

PLEASANT TWP  
KENTON CORP

00350

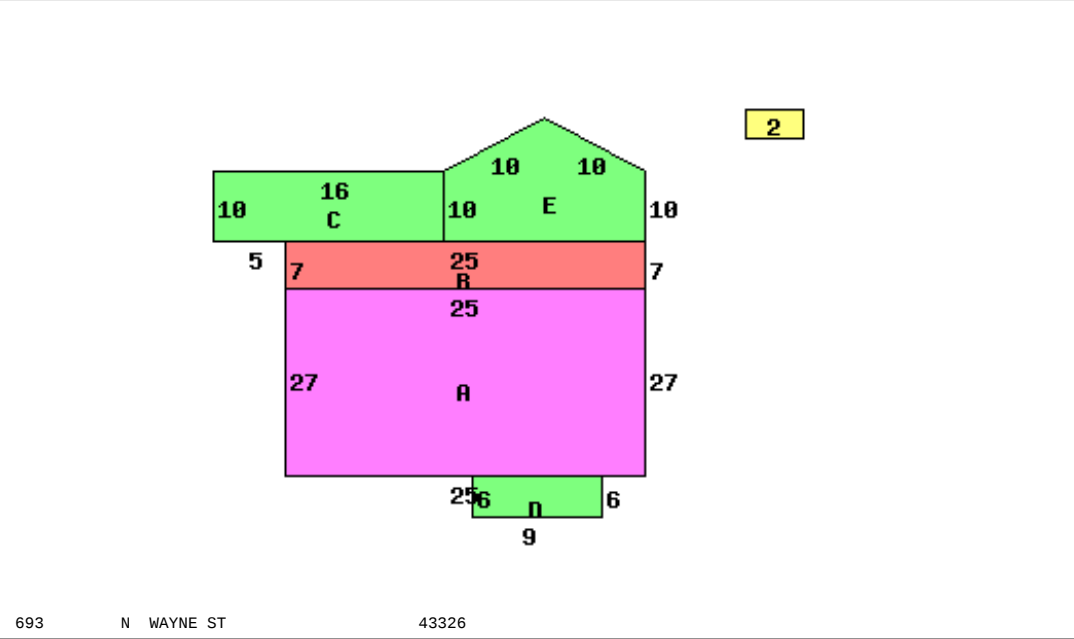
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-650021.0000  
TT09

RES  
2025

|                             |  |            |            |  |  |  |  |         |         |         |         |         |         |
|-----------------------------|--|------------|------------|--|--|--|--|---------|---------|---------|---------|---------|---------|
| 2022 CONLEY JAMES & SONDR   |  | 2004-06-04 | Tax Year   |  |  |  |  | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 CONLEY JAMES & SONDR   |  | 2004-06-04 | Prop Cls   |  |  |  |  | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 CONLEY JAMES & SONDR   |  | 2004-06-04 | Acres      |  |  |  |  |         |         |         |         |         |         |
| 2025 CONLEY JAMES & SONDR L |  | 2004-06-04 | Land100%   |  |  |  |  | 7400    | 8490    | 8490    | 8490    | 8490    | 9750    |
| 693 N WAYNE ST              |  | 1QC        | Bldg100%   |  |  |  |  | 114110  | 125690  | 125690  | 125690  | 125690  | 174570  |
| KENTON OH 43326             |  | \$0        | Totl100%   |  |  |  |  | 121510t | 134170t | 134170t | 134170t | 134170t | 184320t |
|                             |  |            | Cauv100%   |  |  |  |  |         |         |         |         |         |         |
|                             |  |            | Tax Value: |  |  |  |  |         |         |         |         |         |         |
|                             |  |            | Land 35%   |  |  |  |  | 2590    | 2970    | 2970    | 2970    | 2970    | 3410    |
|                             |  |            | Bldg 35%   |  |  |  |  | 39940   | 43990   | 43990   | 43990   | 43990   | 61100   |
|                             |  |            | Totl 35%   |  |  |  |  | 42530t  | 46960t  | 46960t  | 46960t  | 46960t  | 64510t  |
|                             |  |            | Hmstd35%   |  |  |  |  |         |         |         |         |         |         |
| 2026 CONLEY JAMES & SONDR L |  | 2025-02-04 | Owner Oc   |  |  |  |  | 41.26   | 41.56   | 41.52   | 41.40   | 41.40   |         |
| 693 N WAYNE ST              |  | 1SD        | Hmstd RB   |  |  |  |  |         |         |         |         |         |         |
| KENTON OH 43326             |  |            | Net Tax    |  |  |  |  | 1945.44 | 1889.26 | 2001.12 | 1987.76 | 1987.76 |         |
|                             |  |            | Sp-Asmnt   |  |  |  |  | 21.00   | 25.00   | 21.00   | 24.00   |         |         |

