

ROUNDHEAD TWP
UPPER SCIOTO SD

00360

Hardin County, Ohio
Michael T. Bacon, Auditor

37-007599.9999

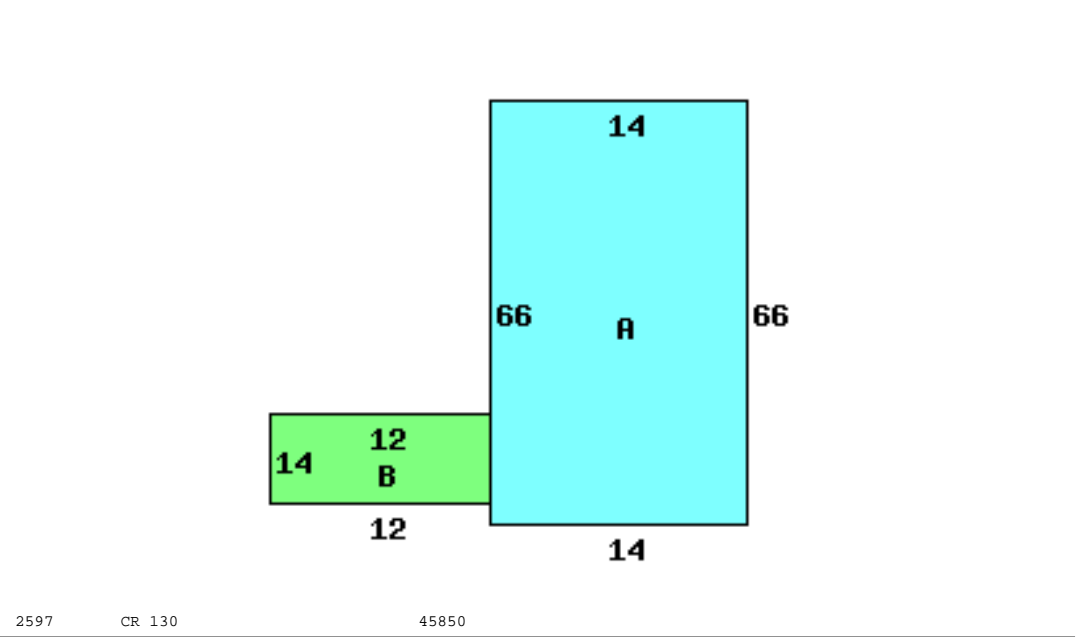
RES
2025

sale

| | | |
|-----------------|---------------|------------|
| 2022 | FREYTAG BOBBY | 2008-10-07 |
| 2023 | FREYTAG BOBBY | 2008-10-07 |
| 2024 | FREYTAG BOBBY | 2008-10-07 |
| 2025 | FREYTAG BOBBY | 2008-10-07 |
| 2613 CR 130 | | |
| HARROD OH 45850 | | \$0 |

| | | | | | |
|--|-------|-------|-------|-------|-------|
| Eff Rate:- 47.97 — 45.43 — 41.39 — 40.07 — a/r | | | | | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 0 | 0 | 0 | 0 | 570 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 7110 | 7110 | 7310 | 7310 | 2560 |
| Totl100% | 7110t | 7110t | 7310t | 7310t | 2560t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2490 | 2490 | 2560 | 2560 | 900 |
| Bldg 35% | | | | | |
| Totl 35% | 2490t | 2490t | 2560t | 2560t | 900t |
| Hmstd35% | | | | | |
| Owner Oc | .98 | .94 | .80 | .76 | |
| Hmstd RB | | | | | |
| Net Tax | 36.82 | 34.88 | 33.26 | 32.26 | |

| | | | | | | | | | |
|-------|------|------------|--------------------------|---------------|--------|---------|--------|--|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | | |
| 50 | | O | | 924 | 38080 | a | OTHER | | |
| | DK | P | | 168 | 2520 | b | PORCH | | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:ldg | | |
| 72 | 1 | 2008-10-07 | FREYTAG BOBBY | C F | 100 | 0 | 0 | | |
| 32 | 1 | 2006-08-16 | GREEN TREE FINANCIAL SER | V E X | 0 | 0 | 0 | | |
| Year | Land | Bldg | Total | Net Tax | | | | | |
| 2021 | 0 | 2490 | 2490 | 37.30 | | | | | |
| 2020 | 0 | 2490 | 2490 | 34.30 | | | | | |



2597 CR 130 45850

| | |
|----------------|-------|
| Occupancy | 8 M/H |
| B 1 2 U A | |
| Extra Features | 40600 |
| Total Value | 40600 |
| Neighborhood: | |
| Code: | 9330 |

| | | | | | | | | | |
|-----------|----------|-------|------|-----------|---------|-------|-----|------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
| 1 MH/LRE | 1 F/C | 14X66 | 0 | Grade | Cond | Value | Dpr | Dpr | Value |
| | | | | D- | 1985PR | 28420 | .85 | .40 | 2560 |