

PLEASANT TWP  
KENTON CORP

00350

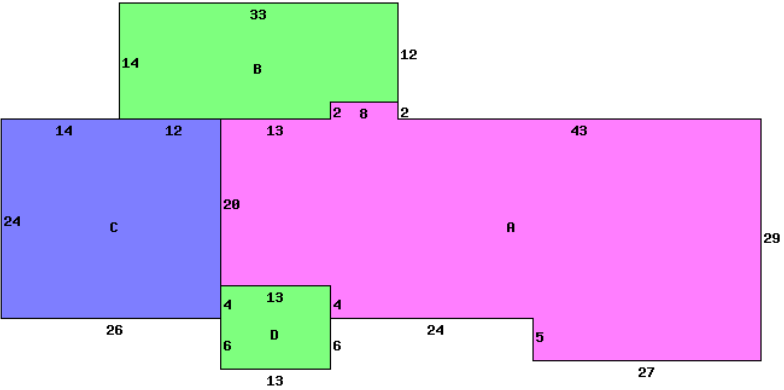
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-750001.0000  
S05

COM  
2024

|                          |                                     |                                                  |         |         |         |         |         |
|--------------------------|-------------------------------------|--------------------------------------------------|---------|---------|---------|---------|---------|
| Sale                     |                                     | Eff. Rate: - 50.76 - 50.59 - 44.66 - 56.47 - a/r |         |         |         |         |         |
| 2021 MILLER KEVIN A      | 2017-06-27                          | Tax Year                                         | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 MILLER KEVIN A      | 2017-06-27                          | Prop Cls                                         | 510     | 510     | 510     | 510     | 447     |
| 2023 MILLER KEVIN A      | 2017-06-27                          | Acres                                            |         |         |         |         |         |
| 2024 MILLER KEVIN A      | 2017-06-27                          | Land100%                                         | 13890   | 13890   | 18510   | 18510   | 18520   |
| 825 E COLUMBUS ST        | 1WD 1 1-11 SEE 36-750001.01         | Bldg100%                                         | 91000   | 91000   | 109430  | 109430  | 109420  |
| KENTON OH 43326          | \$100,000 FOR REST OF SPECIAL ASSES | Totl100%                                         | 104890t | 104890t | 127940t | 127940t | 127940t |
|                          |                                     | Cauv100%                                         |         |         |         |         |         |
|                          |                                     | Tax Value:                                       |         |         |         |         |         |
|                          |                                     | Land 35%                                         | 4860    | 4860    | 6480    | 6480    | 6480    |
|                          |                                     | Bldg 35%                                         | 31850   | 31850   | 38300   | 38300   | 38300   |
|                          |                                     | Totl 35%                                         | 36710t  | 36710t  | 44780t  | 44780t  | 44780t  |
|                          |                                     | Hmstd35%                                         |         |         |         |         |         |
|                          |                                     | Owner 0c                                         |         |         |         |         |         |
|                          |                                     | Hmstd RB                                         |         |         |         |         |         |
| 2026 5417 PROPERTIES LLC | 2025-01-21                          | Net Tax                                          | 1721.08 | 1714.84 | 1841.20 | 1947.80 |         |
| 825 E COLUMBUS ST        | 1QC                                 |                                                  |         |         |         |         |         |
| KENTON OH 43326          |                                     | Sp-Asmnt                                         | 33.62   | 33.61   | 35.11   | 47.25   |         |

