

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-670043.0000  
Z105.01

RES  
2024

- sale

2021 KECKLER DANNY E  
2022 MULLINS SAMANTHA  
2023 MULLINS SAMANTHA  
2024 MULLINS SAMANTHA  
N BARRON REAR ST

2018-07-06  
2021-06-17  
2021-06-17  
2021-06-17 W H MILLERS W2 S7  
4WD  
\$185,000

- Eff Rate:- 50.76— 50.59— 44.66— 47.03— a/r

$$-a/r$$

|          |       |       |       |       |
|----------|-------|-------|-------|-------|
| Tax Year | 2021  | 2022  | 2023  | 2024  |
| Prop CIs | 599   | 599   | 599   | 599   |
| Acres    |       |       |       |       |
| Land100% | 4630  | 4630  | 3260  | 3260  |
| Bldg100% | 1630  | 1630  | 1600  | 1600  |
| Tot100%  | 6260t | 6260t | 4860t | 4860t |

CAMA  
599  
  
3260  
1610  
4870t

Orig Tax Year 2019  
Parent: 36-670032.0000

|            |        |        |       |       |
|------------|--------|--------|-------|-------|
| Tax Value: |        |        |       |       |
| Land 35%   | 1620   | 1620   | 1140  | 1140  |
| Bldg 35%   | 570    | 570    | 560   | 560   |
| Totl 35%   | 2190t  | 2190t  | 1700t | 1700t |
| Hmstd35%   |        |        |       |       |
| Owner 0c   |        |        |       |       |
| Hmstd RB   |        |        |       |       |
| Net Tax    | 102.66 | 102.30 | 69.90 | 73.94 |
| Sp-Asmnt   | 2.12   | 2.12   | 2.12  | 6.41  |

| Sale# | #p | sale date  | To               | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------|---------------|--------|---------|---------|
| 262   | 4  | 2021-06-17 | MULLINS SAMANTHA | 4WD           | 185000 | 4630    | 1630    |
| 324   | 4  | 2018-07-06 | KECKLER DANNY E  | 4WD           | 145000 | 0       | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2020 | 1620 | 570  | 2190  | 89.18   |
| 2019 | 1540 | 570  | 2110  | 83.08   |

|                               |           |     |        |
|-------------------------------|-----------|-----|--------|
| project                       | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | XA/2024   |     |        |

N BARRON ST REAR

PUB PAVED ST/RD

```
Neighborhood:
Code:          3630
Dwl/Gar/NC%   1.0500
```

|   | Bldg | Type |
|---|------|------|
| 2 | Shed |      |
| 3 | Shed |      |

| SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy   | Fnc | True  |
|----------|-------|------|-----------|---------|-------|-----|-------|
| *PP      | FtxFt | Rate | Grade     | Cond    | Value | Dpr | Value |
|          | 10X8  | 80   |           | OLD/    | 0     |     | 0     |
|          | 12X16 | 192  | C         | 2013AV  | 2300  | .30 | 1610  |

|          | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|----------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| rear lot |                    | 48.00                 | 75    | 67              | 70             | 47                | 2260              | 2260          |
| rear lot |                    | 100.00                | 25    | 10              | 100            | 10                | 1000              | 1000          |

Call Back:

Sign: PSN Date: 2018-07-09 Lister:

36-670043.0000-v082020R