

PLEASANT TWP  
KENTON CORP

00350

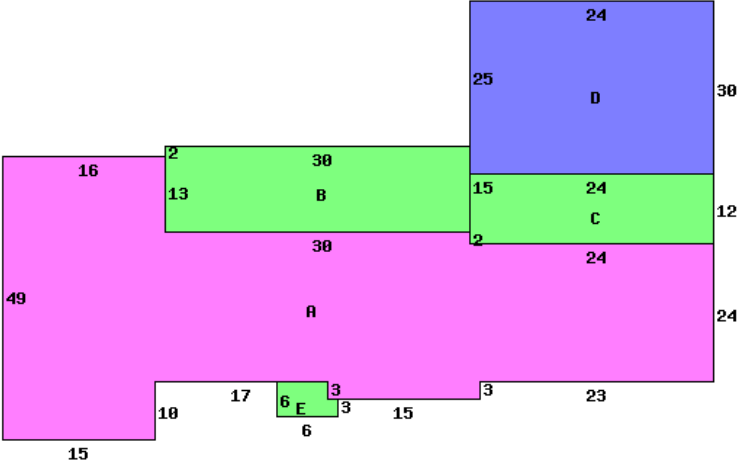
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-630030.0000  
T36

RES  
2024

|                            |  |            |                     |            |         |         |         |         |        |         |
|----------------------------|--|------------|---------------------|------------|---------|---------|---------|---------|--------|---------|
| 2021 TREEN CHAD            |  | 2020-02-21 | Tax Year            | 2021       | 2022    | 2023    | 2024    | CAMA    |        |         |
| 2022 TREEN CHAD            |  | 2020-02-21 | Prop Cls            | 510        | 510     | 510     | 510     | 510     |        |         |
| 2023 TREEN CHAD            |  | 2020-02-21 | Acres               |            |         |         |         |         |        |         |
| 2024 NELSON EMMA & BRANDON |  | 2024-09-25 | FORBING & SON 47-48 | Land100%   | 15430   | 15430   | 23430   | 23420   |        |         |
| 911 N GILMORE ST           |  | 1SD        |                     | Bldg100%   | 115830  | 115830  | 165910  | 165910  |        |         |
| KENTON OH 43326            |  | \$250,000  |                     | Totl100%   | 131260t | 131260t | 189340t | 189330t |        |         |
|                            |  |            |                     | Cauv100%   |         |         |         |         |        |         |
|                            |  |            |                     | Tax Value: |         |         |         |         |        |         |
|                            |  |            |                     | Land 35%   | 5400    | 5400    | 8200    | 8200    |        |         |
|                            |  |            |                     | Bldg 35%   | 40540   | 40540   | 58070   | 58070   |        |         |
|                            |  |            |                     | Totl 35%   | 45940t  | 45940t  | 66270t  | 66270t  |        |         |
|                            |  |            |                     | Hmstd35%   |         |         |         |         |        |         |
|                            |  |            |                     | Owner 0c   |         |         |         | hmstd   | 8200 l | 58070 b |
|                            |  |            |                     | Hmstd RB   |         |         |         |         |        |         |
|                            |  |            |                     | Net Tax    | 2153.82 | 2146.02 | 2724.80 | 2882.58 |        |         |
|                            |  |            |                     | Sp-Asmnt   | 24.00   | 24.00   | 115.76  | 119.48  |        |         |

