          | LWD           | 5000   | 0       | 22310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 4910 | 11320 | 16230 | 657.20  |
| 2018 | 4910 | 11320 | 16230 | 660.20  |

Project 902 MAIN DISTRICT CONSERVANCY XA/2023 ben acres / % factor

13470 CR 21 45850

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB PAVED ST/RD  
Topo: ROLLING  
Neighborhood:  
Code: 3800  
Dwl/Gar/NC% 1.0800

| Bldg Type     | SHB+Cons | DixHt | Area      | Unit   | Grade | Blt/Renov | Replace   | Phy Fnc  | True  |
|---------------|----------|-------|-----------|--------|-------|-----------|-----------|----------|-------|
|               | *PP      | FtxFt | effective | Rate   |       | Cond      | Value     | Dpr Dpr  | Value |
| 3 Shed        |          | 6X8   | 48        |        |       | 1970PR    | 0         |          | 0     |
| homesite      | 1.0000   |       | depth     | depth  |       | rate      | effective | extended | true  |
| small acreage | .6800    |       | frontage  | factor |       | rate      | rate      | value    | value |
|               |          |       |           |        |       | 15000     | 15000     | 15000    | 15000 |
|               |          |       |           |        |       | 5000      | 5000      | 3400     | 3400  |

Call Back: Sign: PSN Date: 2014-10-21 Lister: 37-060018.0000-v082020R