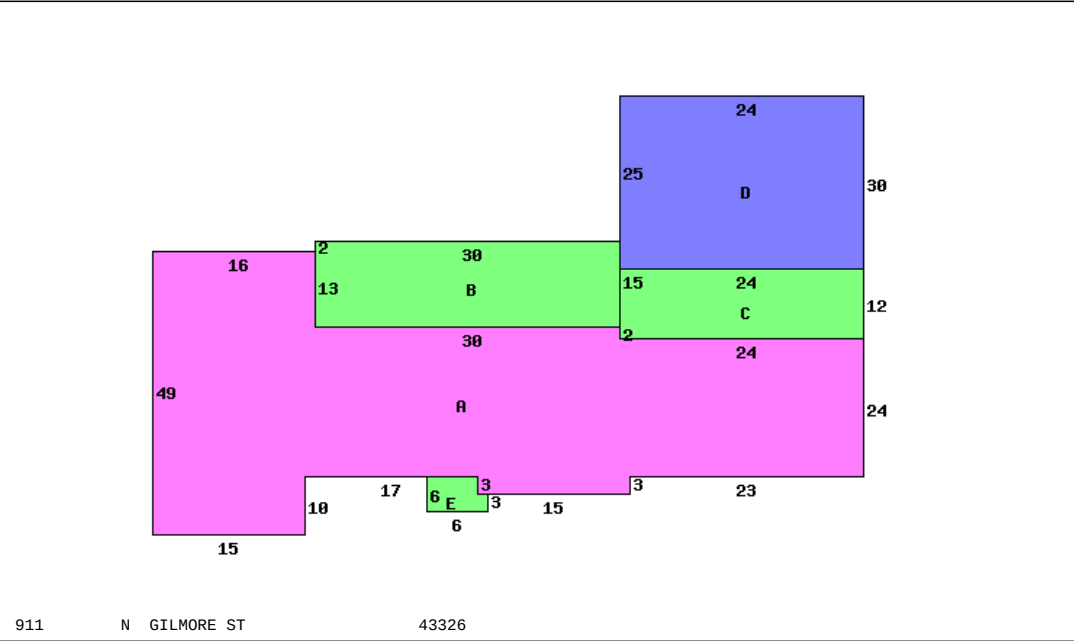


|      |                       |                   |                     |            |         |         |         |         |                      |
|------|-----------------------|-------------------|---------------------|------------|---------|---------|---------|---------|----------------------|
| Sale |                       | Eff Rate: - 50.59 |                     | 44.66      | 47.03   | 46.74   | a/r     |         |                      |
| 2022 | TREEN CHAD            | 2020-02-21        | Tax Year            | 2022       | 2023    | 2024    | 2025    | 2025    | CAMA                 |
| 2023 | TREEN CHAD            | 2020-02-21        | Prop Cls            | 510        | 510     | 510     | 510     | 510     | 510                  |
| 2024 | HOLLAND JOHN          | 2023-06-21        | Acres               |            |         |         |         |         |                      |
| 2025 | NELSON EMMA & BRANDON | 2024-09-25        | FORBING & SON 47-48 | Land100%   | 15430   | 23430   | 23430   | 23430   | 26990                |
|      | 911 N GILMORE ST      | 1SD               |                     | Bldg100%   | 115830  | 165910  | 165910  | 165910  | 234780               |
|      | KENTON OH 43326       | \$250,000         |                     | Totl100%   | 131260t | 189340t | 189340t | 189340t | 261770t              |
|      |                       |                   |                     | Cauv100%   |         |         |         |         |                      |
|      |                       |                   |                     | Tax Value: |         |         |         |         |                      |
|      |                       |                   |                     | Land 35%   | 5400    | 8200    | 8200    | 8200    | 9450                 |
|      |                       |                   |                     | Bldg 35%   | 40540   | 58070   | 58070   | 58070   | 82170                |
|      |                       |                   |                     | Totl 35%   | 45940t  | 66270t  | 66270t  | 66270t  | 91620t               |
|      |                       |                   |                     | Hmstd35%   |         |         |         |         |                      |
|      |                       |                   |                     | Owner 0c   |         |         | 58.42   | 58.42   | hmstd 8200 l 58070 b |
|      |                       |                   |                     | Hmstd RB   |         |         |         |         |                      |
|      |                       |                   |                     | Net Tax    | 2146.02 | 2724.80 | 2882.58 | 2805.14 | 2805.14              |
|      |                       |                   |                     | Sp-Asmnt   | 24.00   | 115.76  | 119.48  | 216.24  |                      |

