

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-020013.0000  
F41

RES  
2025

- sale

|      |        |     |       |            |                         |
|------|--------|-----|-------|------------|-------------------------|
| 2022 | CHAFIN | SUE | ANN   | 2003-04-29 |                         |
| 2023 | CHAFIN | SUE | ANN   | 2003-04-29 |                         |
| 2024 | CHAFIN | SUE | ANN   | 2003-04-29 |                         |
| 2025 | CHAFIN | SUE | ANN   | 2003-04-29 | PT SE 1/4 SE 1/4 3 .45A |
|      | 12627  | TR  | 55    | 1SD        |                         |
|      |        |     |       | \$3,489    |                         |
|      | ALGER  | OH  | 45812 |            |                         |

- Eff Rate: - 45.43 — 41.39 — 40.07 — 40.02 -

$$-a/r$$

|          |       |       |       |       |
|----------|-------|-------|-------|-------|
| Tax Year | 2022  | 2023  | 2024  | 2025  |
| Prop Cls | 599   | 599   | 599   | 599   |
| Acres    | .4500 | .4500 | .4500 | .4500 |
| Land100% | 1340  | 2260  | 2260  | 2260  |
| Bldg100% |       |       |       | 0     |
| Totl100% | 1340t | 2260t | 2260t | 2260t |

CAMA  
599  
2250  
2250t

- Tax Value:

|           |       |       |       |       |
|-----------|-------|-------|-------|-------|
| Land 35%  | 470   | 790   | 790   | 790   |
| Bldg 35%  |       |       |       |       |
| Totl 35%  | 470t  | 790t  | 790t  | 790t  |
| Hmstd 35% |       |       |       |       |
| Owner Oc  |       |       |       |       |
| Hmstd RB  |       |       |       |       |
| Net Tax   | 19.34 | 29.88 | 28.96 | 28.94 |

|          |      |      |      |      |
|----------|------|------|------|------|
| Sp-Asmnt | 2.08 | 2.08 | 6.53 | 6.53 |
|----------|------|------|------|------|

| Sal# | #p | sale date  | To               | Type/Invalid? | Sale\$ | co:land | co:blgd |
|------|----|------------|------------------|---------------|--------|---------|---------|
| 203  | 1  | 2003-04-29 | CHAFIN SUE ANN   | 1SD           | 3489   | 5690    | 0       |
| 118  | 1  | 1999-03-17 | GIPSON CHARLES R | 1WD           | 8000   | 4260    | 0       |
| 393  | 1  | 1997-07-10 | HENDERSON JOE T  | 1WD           | 5000   | 4260    | 0       |
| 586  | 1  | 1993-07-01 | CAUDILL TOMIE    | 1WD *         | 2000   | 3400    | 0       |
| 50   | 0  | 1988-01-22 |                  | *             | 3500   | 0       | 3400    |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 470  | 0    | 470   | 20.42   |
| 2020 | 470  | 0    | 470   | 20.68   |

| project                       | ben acres | / % | factor |
|-------------------------------|-----------|-----|--------|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025   |     |        |

1

|       |       |       |
|-------|-------|-------|
| 12627 | TR 55 | 45812 |
|-------|-------|-------|

PUB ELECTRIC  
PUB PAVED ST/RD

```
Neighborhood:
Code:          3800
Dwl/Gar/NC%   1.0800
```

|   | Bldg | Type |
|---|------|------|
| 1 | Shed |      |

small acreage

Call Back:

Sign: PSN Date: 2014-10-22 Lister:

37-020013.0000-v082020R