

PLEASANT TWP  
KENTON CORP

00350

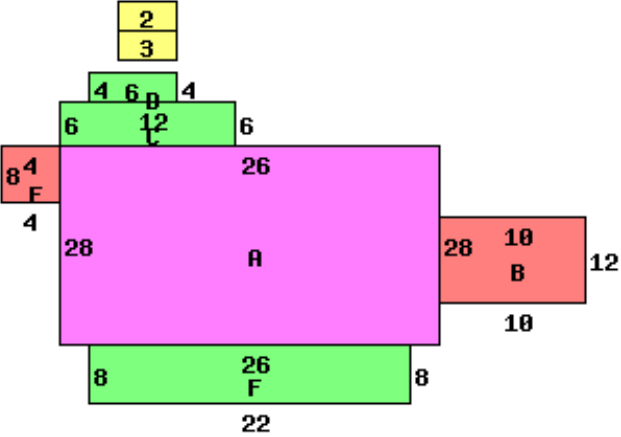
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-640009.0000  
SS13

RES  
2025

|                      |  |            |            |  |         |         |        |        |        |
|----------------------|--|------------|------------|--|---------|---------|--------|--------|--------|
| 2022 LYONS CHARLES R |  | 2014-06-19 | Tax Year   |  | 2022    | 2023    | 2024   | 2025   | CAMA   |
| 2023 LYONS CHARLES R |  | 2014-06-19 | Prop Cls   |  | 510     | 510     | 510    | 510    | 510    |
| 2024 LYONS CHARLES R |  | 2014-06-19 | Acres      |  |         |         |        |        |        |
| 2025 LYONS CHARLES R |  | 2014-06-19 | Land100%   |  | 9170    | 10490   | 10490  | 10490  | 10480  |
| 904 N MAIN ST        |  | 2WD        | Bldg100%   |  | 69570   | 83770   | 83770  | 83770  | 83770  |
| KENTON OH 43326      |  | \$75,000   | Totl100%   |  | 78740t  | 94260t  | 94260t | 94260t | 94250t |
|                      |  |            | Cauv100%   |  |         |         |        |        |        |
|                      |  |            | Tax Value: |  |         |         |        |        |        |
|                      |  |            | Land 35%   |  | 3210    | 3670    | 3670   | 3670   | 3670   |
|                      |  |            | Bldg 35%   |  | 24350   | 29320   | 29320  | 29320  | 29320  |
|                      |  |            | Totl 35%   |  | 27560t  | 32990t  | 32990t | 32990t | 32990t |
|                      |  |            | Hmstd35%   |  |         |         |        |        |        |
|                      |  |            | Owner 0c   |  |         |         | 29.16  | 29.08  |        |
|                      |  |            | Hmstd RB   |  |         |         | 417.58 | 429.66 |        |
|                      |  |            | Net Tax    |  | 1287.42 | 1356.42 | 988.24 | 966.78 |        |
|                      |  |            | Sp-Asmnt   |  | 21.00   | 25.00   | 21.00  | 24.00  |        |

|                      |                                     |                                       |                                                |                                              |                                 |                            |                                                    |                           |
|----------------------|-------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------|----------------------------|----------------------------------------------------|---------------------------|
| SHB+<br>2 B<br>1 B   | CONS<br>F<br>FFP<br>STP<br>F<br>OFF | TYPE<br>M<br>A<br>P<br>A<br>P         | FACT                                           | SQ-FT<br>728<br>120<br>72<br>24<br>32<br>176 | VALUE<br>2880<br>100<br>5280    | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>ADDTN<br>PORCH |                           |
| Sale#<br>261<br>302  | #d<br>2<br>4                        | sale date<br>2014-06-19<br>2014-06-12 | To<br>LYONS CHARLES R<br>FIRST CHRISTIAN CHURC | CHARLES R<br>CHRSTIAN CHURC                  | Type/Invalid?<br>2WD *<br>4WD * | Sale\$<br>75000<br>0       | co:land<br>10910<br>10910                          | co:bldg<br>66000<br>66000 |
| Year<br>2021<br>2020 | Land<br>3210<br>3210                | Bldg<br>24350<br>24350                | Total<br>27560<br>27560                        | Net Tax<br>1292.12<br>1122.30                |                                 |                            |                                                    |                           |
| p r o j e c t        |                                     |                                       |                                                |                                              |                                 |                            |                                                    |                           |
| 131                  | BLANCHARD RIVER MAINT               |                                       |                                                |                                              | XA/2025                         | ben acres                  |                                                    | / % factor                |
| 500                  | HARDIN COUNTY LANDFILL              |                                       |                                                |                                              | XA/2025                         |                            |                                                    |                           |
| 921                  | BLANCHARD RIVER MAINT               |                                       |                                                |                                              | XA/2023                         |                            |                                                    |                           |
| 235                  | KELLOGG #983 - BLANCHARD            |                                       |                                                |                                              | XA/2025                         |                            |                                                    |                           |