|               |                                |                          |                     |                                    |                                |                  |                                  |
|---------------|--------------------------------|--------------------------|---------------------|------------------------------------|--------------------------------|------------------|----------------------------------|
| SHB+<br>1     | CONS<br>F/C<br>PAT<br>F2<br>OP | TYPE<br>M<br>P<br>G<br>P | FACT                | SQ-FT<br>1635<br>446<br>624<br>130 | VALUE<br>1340<br>14980<br>3900 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
| Sale#         | #p                             | sale date                | To                  | Type/Invalid?                      | Sale\$                         | co:land          | co:bldg                          |
| 36            | 1                              | 2025-01-21               | 5417 PROPERTIES LLC | 1QC *                              | 0                              | 18510            | 109430                           |
| 304           | 1                              | 2017-06-27               | MILLER KEVIN A      | 1WD *                              | 100000                         | 18770            | 72170                            |
| 323           | 1                              | 1996-08-21               | TOMKO MARGARET A    | 1QC *                              | 0                              | 26510            | 45910                            |
| Year          | Land                           | Bldg                     | Total               | Net Tax                            |                                |                  |                                  |
| 2020          | 4860                           | 31850                    | 36710               | 1494.92                            |                                |                  |                                  |
| 2019          | 4630                           | 25990                    | 30620               | 1205.76                            |                                |                  |                                  |
| p r o j e c t |                                |                          |                     | ben acres                          | / %                            | factor           |                                  |
| 921           | BLANCHARD RIVER MAINT          |                          |                     | XA/2023                            |                                |                  |                                  |
| 131           | BLANCHARD RIVER MAINT          |                          |                     | XA/2024                            |                                |                  |                                  |
| 500           | HARDIN COUNTY LANDFILL         |                          |                     | XA/2024                            |                                |                  |                                  |
| 306           | BLOOM #1043 - BLANCHARD        |                          |                     | XA/2024                            |                                |                  |                                  |
| 902           | MAIN DISTRICT CONSERVANCY      |                          |                     | XA/2024                            |                                |                  |                                  |
| 349           | OSBORN-BLANCHARD RIVER         |                          |                     | XA/2024                            |                                |                  |                                  |



|                           |           |                        |      |             |  |
|---------------------------|-----------|------------------------|------|-------------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |      | Sq-Ft Value |  |
| Story Height 1            |           |                        |      |             |  |
| Floor Level               | Main      | FRAME                  | 1635 | 125440      |  |
| Shingle                   | Subtotal  | GABLE                  |      | 125440      |  |
| Plaster/Drywall           | B 1 2 U A |                        |      |             |  |
| Floor/Hardwood            | X         | Fireplaces             |      | 2000        |  |
| Floor/Carpet              | X         | Air Conditioning       |      | 2910        |  |
| Number of Rooms           | 6         | Plumbing               |      | 1400        |  |
| Bedrooms                  | 3         | Garages and Carports   |      | 14980       |  |
| Fireplace                 |           | Extra Features         |      | 5240        |  |
| Openings                  | 1         | Total Value            |      | 151970      |  |
| Stacks                    | 1         | PUB PAVED ST/RD        |      |             |  |
| Central Heat              | A         | Neighborhood:          |      |             |  |
| FORCED AIR                |           | Code:                  |      | 3630        |  |
| Central A/C               | A         | Dwl/Gar/NC%            |      | 1.0500      |  |
| Plumbing                  |           |                        |      |             |  |
| Standard                  | 1         |                        |      |             |  |
| Extra 2 Fixture           | 1         |                        |      |             |  |

|            |          |           |        |       |        |           |          |       |     |        |
|------------|----------|-----------|--------|-------|--------|-----------|----------|-------|-----|--------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| 1 DWELLING | 1 F/C    | FtxFt     | 1635   | Rate  | C      | Cond      | Value    | Dpr   | Dpr | Value  |
|            |          |           |        |       |        | 1954VG    | 151970   | .28   |     | 109420 |
| front lot  | acres/   | effective | depth  | depth | actual | effective | extended | true  |     |        |
|            | frontage | frontage  | 126.00 | 166   | 105    | rate      | value    | value |     |        |
|            |          |           |        |       |        | 140       | 147      | 18520 |     | 18520  |

Call Back:

Sign: PSN Date: 2014-12-02 Lister:

36-750001.0000-v082020R