|                            |                          |                |                          |                           |                            |           |                               |
|----------------------------|--------------------------|----------------|--------------------------|---------------------------|----------------------------|-----------|-------------------------------|
| SHB+ 1                     | CONS F/S PAT EFP F2 STP  | TYPE M P P G P | FACT                     | SQ-FT 2175 450 288 720 33 | VALUE 1350 11520 17280 130 | a b c d e | *MAIN PORCH PORCH GRADE PORCH |
| # : 31 L/W<br>366300310000 |                          |                |                          |                           |                            |           |                               |
| Sale#                      | #p                       | sale date      | To                       | Type/Invalid?             | Sale\$                     | co:land   | co:bldg                       |
| 412                        | 1                        | 2024-09-25     | NELSON EMMA & BRANDON    | 1SD                       | 250000                     | 23430     | 165910                        |
| 254                        | 1                        | 2023-06-21     | HOLLAND JOHN             | 1WD *                     | 0                          | 15430     | 115830                        |
| 72                         | 1                        | 2020-02-21     | TREEN CHAD               | 1WD                       | 171000                     | 14710     | 94260                         |
| 438                        | 1                        | 2002-08-21     | ALBERT AMY M             | 1WD                       | 134500                     | 14340     | 74510                         |
| 403                        | 1                        | 2000-09-28     | BIDDINGER HARRY C JR & J | 1 *                       | 0                          | 14340     | 74510                         |
| Year                       | Land                     | Bldg           | Total                    | Net Tax                   |                            |           |                               |
| 2021                       | 5400                     | 40540          | 45940                    | 2153.82                   |                            |           |                               |
| 2020                       | 5400                     | 40540          | 45940                    | 1825.88                   |                            |           |                               |
| p r o j e c t              |                          |                |                          |                           | ben acres                  | / %       | factor                        |
| 131                        | BLANCHARD RIVER MAINT    |                |                          | XA/2025                   |                            |           |                               |
| 500                        | HARDIN COUNTY LANDFILL   |                |                          | XA/2025                   |                            |           |                               |
| 921                        | BLANCHARD RIVER MAINT    |                |                          | XA/2023                   |                            |           |                               |
| 539                        | DELO WATER - KENTON CORP |                |                          | XA/2025                   |                            |           |                               |
| 540                        | DELO SEWER - KENTON CORP |                |                          | XA/2025                   |                            |           |                               |
| 642                        | TRASH-KENTON CITY        |                |                          | XA/2025                   |                            |           |                               |
| 235                        | KELLOGG #983 - BLANCHARD |                |                          | XA/2025                   |                            |           |                               |



|                           |           |  |  |                        |        |            |                                                            |           |        |       |        |           |          |       |     |        |
|---------------------------|-----------|--|--|------------------------|--------|------------|------------------------------------------------------------|-----------|--------|-------|--------|-----------|----------|-------|-----|--------|
| Occupancy 1 Single Family |           |  |  | *DWELLING COMPUTATIONS |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| Story Height              | 1         |  |  | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                                                   | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| Floor Level               |           |  |  | 2175                   | 146860 | 1 DWELLING | 1 F/C                                                      | FtxFtx    | 2175   | Rate  | B-     | 1950VG    | 223600   | .30   | Dpr | 234780 |
| Shingle                   |           |  |  | 146860                 |        |            |                                                            | effective | depth  | depth | actual | effective | extended |       |     | true   |
|                           |           |  |  |                        |        | front lot  | 105.0000                                                   | frontage  | 105.00 | 130   | 93     | rate      | rate     | value |     | value  |
| Plaster/Drywall           | B 1 2 U A |  |  | Fireplaces             | 4000   |            |                                                            |           |        |       |        |           |          |       |     |        |
| Floor/Carpet              | P         |  |  | Air Conditioning       | 3790   |            |                                                            |           |        |       |        |           |          |       |     |        |
| Number of Rooms           | X         |  |  | Plumbing               | 1400   |            |                                                            |           |        |       |        |           |          |       |     |        |
| Bedrooms                  | 7         |  |  | Garages and Carports   | 17280  |            |                                                            |           |        |       |        |           |          |       |     |        |
|                           | 4         |  |  | Extra Features         | 13000  |            |                                                            |           |        |       |        |           |          |       |     |        |
| Fireplace                 |           |  |  | Total Value            | 186330 |            |                                                            |           |        |       |        |           |          |       |     |        |
| Openings                  | 2         |  |  | PUB SIDEWALK           |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| Stacks                    | 2         |  |  |                        |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| Central Heat              | A         |  |  | Neighborhood:          |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| FORCED AIR                |           |  |  | Code:                  | 3690   |            |                                                            |           |        |       |        |           |          |       |     |        |
| Central A/C               | A         |  |  | Dwl/Gar/NC%            | 1.5000 |            |                                                            |           |        |       |        |           |          |       |     |        |
| Plumbing                  |           |  |  |                        |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| Standard                  | 1         |  |  |                        |        |            |                                                            |           |        |       |        |           |          |       |     |        |
| Extra 2 Fixture           | 1         |  |  |                        |        |            |                                                            |           |        |       |        |           |          |       |     |        |
|                           |           |  |  |                        |        | Call Back: | Sign: PSN Date: 2015-02-23 Lister: 36-630030 0000-v082020P |           |        |       |        |           |          |       |     |        |

Call Back:

Sign: PSN Date: 2015-02-23 Lister:

36-630030.0000-v082020R