|                  |                                       |                          |                         |                                         |                              |                       |                                           |
|------------------|---------------------------------------|--------------------------|-------------------------|-----------------------------------------|------------------------------|-----------------------|-------------------------------------------|
| SHB+<br>2 B<br>1 | CONS<br>F<br>F/C<br>PAT<br>OPF<br>WDD | TYPE<br>M<br>A<br>P<br>P | FACT                    | SQ-FT<br>675<br>175<br>160<br>54<br>196 | VALUE<br>480<br>1620<br>2940 | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>PORCH |
| Sale#            | #p                                    | sale date                | To                      | Type/Invalid?                           | Sale\$                       | co:land               | co:bldg                                   |
| 58               | 1                                     | 2025-02-04               | CONLEY JAMES & SONDR L  | 1SD *                                   | 0                            | 8490                  | 125690                                    |
| 244              | 1                                     | 2004-06-04               | CONLEY JAMES & SONDR L  | 1QC *                                   | 0                            | 6710                  | 86460                                     |
| 193              | 1                                     | 2004-04-15               | CONLEY JAMES            | 1WD                                     | 98000                        | 6710                  | 86460                                     |
| 728              | 1                                     | 2000-12-19               | ROSSMAN JANE A          | 1WD                                     | 97000                        | 6710                  | 71770                                     |
| 150              | 1                                     | 1995-02-27               | MANNS MICHAEL A & MOLLY | 1WD                                     | 84000                        | 0                     | 60230                                     |
| 866              | 1                                     | 1989-10-10               |                         | 1WD                                     | 60000                        | 0                     | 46910                                     |
| Year             | Land                                  | Bldg                     | Total                   | Net Tax                                 |                              |                       |                                           |
| 2021             | 2590                                  | 39940                    | 42530                   | 1952.72                                 |                              |                       |                                           |
| 2020             | 2590                                  | 39940                    | 42530                   | 1690.36                                 |                              |                       |                                           |
| p r o j e c t    |                                       |                          |                         | ben acres                               | / %                          | factor                |                                           |
| 131              | BLANCHARD RIVER MAINT                 |                          |                         | XA/2025                                 |                              |                       |                                           |
| 500              | HARDIN COUNTY LANDFILL                |                          |                         | XA/2025                                 |                              |                       |                                           |
| 921              | BLANCHARD RIVER MAINT                 |                          |                         | XA/2023                                 |                              |                       |                                           |
| 235              | KELLOGG #983 - BLANCHARD              |                          |                         | XA/2025                                 |                              |                       |                                           |



| Occupancy 1 Single Family |       |            |       | *DWELLING COMPUTATIONS |        |                                                                       |  | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True   |
|---------------------------|-------|------------|-------|------------------------|--------|-----------------------------------------------------------------------|--|------------|----------|-----------|-------|-------|-------|-----------|-----------|----------|-------|--------|
| Story Height              | 2     |            |       | Sq-Ft                  | Value  |                                                                       |  | 1 DWELLING | 2 B F    | FtxFt     | 1525  |       | C+    | 1905VG    | 195760    | .30      |       | Value  |
| Floor Level               |       | Main       | FRAME | 850                    | 100710 |                                                                       |  | 2 Garage   |          | 12X26     | 312   |       | C     | OLD/AV    | 7490      | .65      |       | 171290 |
|                           |       | Full Upper | FRAME | 675                    | 52480  |                                                                       |  |            |          |           |       |       |       |           |           |          |       | 3280   |
|                           |       | Basement   |       | 675                    | 12790  |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
|                           |       | Subtotal   |       |                        | 165980 |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Shingle                   |       | Roof       | HIP   |                        |        |                                                                       |  | front lot  | 49.0000  | effective | 49.00 | depth | 96    | actual    | effective | extended | value | true   |
|                           |       | B 1 2 U A  |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Plaster/Drywall           |       | P P        |       | Fireplaces             | 2000   |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Unfinished Wall           | X     |            |       | Air Conditioning       | 2840   |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Floor/Pine                | X X   |            |       | Plumbing               | 2100   |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Floor/Carpet              | X X   |            |       | Extra Features         | 5040   |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Number of Rooms           | 3 3 3 |            |       | Total Value            | 177960 |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Bedrooms                  | 3     |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
|                           |       |            |       | PUB SIDEWALK           |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Fireplace                 |       |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Openings                  | 1     |            |       | Neighborhood:          |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Stacks                    | 1     |            |       | Code:                  | 3610   |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Central Heat              | A     |            |       | Dwl/Gar/NC%            | 1.2500 |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| FORCED AIR                |       |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Central A/C               | A     |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Plumbing                  |       |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Standard                  | 1     |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Extra 2 Fixture           | 1     |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
| Extra Fixture             | 1     |            |       |                        |        |                                                                       |  |            |          |           |       |       |       |           |           |          |       |        |
|                           |       |            |       |                        |        | Call Back: Sign: PSN Date: 2015-01-16 Lister: 36-650021-0000-v082020P |  |            |          |           |       |       |       |           |           |          |       |        |

Call Back:

Sign: PSN Date: 2015-01-16 Lister:

36-650021.0000-v082020R