

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-030014.0000  
F24

RES  
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

|      |                   |            |             |        |  |
|------|-------------------|------------|-------------|--------|--|
| 2022 | FREYTAG BOBBY LEE | 2012-03-09 |             |        |  |
| 2023 | FREYTAG BOBBY LEE | 2012-03-09 |             |        |  |
| 2024 | FREYTAG BOBBY LEE | 2012-03-09 |             |        |  |
| 2025 | FREYTAG BOBBY LEE | 2012-03-09 | PT NE 1/4 4 | 3.024A |  |
|      | 2613 TR 130       |            | 1WD         |        |  |
|      | HARROD OH 45850   | \$0        |             |        |  |

|            |        |        |        |        |                      |
|------------|--------|--------|--------|--------|----------------------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA                 |
| Prop Cls   | 511    | 511    | 511    | 511    | 511                  |
| Acres      | 3.0200 | 3.0200 | 3.0200 | 3.0200 |                      |
| Land100%   | 18660  | 25110  | 25110  | 25110  | 25100                |
| Bldg100%   | 43230  | 60400  | 60400  | 60400  | 60410                |
| Totl100%   | 61890t | 85510t | 85510t | 85510t | 85510t               |
| Cauv100%   |        |        |        |        |                      |
| Tax Value: |        |        |        |        |                      |
| Land 35%   | 6530   | 8790   | 8790   | 8790   | 8790                 |
| Bldg 35%   | 15130  | 21140  | 21140  | 21140  | 21140                |
| Totl 35%   | 21660t | 29930t | 29930t | 29930t | 29930t               |
| Hmstd35%   | 16800  | 23320  | 23320  | 23320  |                      |
| Owner Oc   | 18.00  | 20.74  | 19.72  | 19.74  | hmstd 5250 l 18070 b |
| Hmstd RB   | 350.64 | 338.76 | 351.24 | 363.26 |                      |
| Net Tax    | 522.60 | 772.80 | 726.98 | 713.56 |                      |
| Sp-Asmnt   | 22.82  | 22.82  | 41.77  | 41.77  |                      |

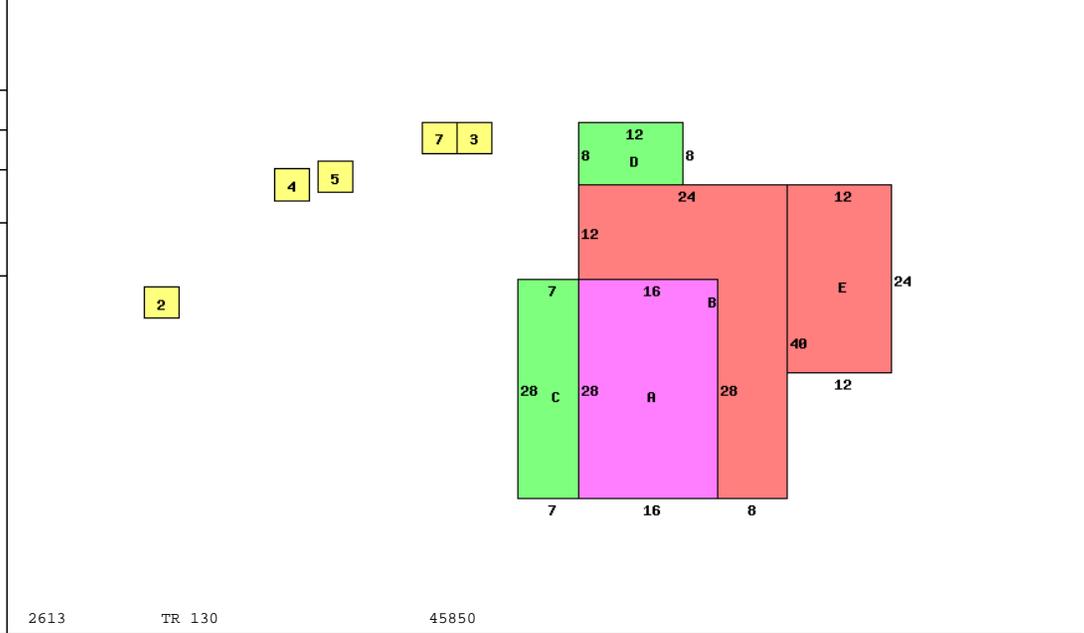
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1T   | F/C  | M    |      | 448   |       | b | ADDTN |
| 1    | F/C  | A    |      | 512   |       | c | PORCH |
|      | EFPP | P    |      | 196   | 7840  | d | PORCH |
| 1    | EFPP | A    |      | 96    | 3840  | e | ADDTN |
|      | F/C  | A    |      | 288   |       |   |       |