|                           |  |           |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
|---------------------------|--|-----------|------------------------|------------|--|-------|--|------------------|--|----------------------------|--|------------|--|----------|--|-----------|--|--------|--|---------------------------------|--|-----------|--|-----------|--|----------|--|-------|--|-------|--|-----|--|------|--|
| Occupancy 1 Single Family |  |           | *DWELLING COMPUTATIONS |            |  | Sq-Ft |  | Value            |  | Bldg Type                  |  | SHB+Cons   |  | DixHt    |  | Area      |  | Unit   |  | Grade                           |  | Blt/Renov |  | Cond      |  | Replace  |  | Value |  | Phy   |  | Fnc |  | True |  |
| Story Height              |  | 2         |                        | Main       |  | FRAME |  | 880              |  | 100300                     |  | 1 DWELLING |  | 2 B F    |  | 20X24     |  | 1608   |  | C                               |  | C         |  | OLD/AV    |  | 184960   |  | .55   |  | 79900 |  |     |  |      |  |
| Floor Level               |  |           |                        | Full Upper |  | FRAME |  | 728              |  | 54960                      |  | 2 Garage   |  |          |  | 480       |  |        |  |                                 |  |           |  | OLD/AV    |  | 11520    |  | .65   |  | 3870  |  |     |  |      |  |
|                           |  |           |                        | Basement   |  |       |  | 880              |  | 16440                      |  | 3 CARPORT  |  | *PP      |  | 18X24     |  | 432    |  |                                 |  |           |  | 2021AV    |  | 0        |  |       |  | 0     |  |     |  |      |  |
|                           |  |           |                        | Subtotal   |  |       |  |                  |  | 171700                     |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Shingle                   |  |           |                        | Roof       |  | HIP   |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Plaster/Drywall           |  | B 1 2 U A |                        |            |  |       |  | Air Conditioning |  | 2900                       |  | front lot  |  | acres/   |  | effective |  | depth  |  | depth                           |  | actual    |  | effective |  | extended |  | true  |  |       |  |     |  |      |  |
| Panelled Wall             |  | X X       |                        |            |  |       |  | Plumbing         |  | 2100                       |  |            |  | frontage |  | frontage  |  | factor |  | rate                            |  | rate      |  | value     |  | value    |  |       |  |       |  |     |  |      |  |
| Unfinished Wall           |  | X         |                        |            |  |       |  | Extra Features   |  | 8260                       |  |            |  | 62.0000  |  | 62.00     |  | 132    |  | 94                              |  | 180       |  | 169       |  | 10480    |  | 10480 |  |       |  |     |  |      |  |
| Floor/Hardwood            |  | X X       |                        |            |  |       |  | Total Value      |  | 184960                     |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Floor/Carpet              |  | X X       |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Number of Rooms           |  | 1 4 3     |                        |            |  |       |  | PUB SIDEWALK     |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Bedrooms                  |  | 3         |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Central Heat              |  | A         |                        |            |  |       |  | Neighborhood:    |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| FORCED AIR                |  |           |                        |            |  |       |  | Code:            |  | 3720                       |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Central A/C               |  | A         |                        |            |  |       |  | Dwl/Gar/NC%      |  | .9600                      |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Plumbing                  |  |           |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Standard                  |  | 1         |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Extra 3 Fixture           |  | 1         |                        |            |  |       |  |                  |  |                            |  |            |  |          |  |           |  |        |  |                                 |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |
| Call Back:                |  |           |                        |            |  |       |  |                  |  | Sign: BSN Date: 2015-03-12 |  |            |  |          |  |           |  |        |  | Lister: 26-610000-0000-v082020P |  |           |  |           |  |          |  |       |  |       |  |     |  |      |  |

Call Back:

Sign: PSN Date: 2015-02-13 Lister:

36-640009.0000-v082020R