

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-730098.0000  
I42

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|      |                        |                                   |
|------|------------------------|-----------------------------------|
| 2022 | MC CLOUD JEFFREY SCOTT | 2016-02-29                        |
| 2023 | MC CLOUD JEFFREY SCOTT | 2022-09-30                        |
| 2024 | MC CLOUD STACIA        | 2023-09-07                        |
| 2025 | MC CLOUD STACIA        | 2023-09-07 FOREST HTS E 1/2 71-75 |
|      | 915 E COOPER ST        | 1QC                               |
|      | KENTON OH 43326        | \$0                               |

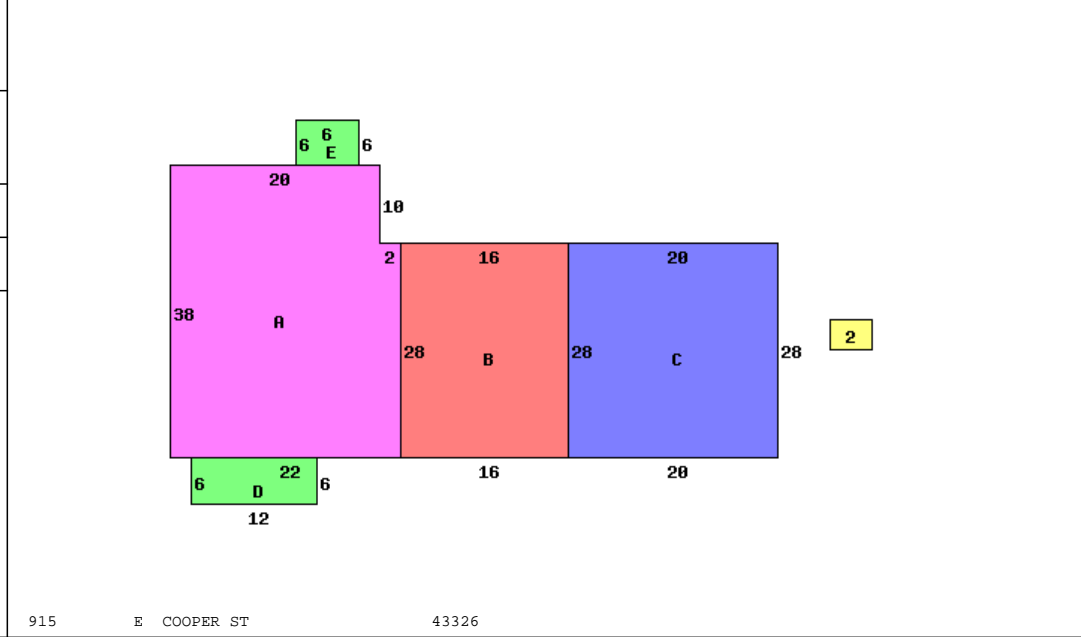
|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| Acres      | 7110    | 8170    | 8170    | 8170    | 8160   |
| Land100%   | 54860   | 75370   | 75370   | 75370   | 75370  |
| Bldg100%   | 61970t  | 83540t  | 83540t  | 83540t  | 83530t |
| Totl100%   |         |         |         |         |        |
| Cauvl00%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 2490    | 2860    | 2860    | 2860    | 2860   |
| Bldg 35%   | 19200   | 26380   | 26380   | 26380   | 26380  |
| Totl 35%   | 21690t  | 29240t  | 29240t  | 29240t  | 29240t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1013.22 | 1202.26 | 1271.86 | 1263.48 |        |
| Sp-Asmnt   | 21.17   | 21.17   | 31.83   | 31.83   |        |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 816   |       |   |       |
| 1    | F/C  | A    |      | 448   |       |   | ADDTN |
|      | F2   | G    |      | 560   | 13440 |   | GRAGE |
|      | OFF  | P    |      | 72    | 2160  |   | PORCH |
|      | OFF  | P    |      | 36    | 1080  |   | PORCH |

| Sale# | #p | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 366   | 1  | 2023-09-07 | MC CLOUD STACIA        | 1QC *         | 0      | 7110    | 54860   |
| 452   | 1  | 2022-09-30 | MC CLOUD JEFFREY SCOTT | 1QC *         | 0      | 7110    | 54860   |
| 82    | 1  | 2016-02-29 | MC CLOUD JEFFREY SCOTT | 1WD *         | 0      | 9370    | 33140   |
| 666   | 1  | 1990-08-17 |                        | 1UN *         | 8500   | 0       | 23800   |
| 72    | 1  | 1989-01-31 |                        | 1UN *         | 0      | 0       | 23800   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2490 | 19200 | 21690 | 1016.92 |
| 2020 | 2490 | 19200 | 21690 | 883.26  |

| Project                       | ben acres | % | factor  |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |   | XA/2025 |



|                           |                        |                            |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                            |
| Story Height 1            | Sq-Ft                  | Value                      |
| Floor Level               | 1264                   | 104500                     |
| Shingle                   | Subtotal               | 104500                     |
|                           | B 1 2 U A              | FRAME                      |
| Plaster/Drywall           | P                      | Garages and Carports 13440 |
| Panelled Wall             | X                      | Extra Features 3240        |
| Floor/Pine                | X                      | Total Value 121180         |
| Floor/Carpet              | X                      |                            |
| Number of Rooms           | 6                      | PUB PAVED ST/RD            |
| Bedrooms                  | 3                      |                            |
| Central Heat              | A                      | Neighborhood:              |
| ELECTRIC                  |                        | Code: 3620                 |
| Plumbing                  |                        | Dwl/Gar/NC% 1.1200         |
| Standard                  | 1                      |                            |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 1 F/C    | 12x30     | 1264  | C- OLD/GD | 109060    | .40      | Dpr   | 73290 |
| 2 Shed     |          |           | 360   | D 2013PR  | 3460      | .40      | Dpr   | 2080  |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true  |       |
|            | frontage | frontage  | depth | factor    | rate      | value    | value |       |
|            | 60.0000  | 60.00     | 199   | 113       | 120       | 136      | 8160  | 8160  |

Call Back: Sign: PSN Date: 2015-02-25 Lister: 36-730098.0000-v082020R