

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-730037.0000
RR125

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|------------------------|--------------------------|
| 2022 HEILMAN MICHAEL J | 2001-08-24 |
| 2023 HEILMAN MICHAEL J | 2001-08-24 |
| 2024 HEILMAN MICHAEL J | 2001-08-24 |
| 2025 MIKES RENTALS LLC | 2024-09-26 FOREST HTS 37 |
| 823 E LICK ST | 9WD |
| KENTON OH 43326 | \$0 |

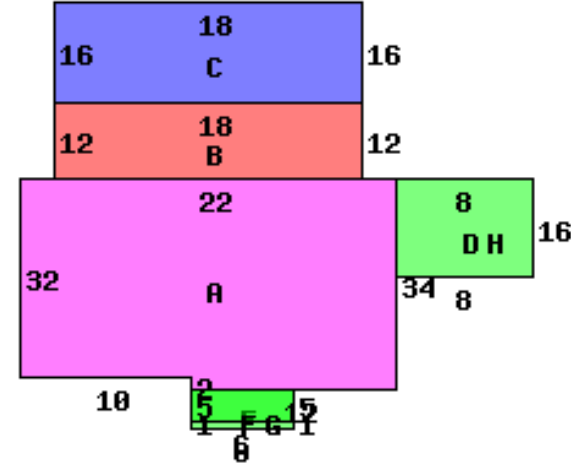
| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 4260 | 4860 | 4860 | 4860 | 4860 | 4860 |
| Bldg100% | 52940 | 51830 | 51830 | 51830 | 51830 | 51830 |
| Totl100% | 57200t | 56690t | 56690t | 56690t | 56690t | 56690t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 1490 | 1700 | 1700 | 1700 | 1700 | 1700 |
| Bldg 35% | 18530 | 18140 | 18140 | 18140 | 18140 | 18140 |
| Totl 35% | 20020t | 19840t | 19840t | 19840t | 19840t | 19840t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 935.20 | 815.74 | 862.98 | 857.30 | 857.30 | |
| Sp-Asmnt | 21.05 | 21.05 | 29.31 | 29.31 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 728 | | b | ADDTN |
| 1 | F/C | A | | 216 | | c | GRAGE |
| | F | G | | 288 | 6910 | d | PORCH |
| | CAN | P | | 128 | 1020 | e | PORCH |
| | STP | P | | 30 | 120 | f | PORCH |
| | CAN | P | | 36 | 290 | g | PORCH |
| | DK | P | | 36 | 540 | h | PORCH |
| | PAT | P | | 128 | 380 | | |

| | | | | | | | |
|-------|----|------------|-------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 431 | 9 | 2024-09-26 | MIKES RENTALS LLC | 9WD * | 0 | 4860 | 51830 |
| 391 | 1 | 2001-08-24 | HEILMAN MICHAEL J | 1WD * | 0 | 3860 | 28600 |
| 664 | 1 | 1999-12-14 | HEILMAN DORIS | 1AF * | 0 | 3860 | 28600 |
| 254 | 0 | 1988-04-08 | | * | 5000 | 0 | 15030 |
| 71 | 0 | 1986-01-31 | | * | 0 | 0 | 15910 |
| 44 | 0 | 1986-01-22 | | * | 0 | 0 | 15910 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1490 | 18530 | 20020 | 938.60 |
| 2020 | 1490 | 18530 | 20020 | 815.26 |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



823 E LICK ST 43326

| | | |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 944 | 103390 |
| Shingle | Subtotal | 103390 |
| | B 1 2 U A | |
| Plaster/Drywall | X | Air Conditioning 1620 |
| Panelled Wall | X | Garages and Carports 6910 |
| Floor/Pine | X | Extra Features 2350 |
| Floor/Carpet | X | Total Value 114270 |
| Number of Rooms | 5 | |
| Bedrooms | 2 | PUB ALLEY |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 3620 |
| Central A/C | A | Dwl/Gar/NC% 1.1200 |
| Plumbing | | |
| Standard | 1 | |

| | | | | | | | |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
| 1 DWELLING | 1 F/C | | | C- | 1951AV | .55 | 51830 |
| | acres/ | effective | depth | actual | effective | extended | true |
| front lot | frontage | frontage | factor | rate | rate | value | value |
| | 45.0000 | 45.00 | 123 | 90 | 120 | 108 | 4860 |

| | | | |
|-----------------|---|----------------------|--------|
| Plaster/Drywall | X | Air Conditioning | 1620 |
| Panelled Wall | X | Garages and Carports | 6910 |
| Floor/Pine | X | Extra Features | 2350 |
| Floor/Carpet | X | Total Value | 114270 |
| Number of Rooms | 5 | | |
| Bedrooms | 2 | PUB ALLEY | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 3620 |
| Central A/C | A | Dwl/Gar/NC% | 1.1200 |
| Plumbing | | | |
| Standard | 1 | | |