

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-710026.0000
G37

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | | |
|------|-----------------|------------|-------------------|
| 2022 | WROTEN CONNIE S | 2020-08-11 | |
| 2023 | WROTEN CONNIE S | 2020-08-11 | |
| 2024 | CRISP CAROL | 2023-11-16 | |
| 2025 | CRISP CAROL | 2023-11-16 | SHANAFELTS 4TH 92 |
| | 825 W CAREY ST | | 1WD |
| | KENTON OH 43326 | | \$154,900 |

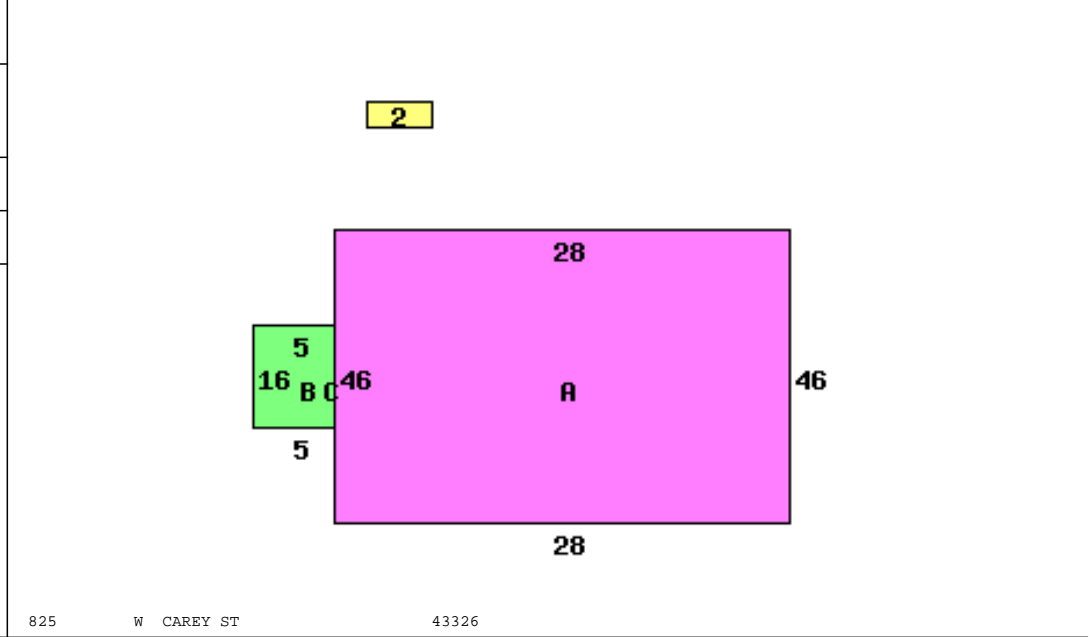
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 4540 | 6540 | 6540 | 6540 | 6530 |
| Bldg100% | 88910 | 98460 | 98460 | 98460 | 98460 |
| Totl100% | 93460t | 105000t | 105000t | 105000t | 104990t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1590 | 2290 | 2290 | 2290 | 2290 |
| Bldg 35% | 31120 | 34460 | 34460 | 34460 | 34460 |
| Totl 35% | 32710t | 36750t | 36750t | 36750t | 36750t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1528.00 | 1511.04 | 1598.52 | 1588.00 | |
| Sp-Asmnt | 21.68 | 21.68 | 33.49 | 33.49 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 1288 | | a | *MAIN |
| | CAN | P | | 80 | 640 | b | PORCH |
| | STP | P | | 80 | 320 | c | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 496 | 1 | 2023-11-16 | CRISP CAROL | 1WD | 154900 | 6540 | 98460 |
| 312 | 1 | 2020-08-11 | WROTEN CONNIE S | 1CT * | 0 | 4310 | 72710 |
| 576 | 1 | 2018-11-26 | JOHNS LESTER | 1WD | 100000 | 4310 | 72710 |
| 472 | 1 | 2018-11-26 | WAGNER JANICE N | 1AF * | 0 | 4310 | 72710 |
| 541 | 1 | 1999-09-21 | WAGNER ROBERT J & JANICE | 1WD * | 0 | 4310 | 24060 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1590 | 31120 | 32710 | 1533.56 |
| 2020 | 1590 | 31120 | 32710 | 1300.06 |

Project
 902 MAIN DISTRICT CONSERVANCY XA/2025
 500 HARDIN COUNTY LANDFILL XA/2025



| | | |
|---------------------------|------------------------|-----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 1288 | 106480 |
| Shingle | Main Subtotal | 106480 |
| | Roof | |
| Plaster/Drywall | D | Air Conditioning 2320 |
| Floor/Carpet | X | Plumbing 2100 |
| Number of Rooms | 6 | Extra Features 960 |
| Bedrooms | 3 | Total Value 111860 |
| Central Heat | A | PUB PAVED ST/RD |
| FORCED AIR | | PUB ALLEY |
| Central A/C | A | |
| Plumbing | | Neighborhood: |
| Standard | 1 | Code: 3670 |
| Extra 3 Fixture | 1 | Dwl/Gar/NC% 1.0900 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-------|------|-----------|---------|-----|------|-------|
| 1 DWELLING | 1 F/C | 1288 | | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 28X34 | 952 | C | 1947AV | .65 | | 8720 |
| front lot | 48.0000 | 48.00 | 201 | 113 | 120 | 136 | 6530 | 6530 |

Call Back: Sign: PSN Date: 2015-02-19 Lister: 36-710026.0000-v082020R