MOBILE HOME ACCT: 37-0021 TITLE: 33-00172501 1974 VICTORIAN  
MOBILE HOME ACCT: 37-0075 TITLE: 33-00244563 1985 ARTCRAFT

|       |    |            |                   |               |        |         |         |
|-------|----|------------|-------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 88    | 1  | 2012-03-09 | FREYTAG BOBBY LEE | 1WD *         | 0      | 16570   | 43000   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 6530 | 15130 | 21660 | 551.68  |
| 2020 | 6530 | 15130 | 21660 | 559.10  |

Project  
902 MAIN DISTRICT CONSERVANCY XA/2025  
500 HARDIN COUNTY LANDFILL XA/2025  
ben acres / % factor



2613 TR 130 45850

|                 |                 |                        |       |        |
|-----------------|-----------------|------------------------|-------|--------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value  |
| Story Height    | 1T              |                        |       |        |
| Floor Level     | Main            | FRAME                  | 1248  | 106850 |
|                 | Part Upper      | FRAME                  | 448   | 29680  |
|                 | Subtotal        |                        |       | 136530 |
| Shingle         | Roof            | GABLE                  |       |        |
|                 | B 1 2 U A       |                        |       |        |
| Panelled Wall   | X X             | Heating                |       | -630   |
| Floor/Carpet    | X               | Extra Features         |       | 11680  |
| Floor/Concrete  | X               | Total Value            |       | 147580 |
| Number of Rooms | 4 2             |                        |       |        |
| Bedrooms        | 2               | PUB ELECTRIC           |       |        |
|                 |                 | PUB PAVED ST/RD        |       |        |
| Central Heat    | X               |                        |       |        |
| FORCED AIR      |                 | Neighborhood:          |       |        |
| Plumbing        |                 | Code:                  |       | 3800   |
| Standard        | 1               | Dwl/Gar/NC%            |       | 1.0800 |

|               |          |           |       |           |           |          |       |       |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 DWELLING    | 1T F/C   | 1696      | Rate  | Grade     | Value     | Dpr      | Dpr   | Value |
| 2 Flat Barn   |          | 30X96     | 2880  | C-        | 132820    | .55      | .20   | 51640 |
| 3 MH/LRE      | * 0      | 14X66     | 924   | D         | 1956PR    | .80      | .50   | 2770  |
| 4 P           | *MH DK   | 8X10      | 80    |           | 1974PR    | 0        |       | 0     |
| 5 MH/LRE      | * 0      | 14X66     | 924   |           | 1985PR    | 0        |       | 0     |
| 6 M/H Hookup  | *        |           | 0     |           | 1985PR    | 0        |       | 0     |
| 7 P           | *MH EFP  | 5X40      | 150   |           | OLD/      | 6000     |       | 6000  |
|               |          |           |       |           | 1974PR    | 0        |       | 0     |
|               | acres/   | effective | depth | actual    | effective | extended | true  |       |
| homesite      | frontage | frontage  | depth | rate      | rate      | value    | value |       |
| small acreage | 1.0000   | 2.0200    | 5000  | 15000     | 15000     | 15000    | 15000 |       |
|               |          |           |       | 5000      | 5000      | 10100    | 10100 |       |

Call Back: Sign: PSN Date: 2014-10-22 Lister: 37-030014.0000-v082020R