

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-630054.0000
T30

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|---------------------|--------------------------|
| 2022 MCQUOWN ERIC N | 2001-02-05 |
| 2023 MCQUOWN ERIC N | 2001-02-05 |
| 2024 MCQUOWN ERIC N | 2001-02-05 |
| 2025 MCQUOWN ERIC N | 2001-02-05 |
| 723 N GILMORE ST | FORBING & SON 34-35 & PT |
| KENTON OH 43326 | 1WD VAC ALLEY |
| | \$85,000 |

| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 15030 | 22800 | 22800 | 22800 | 22800 |
| Bldg100% | 92510 | 62940 | 62940 | 62940 | 62930 |
| Totl100% | 107540t | 85740t | 85740t | 85740t | 85730t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5260 | 7980 | 7980 | 7980 | 7980 |
| Bldg 35% | 32380 | 22030 | 22030 | 22030 | 22030 |
| Totl 35% | 37640t | 30010t | 30010t | 30010t | 30010t |
| Hmstd35% | | | | | |
| Owner Oc | 36.52 | 26.56 | 26.54 | 26.46 | |
| Hmstd RB | | | | | |
| Net Tax | 1721.78 | 1207.34 | 1278.82 | 1270.30 | |
| Sp-Asmnt | 24.00 | 32.00 | 24.00 | 27.00 | |

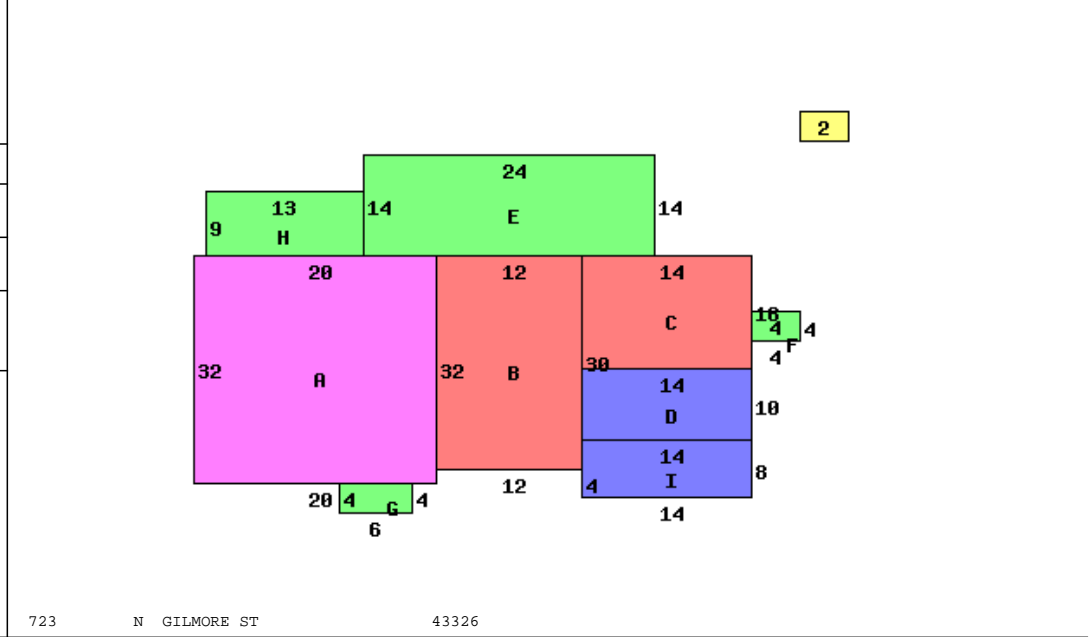
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 BA | F | M | | 640 | | | ADDTN |
| 1 BA | F | A | | 360 | | | ADDTN |
| 1 | F/C | A | | 224 | | | GRAGE |
| Q | F | G | | 140 | 3360 | | GRAGE |
| | PAT | P | | 336 | 1010 | | PORCH |
| | STP | P | | 16 | 60 | | PORCH |
| | STP | P | | 24 | 100 | | PORCH |
| | EFP | P | | 117 | 4680 | | PORCH |
| | F | G | | 112 | 2690 | | GRAGE |

#: 55 L/W
366300550000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| 64 | 1 | 2001-02-05 | MCQUOWN ERIC N | 1WD | 85000 | 13970 | 65430 |
| 897 | 1 | 1995-09-20 | KERR JAMES & | 1WD | 82000 | 13310 | 41800 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5260 | 32380 | 37640 | 1728.20 |
| 2020 | 5260 | 32380 | 37640 | 1496.00 |

| project | ben acres | / | % | factor |
|------------------------------|-----------|---|---|---------|
| 131 BLANCHARD RIVER MAINT | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |
| 235 KELLOGG #983 - BLANCHARD | | | | XA/2025 |



723 N GILMORE ST 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|--------------------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1224 104800 |
| | Qtr Story | FRAME | 1140 4450 |
| | Basement | | 1000 18650 |
| | Subtotal | | 127900 |
| Shingle | Roof | GABLE | |
| Plaster/Drywall | P | 1000 sq ft | Attic Finish 15780 |
| Panelled Wall | X | | Fireplaces 4000 |
| Unfinished Wall | X | X | Air Conditioning 3930 |
| Floor/Hardwood | X | | Plumbing 1400 |
| Floor/Carpet | X | X | Garages and Carpets 6050 |
| Floor/Tile-Lino | L | | Extra Features 5850 |
| Number of Rooms | 3 | 1 | Total Value 164910 |
| Bedrooms | 2 | | |
| Fireplace | | | Neighborhood: |
| Openings | 2 | | Code: 3690 |
| Stacks | 1 | | Dwl/Gar/NC% 1.0600 |
| Central Heat | A | | |
| Heat Pump | A | | |
| Central A/C | A | | |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| 1 DWELLING | 1 BAF | 10X6 | 2224 | D | 1950AV | 131930 | .55 | Dpr | 62930 |
| 2 Shed | *PP MT 0 | 60 | | | OLD/ | 0 | | | 0 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | | |
| | frontage | frontage | depth | factor | rate | value | value | | |
| | 100.0000 | 100.00 | 138 | 95 | 240 | 22800 | 22800 | | |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-02-23 | Lister: | 36-630054.0000-v082020R |
|------------|----------------------------|---------|-------------------------|