

PLEASANT TWP  
KENTON CORP

00350

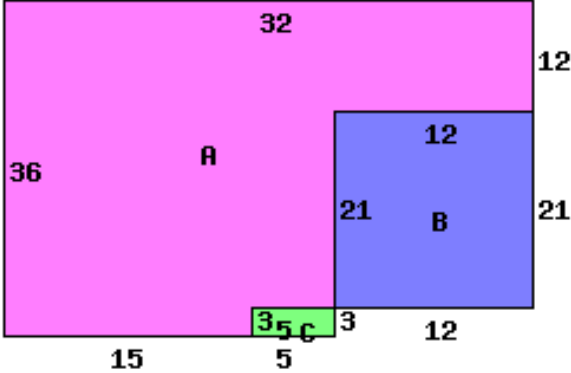
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-730111.0000  
I44

RES  
2025

|                     |  |            |            |         |         |         |         |        |
|---------------------|--|------------|------------|---------|---------|---------|---------|--------|
| 2022 TUDOR JOSHUA D |  | 2010-09-13 | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| 2023 TUDOR JOSHUA D |  | 2010-09-13 | Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| 2024 TUDOR JOSHUA D |  | 2010-09-13 | Acres      |         |         |         |         |        |
| 2025 TUDOR JOSHUA D |  | 2010-09-13 | Land100%   | 4600    | 5230    | 5230    | 5230    | 5240   |
| 440 HALVEY ST       |  | 1QC        | Bldg100%   | 65170   | 78140   | 78140   | 78140   | 78140  |
| KENTON OH 43326     |  | \$0        | Totl100%   | 69770t  | 83370t  | 83370t  | 83370t  | 83380t |
|                     |  |            | Cauv100%   |         |         |         |         |        |
|                     |  |            | Tax Value: |         |         |         |         |        |
|                     |  |            | Land 35%   | 1610    | 1830    | 1830    | 1830    | 1830   |
|                     |  |            | Bldg 35%   | 22810   | 27350   | 27350   | 27350   | 27350  |
|                     |  |            | Totl 35%   | 24420t  | 29180t  | 29180t  | 29180t  | 29180t |
|                     |  |            | Hmstd35%   |         |         |         |         |        |
|                     |  |            | Owner 0c   |         |         |         |         |        |
|                     |  |            | Hmstd RB   |         |         |         |         |        |
|                     |  |            | Net Tax    | 1140.74 | 1199.78 | 1269.26 | 1260.88 |        |
|                     |  |            | Sp-Asmnt   | 21.27   | 21.27   | 31.81   | 31.81   |        |

| SHB+<br>1                  | CONS<br>F/C<br>F<br>OFF                             | TYPE<br>M<br>G<br>P                                 | FACT                                             | SQ-FT<br>849<br>252<br>15          | VALUE<br>6050<br>450 | a<br>b<br>c                   | *MAIN<br>GRAGE<br>PORCH      |                                    |     |        |  |
|----------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|------------------------------------|----------------------|-------------------------------|------------------------------|------------------------------------|-----|--------|--|
| Sale#<br>348<br>525<br>695 | #p<br>1<br>1<br>1                                   | sale date<br>2010-09-13<br>2003-09-08<br>1992-07-23 | To<br>TUDOR JOSHUA D<br>SIEGENTHALER REBEKAH A & | Type/Invalid?<br>1QC<br>1FD<br>1WD |                      | Sale\$<br>0<br>62000<br>38700 | co:land<br>5400<br>4600<br>0 | co:bldg<br>78690<br>63770<br>31510 |     |        |  |
| Year<br>2021<br>2020       | Land<br>1610<br>1610                                | Bldg<br>22810<br>22810                              | Total<br>24420<br>24420                          | Net Tax<br>1144.88<br>994.44       |                      |                               |                              |                                    |     |        |  |
| p r o j e c t              |                                                     |                                                     |                                                  |                                    |                      |                               | ben acres                    |                                    | / % | factor |  |
| 902<br>500                 | MAIN DISTRICT CONSERVANCY<br>HARDIN COUNTY LANDFILL |                                                     | XA/2025<br>XA/2025                               |                                    |                      |                               |                              |                                    |     |        |  |



|                           |  |           |  |                        |  |                      |  |        |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
|---------------------------|--|-----------|--|------------------------|--|----------------------|--|--------|--|------------|--|----------|--|-----------|--|------------------|--|-----------|--|---------|--|-----------|--|----------|--|-------------------------|--|-------|--|
| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |  | Sq-Ft                |  | Value  |  | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Unit             |  | Blt/Renov |  | Replace |  | Phy       |  | Fnc      |  | True                    |  |       |  |
| Story Height 1            |  |           |  |                        |  | 849                  |  | 100590 |  | 1 DWELLING |  | 1 F/C    |  | FtxFt     |  | Area             |  | Grade     |  | 1991AV  |  | 91030     |  | .26      |  | Dpr                     |  | 78140 |  |
| Floor Level               |  | Main      |  | FRAME                  |  | 849                  |  | 100590 |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Shingle                   |  | Subtotal  |  | GABLE                  |  |                      |  | 100590 |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
|                           |  | B 1 2 U A |  |                        |  |                      |  |        |  | front lot  |  | 54.0200  |  | effective |  | depth            |  | depth     |  | actual  |  | effective |  | extended |  | true                    |  |       |  |
| Plaster/Drywall           |  | X         |  |                        |  | Garages and Carports |  | 6050   |  |            |  |          |  | 54.00     |  | 101              |  | 81        |  | 120     |  | 97        |  | 5240     |  | 5240                    |  |       |  |
| Floor/Carpet              |  | X         |  |                        |  | Extra Features       |  | 450    |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Number of Rooms           |  | 4         |  |                        |  | Total Value          |  | 107090 |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Bedrooms                  |  | 2         |  |                        |  |                      |  |        |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Central Heat              |  | A         |  |                        |  | PUB PAVED ST/RD      |  |        |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| FORCED AIR                |  |           |  |                        |  | Neighborhood:        |  |        |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Plumbing                  |  |           |  |                        |  | Code:                |  | 3740   |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
| Standard                  |  | 1         |  |                        |  | Dwl/Gar/NC%          |  | 1.1600 |  |            |  |          |  |           |  |                  |  |           |  |         |  |           |  |          |  |                         |  |       |  |
|                           |  |           |  |                        |  |                      |  |        |  | Call Back: |  |          |  | Sign: PSN |  | Date: 2015-02-25 |  | Lister:   |  |         |  |           |  |          |  | 36-730111_0000-v082020P |  |       |  |

Call Back:

Sign: PSN Date: 2015-02-25 Lister:

36-730111.0000-v082020R