

PLEASANT TWP  
KENTON CORP

00350

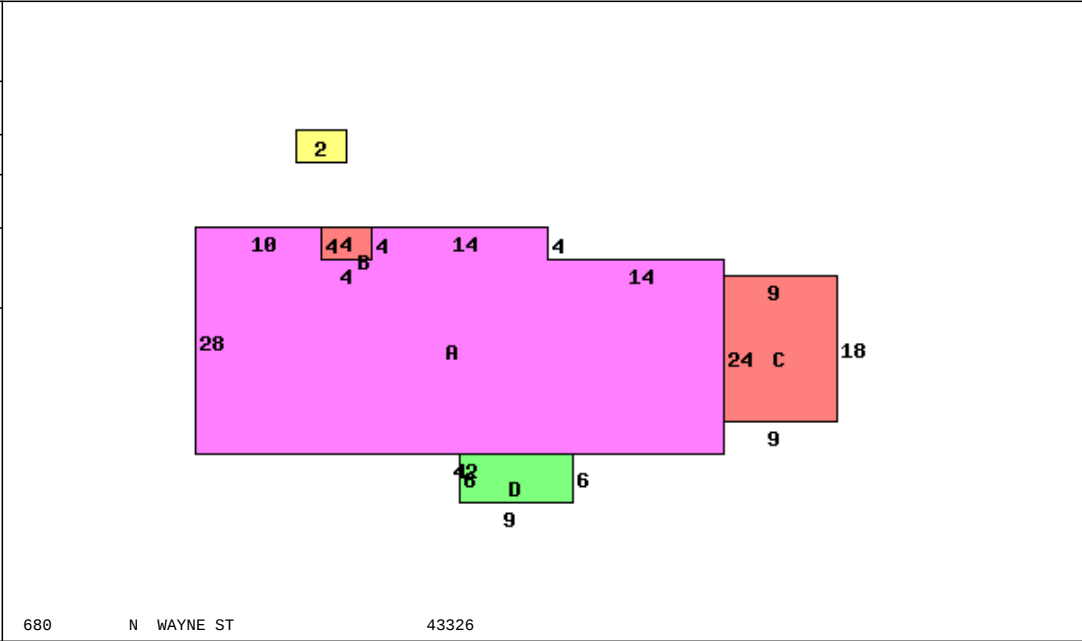
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-650025.0000  
TT12

RES  
2025

|      |                         |                        |            |         |         |         |         |         |
|------|-------------------------|------------------------|------------|---------|---------|---------|---------|---------|
| Sale |                         | Eff Rate:- 50.59       |            | 44.66   | 47.03   | 47.03   | a/r     |         |
| 2022 | BRIM WILLIAM E & VANE   | 2003-04-09             | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 | BRIM WILLIAM E & VANE   | 2003-04-09             | Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| 2024 | BRIM WILLIAM E & VANE   | 2003-04-09             | Acres      |         |         |         |         |         |
| 2025 | BRIM WILLIAM E & VANESS | 2003-04-09 S-P-S 11-12 | Land100%   | 7770    | 8860    | 8860    | 8860    | 8870    |
|      | 680 N WAYNE ST          | 1WD                    | Bldg100%   | 124970  | 159460  | 159460  | 159460  | 159450  |
|      | KENTON OH 43326         | \$108,400              | Totl100%   | 132740t | 168310t | 168310t | 168310t | 168320t |
|      |                         |                        | Cauv100%   |         |         |         |         |         |
|      |                         |                        | Tax Value: |         |         |         |         |         |
|      |                         |                        | Land 35%   | 2720    | 3100    | 3100    | 3100    | 3100    |
|      |                         |                        | Bldg 35%   | 43740   | 55810   | 55810   | 55810   | 55810   |
|      |                         |                        | Totl 35%   | 46460t  | 58910t  | 58910t  | 58910t  | 58910t  |
|      |                         |                        | Hmstd35%   |         |         |         |         |         |
|      |                         |                        | Owner Oc   | 45.08   | 52.14   | 52.08   |         |         |
|      |                         |                        | Hmstd RB   | 400.22  | 368.96  | 417.58  |         |         |
|      |                         |                        | Net Tax    | 1725.00 | 2001.08 | 2092.76 |         |         |
|      |                         |                        | Sp-Asmnt   | 24.00   | 32.00   | 24.00   |         |         |

