

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-050025.0000  
G54

RES  
2025

|                              |  |                                 |                                                |       |
|------------------------------|--|---------------------------------|------------------------------------------------|-------|
| sale                         |  | 1994-05-20                      | Eff Rate:- 45.43 — 41.39 — 40.07 — 40.07 — a/r |       |
| 2022 CHRISTIAN JOSEPH M &    |  | 1994-05-20                      | Tax Year 2022                                  | 2023  |
| 2023 CHRISTIAN JOSEPH M &    |  | 1994-05-20                      | Prop Cls 501                                   | 501   |
| 2024 CHRISTIAN JOSEPH M &    |  | 1994-05-20                      | Acres .7000                                    | .7000 |
| 2025 CHRISTIAN JOSEPH M & MA |  | 1994-05-20 PT SE1/4 SE1/4 .701A | Land100%                                       | 3510  |
| TR 19                        |  | 1WD                             | Bldg100%                                       | 3510  |
|                              |  | \$2,000                         | Totl100%                                       | 0     |
|                              |  |                                 | Cauv100%                                       | 3510t |
|                              |  |                                 | Tax Value:                                     |       |
|                              |  |                                 | Land 35%                                       | 740   |
|                              |  |                                 | Bldg 35%                                       | 1230  |
|                              |  |                                 | Totl 35%                                       | 1230t |
|                              |  |                                 | Hmstd35%                                       | 1230t |
|                              |  |                                 | Owner 0c                                       |       |
|                              |  |                                 | Hmstd RB                                       |       |
|                              |  |                                 | Net Tax                                        | 30.44 |
|                              |  |                                 |                                                | 46.54 |
|                              |  |                                 |                                                | 45.12 |
|                              |  |                                 | Sp-Asmnt                                       | 2.08  |
|                              |  |                                 |                                                | 2.08  |
|                              |  |                                 |                                                | 6.57  |

|                               |      |            |                          |               |           |         |         |
|-------------------------------|------|------------|--------------------------|---------------|-----------|---------|---------|
| Sale#                         | #p   | sale date  | To                       | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 430                           | 1    | 1994-05-20 | CHRISTIAN JOSEPH M & MAR | 1WD *         | 2000      | 0       | 0       |
| Year                          | Land | Bldg       | Total                    | Net Tax       |           |         |         |
| 2021                          | 740  | 0          | 740                      | 32.14         |           |         |         |
| 2020                          | 740  | 0          | 740                      | 32.58         |           |         |         |
| p r o j e c t                 |      |            |                          |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY |      |            |                          |               | XA/2025   |         |         |

|                                                  |  |                |               |                    |                       |       |                 |                |                   |
|--------------------------------------------------|--|----------------|---------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|
| PUB ELECTRIC<br>PUB PAVED ST/RD<br>Topo: ROLLING |  | TR 19          |               |                    |                       |       |                 |                |                   |
| Neighborhood:<br>Code:<br>Dwl/Gar/NC%            |  | 3800<br>1.0800 | small acreage | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate |
|                                                  |  |                |               | .7000              |                       |       |                 | 5000           | 5000              |
|                                                  |  |                |               |                    |                       |       |                 | 3500           | 3500              |
|                                                  |  |                |               |                    |                       |       |                 | 3500           | 3500              |