

PLEASANT TWP  
KENTON CORP

00350

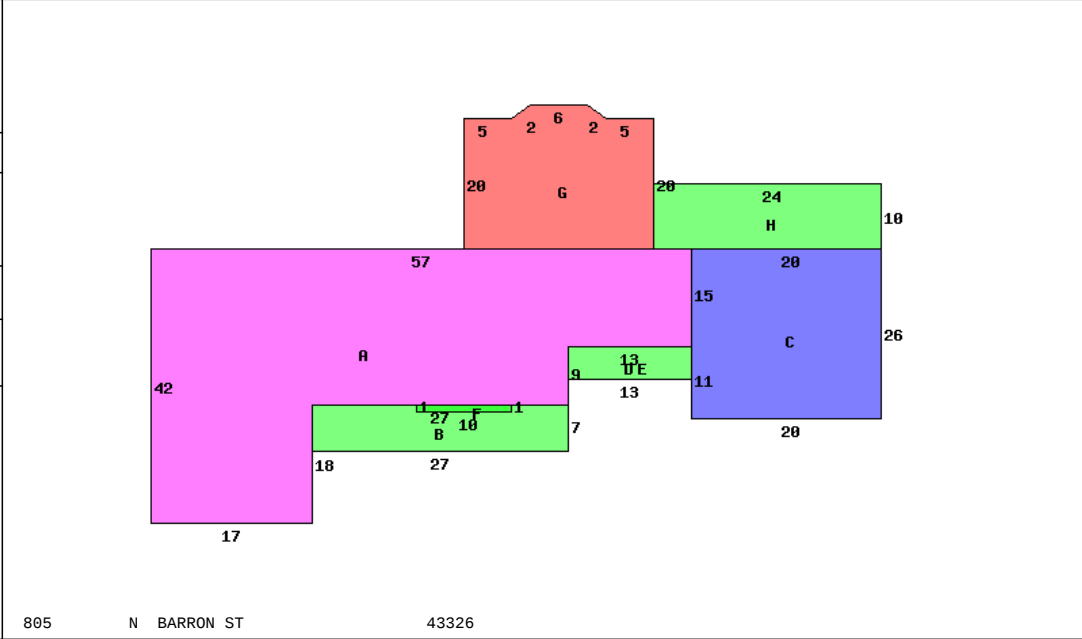
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-630022.0000  
T14

RES  
2024

|                              |  |            |            |  |  |  |         |         |         |         |         |
|------------------------------|--|------------|------------|--|--|--|---------|---------|---------|---------|---------|
| 2021 HILLER STEVEN & STEPH   |  | 2018-08-15 | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 HILLER STEVEN & STEPH   |  | 2018-08-15 | Prop Cls   |  |  |  | 510     | 510     | 510     | 510     | 510     |
| 2023 HILLER STEVEN & STEPH   |  | 2018-08-15 | Acres      |  |  |  |         |         |         |         |         |
| 2024 HILLER STEVEN & STEPHAN |  | 2018-08-15 | Land100%   |  |  |  | 15890   | 15890   | 24140   | 24140   | 24150   |
| 805 N BARRON ST              |  | 1WD        | Bldg100%   |  |  |  | 108710  | 108710  | 118030  | 118030  | 118040  |
| KENTON OH 43326              |  | \$180,000  | Totl100%   |  |  |  | 124600t | 124600t | 142170t | 142170t | 142190t |
|                              |  |            | Cauv100%   |  |  |  |         |         |         |         |         |
|                              |  |            | Tax Value: |  |  |  |         |         |         |         |         |
|                              |  |            | Land 35%   |  |  |  | 5560    | 5560    | 8450    | 8450    | 8450    |
|                              |  |            | Bldg 35%   |  |  |  | 38050   | 38050   | 41310   | 41310   | 41310   |
|                              |  |            | Totl 35%   |  |  |  | 43610t  | 43610t  | 49760t  | 49760t  | 49770t  |
|                              |  |            | Hmstd35%   |  |  |  |         |         |         |         |         |
|                              |  |            | Owner Oc   |  |  |  | 42.30   | 42.30   | 44.04   | 43.98   |         |
|                              |  |            | Hmstd RB   |  |  |  |         |         |         |         |         |
|                              |  |            | Net Tax    |  |  |  | 2002.28 | 1994.88 | 2001.92 | 2120.44 |         |
|                              |  |            | Sp-Asmnt   |  |  |  | 24.00   | 24.00   | 32.00   | 24.00   |         |