|                                              |                                 |                          |                                |                                  |                  |                  |                                  |
|----------------------------------------------|---------------------------------|--------------------------|--------------------------------|----------------------------------|------------------|------------------|----------------------------------|
| SHB+<br>2 B<br>1<br>1                        | CONS<br>F<br>F/MS<br>F/C<br>OFF | TYPE<br>M<br>A<br>A<br>P | FACT                           | SQ-FT<br>1104<br>16<br>162<br>54 | VALUE<br>1620    | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>ADDTN<br>PORCH |
| #: 26 L/W<br>gas fireplace 2<br>366500260000 |                                 |                          |                                |                                  |                  |                  |                                  |
| Sale#<br>166                                 | #p<br>1                         | sale date<br>2003-04-09  | To<br>BRIM WILLIAM E & VANESSA | Type/Invalid?<br>1WD             | Sale\$<br>108400 | co:land<br>10600 | co:bldg<br>80260                 |
| Year<br>2021<br>2020                         | Land<br>2720<br>2720            | Bldg<br>43740<br>43740   | Total<br>46460                 | Net Tax<br>1731.42<br>1498.80    |                  |                  |                                  |
| p r o j e c t                                |                                 |                          |                                | ben acres                        | /                | %                | factor                           |
| 131                                          | BLANCHARD RIVER MAINT           | XA/2024                  |                                |                                  |                  |                  |                                  |
| 500                                          | HARDIN COUNTY LANDFILL          | XA/2024                  |                                |                                  |                  |                  |                                  |
| 921                                          | BLANCHARD RIVER MAINT           | XA/2023                  |                                |                                  |                  |                  |                                  |
| 235                                          | KELLOGG #983 - BLANCHARD        | XA/2019                  |                                |                                  |                  |                  |                                  |



|                                                                       |       |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
|-----------------------------------------------------------------------|-------|--------------|------------------------|------------------|--------|------------|----------|-------|------|------|-------|-----------|---------|-----|-----|--------|
| Occupancy 1 Single Family                                             |       |              | *DWELLING COMPUTATIONS |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Story Height                                                          | 2     |              |                        | Sq-Ft            | Value  | Bldg Type  | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True   |
| Floor Level                                                           |       | Main         | FRAME                  | 1282             | 105980 | 1 DWELLING | 2 B F    | 14X20 | 2386 |      | B- C  | OLD/GD    | 233920  | .40 |     | 157190 |
|                                                                       |       | Full Upper   | FRAME                  | 1104             | 61100  | 2 Garage   |          |       | 280  |      |       | OLD/FR    | 6720    | .70 |     | 2260   |
|                                                                       |       | Basement     |                        | 1104             | 20570  |            |          |       |      |      |       |           |         |     |     |        |
|                                                                       |       | Subtotal     |                        |                  | 187650 |            |          |       |      |      |       |           |         |     |     |        |
| Shingle                                                               |       | Roof         | HIP                    |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| B 1 2 U A                                                             |       |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Plaster/Drywall                                                       |       | X X          |                        | Air Conditioning | 4260   |            |          |       |      |      |       |           |         |     |     |        |
| Unfinished Wall                                                       | X     |              |                        | Plumbing         | 1400   |            |          |       |      |      |       |           |         |     |     |        |
| Floor/Hardwood                                                        |       | X X          |                        | Extra Features   | 1620   |            |          |       |      |      |       |           |         |     |     |        |
| Floor/Carpet                                                          |       | X X          |                        | Total Value      | 194930 |            |          |       |      |      |       |           |         |     |     |        |
| Floor/Tile-Lino                                                       |       | X X          |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Number of Rooms                                                       | 1 5 4 | PUB SIDEWALK |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Bedrooms                                                              | 4     |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Central Heat                                                          |       | A            |                        | Neighborhood:    |        |            |          |       |      |      |       |           |         |     |     |        |
| FORCED AIR                                                            |       |              |                        | Code:            | 3620   |            |          |       |      |      |       |           |         |     |     |        |
| Central A/C                                                           |       | A            |                        | Dwl/Gar/NC%      | 1.1200 |            |          |       |      |      |       |           |         |     |     |        |
| Plumbing                                                              |       |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Standard                                                              | 1     |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Extra 2 Fixture                                                       | 1     |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |
| Call Back: Sign: PSN Date: 2015-01-16 Lister: 36-650025.0000-v082020R |       |              |                        |                  |        |            |          |       |      |      |       |           |         |     |     |        |

Call Back:

Sign: PSN Date: 2015-01-16 Lister:

36-650025.0000-v082020R