|                           |                                        |                               |                          |                                          |                                        |                       |                                           |
|---------------------------|----------------------------------------|-------------------------------|--------------------------|------------------------------------------|----------------------------------------|-----------------------|-------------------------------------------|
| SHB+<br>1                 | CONS<br>F/S<br>PAT<br>EFP<br>F2<br>STP | TYPE<br>M<br>P<br>P<br>G<br>P | FACT                     | SQ-FT<br>2175<br>450<br>288<br>720<br>33 | VALUE<br>1350<br>11520<br>17280<br>130 | a<br>b<br>c<br>d<br>e | *MAIN<br>PORCH<br>PORCH<br>GRADE<br>PORCH |
| #: 31 L/W<br>366300310000 |                                        |                               |                          |                                          |                                        |                       |                                           |
| Sale#                     | #p                                     | sale date                     | To                       | Type/Invalid?                            | Sale\$                                 | co:land               | co:bldg                                   |
| 412                       | 1                                      | 2024-09-25                    | NELSON EMMA & BRANDON    | 1SD                                      | 250000                                 | 23430                 | 165910                                    |
| 254                       | 1                                      | 2023-06-21                    | HOLLAND JOHN             | 1WD *                                    | 0                                      | 15430                 | 115830                                    |
| 72                        | 1                                      | 2020-02-21                    | TREEN CHAD               | 1WD                                      | 171000                                 | 14710                 | 94260                                     |
| 438                       | 1                                      | 2002-08-21                    | ALBERT AMY M             | 1WD                                      | 134500                                 | 14340                 | 74510                                     |
| 403                       | 1                                      | 2000-09-28                    | BIDDINGER HARRY C JR & J | 1 *                                      | 0                                      | 14340                 | 74510                                     |
| Year                      | Land                                   | Bldg                          | Total                    | Net Tax                                  |                                        |                       |                                           |
| 2020                      | 5400                                   | 40540                         | 45940                    | 1825.88                                  |                                        |                       |                                           |
| 2019                      | 5150                                   | 32990                         | 38140                    | 1463.04                                  |                                        |                       |                                           |
| p r o j e c t             |                                        |                               |                          |                                          | ben acres                              | /                     | % factor                                  |
| 131                       | BLANCHARD RIVER MAINT                  |                               |                          | XA/2024                                  |                                        |                       |                                           |
| 500                       | HARDIN COUNTY LANDFILL                 |                               |                          | XA/2024                                  |                                        |                       |                                           |
| 921                       | BLANCHARD RIVER MAINT                  |                               |                          | XA/2023                                  |                                        |                       |                                           |
| 539                       | DELO WATER - KENTON CORP               |                               |                          | XA/2024                                  |                                        |                       |                                           |
| 540                       | DELO SEWER - KENTON CORP               |                               |                          | XA/2024                                  |                                        |                       |                                           |
| 642                       | TRASH-KENTON CITY                      |                               |                          | XA/2024                                  |                                        |                       |                                           |



|                           |           |          |       |                        |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|-----------|----------|-------|------------------------|--------------|----------------------|------------------------------------|---------------------------|-----------|-----------------|-----------------|-----------------------|----------------------|------------------|---------|-------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Story Height 1            |           | Main     | FRAME | Sq-Ft 2175             | Value 146860 | Bldg Type 1 DWELLING | SHB+Cons 1 F/C                     | DixHt FtxFt               | Area 2175 | Unit Rate       | Grade B-        | Blt/Renov Cond 1950VG | Replace Value 223600 | Phy Dpr .30      | Fnc Dpr | True Value 165910 |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor Level               |           | Subtotal | GABLE |                        | 146860       | front lot            | acres/ frontage 105.0000           | effective frontage 105.00 | depth 130 | depth factor 93 | actual rate 240 | effective rate 223    | extended value 23420 | true value 23420 |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Shingle                   | B 1 2 U A | Roof     |       |                        |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           | P         |          |       | Fireplaces             | 4000         |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              | X         |          |       | Air Conditioning       | 3790         |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Rooms           | 7         |          |       | Plumbing               | 1400         |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                  | 4         |          |       | Garages and Carports   | 17280        |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplace                 |           |          |       | Extra Features         | 13000        |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Openings                  | 2         |          |       | Total Value            | 186330       |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Stacks                    | 2         |          |       | PUB SIDEWALK           |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Heat              | A         |          |       | Neighborhood:          |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| FORCED AIR                |           |          |       | Code:                  | 3690         |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Central A/C               | A         |          |       | Dwl/Gar/NC%            | 1.0600       |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Plumbing                  |           |          |       |                        |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard                  | 1         |          |       |                        |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra 2 Fixture           | 1         |          |       |                        |              |                      |                                    |                           |           |                 |                 |                       |                      |                  |         |                   |                         |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |           |          |       |                        |              | Call Back:           | Sign: PSN Date: 2015-02-23 Lister: |                           |           |                 |                 |                       |                      |                  |         |                   | 36-630030 0000-v082020R |  |  |  |  |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2015-02-23 Lister:

36-630030.0000-v082020R