|                           |                                                          |                                              |                          |                                                             |                                                           |                                      |                                                                      |
|---------------------------|----------------------------------------------------------|----------------------------------------------|--------------------------|-------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|
| SHB+<br>1 B               | CONS<br>F<br>OFF<br>F<br>STP<br>RFX<br>BAY<br>F/C<br>PAT | TYPE<br>M<br>P<br>G<br>P<br>P<br>P<br>A<br>P | FACT                     | SQ-FT<br>1557<br>189<br>520<br>65<br>65<br>10<br>416<br>240 | VALUE<br>5670<br>12480<br>260<br>650<br>380<br>1WD<br>720 | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h | *MAIN<br>PORCH<br>GRAGE<br>PORCH<br>PORCH<br>PORCH<br>ADDTN<br>PORCH |
| #: 23 L/W<br>366300230000 |                                                          |                                              |                          |                                                             |                                                           |                                      |                                                                      |
| Sale#                     | #p                                                       | sale date                                    | To                       | Type/Invalid?                                               | Sale\$                                                    | co:land                              | co:bldg                                                              |
| 400                       | 1                                                        | 2018-08-15                                   | HILLER STEVEN            | 1WD                                                         | 180000                                                    | 15110                                | 88460                                                                |
| 357                       | 5                                                        | 2015-09-15                                   | M & E MONTGOMERY LLC     | 50C *                                                       | 0                                                         | 16170                                | 90630                                                                |
| 190                       | 4                                                        | 2010-05-20                                   | MORRISON BARBARA ETAL    | 40C *                                                       | 0                                                         | 17370                                | 84860                                                                |
| 43                        | 4                                                        | 1998-01-30                                   | MONTGOMERY ETHEL L       | 40C *                                                       | 0                                                         | 14060                                | 71310                                                                |
| 663                       | 1                                                        | 1997-11-05                                   | MONTGOMERY MAX L & ETHEL | 1WD                                                         | 110000                                                    | 14060                                | 71310                                                                |
| Year                      | Land                                                     | Bldg                                         | Total                    | Net Tax                                                     |                                                           |                                      |                                                                      |
| 2020                      | 5560                                                     | 38050                                        | 43610                    | 1733.28                                                     |                                                           |                                      |                                                                      |
| 2019                      | 5290                                                     | 30960                                        | 36250                    | 1390.52                                                     |                                                           |                                      |                                                                      |
| p r o j e c t             |                                                          |                                              |                          | ben acres                                                   | /                                                         | %                                    | factor                                                               |
| 921                       | BLANCHARD RIVER MAINT                                    |                                              |                          | XA/2023                                                     |                                                           |                                      |                                                                      |
| 500                       | HARDIN COUNTY LANDFILL                                   |                                              |                          | XA/2024                                                     |                                                           |                                      |                                                                      |
| 131                       | BLANCHARD RIVER MAINT                                    |                                              |                          | XA/2024                                                     |                                                           |                                      |                                                                      |



|                           |           |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
|---------------------------|-----------|----------|------------------------|--------|-----------------------------------------------------------------------|----------|-----------|--------|-------|-------|-----------|-----------|----------|------|--------|
| Occupancy 1 Single Family |           |          | *DWELLING COMPUTATIONS |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Story Height              | 1         |          | Sq-Ft                  | Value  | Bldg Type                                                             | SHB+Cons | DixHt     | Area   | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc  | True   |
| Floor Level               |           | Main     |                        |        | 1 DWELLING                                                            | 1 B F    | FtxFtx    | 1973   | Rate  | C+    | 1960AV    | 191990    | .42      | Dpr  | Value  |
|                           |           | Basement | 1973                   | 136000 |                                                                       |          |           |        |       |       |           |           |          |      | 118040 |
|                           |           | Subtotal | 459                    | 8790   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Shingle                   |           | Roof     |                        | 144790 | front lot                                                             | 105.0000 | effective | 105.00 | depth | 96    | actual    | effective | extended | true | value  |
|                           | B 1 2 U A | GABLE    |                        |        |                                                                       |          |           |        |       |       |           |           |          |      | 24150  |
| Plaster/Drywall           | P         |          | Fireplaces             | 4000   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Panelled Wall             | X         |          | Air Conditioning       | 3490   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Unfinished Wall           | X         |          | Plumbing               | 2100   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Floor/Hardwood            | X         |          | Garages and Carports   | 12480  |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Floor/Carpet              | X         |          | Extra Features         | 7680   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Number of Rooms           | 1 6       |          | Total Value            | 174540 |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Bedrooms                  | 3         |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
|                           |           |          | PUB SIDEWALK           |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Fireplace                 |           |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Openings                  | 2         |          | Neighborhood:          |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Stacks                    | 1         |          | Code:                  | 3690   |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Central Heat              | A         |          | Dwl/Gar/NC%            | 1.0600 |                                                                       |          |           |        |       |       |           |           |          |      |        |
| HOT WATER                 |           |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Central A/C               | A         |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Plumbing                  |           |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Standard                  | 1         |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
| Extra 3 Fixture           | 1         |          |                        |        |                                                                       |          |           |        |       |       |           |           |          |      |        |
|                           |           |          |                        |        | Call Back: Sign: PSN Date: 2015-02-23 Lister: 36-630022.0000-v082020R |          |           |        |       |       |           |           |          |      |        |

Call Back:

Sign: PSN Date: 2015-02-23 Lister:

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