

PLEASANT TWP  
KENTON CORP

00350

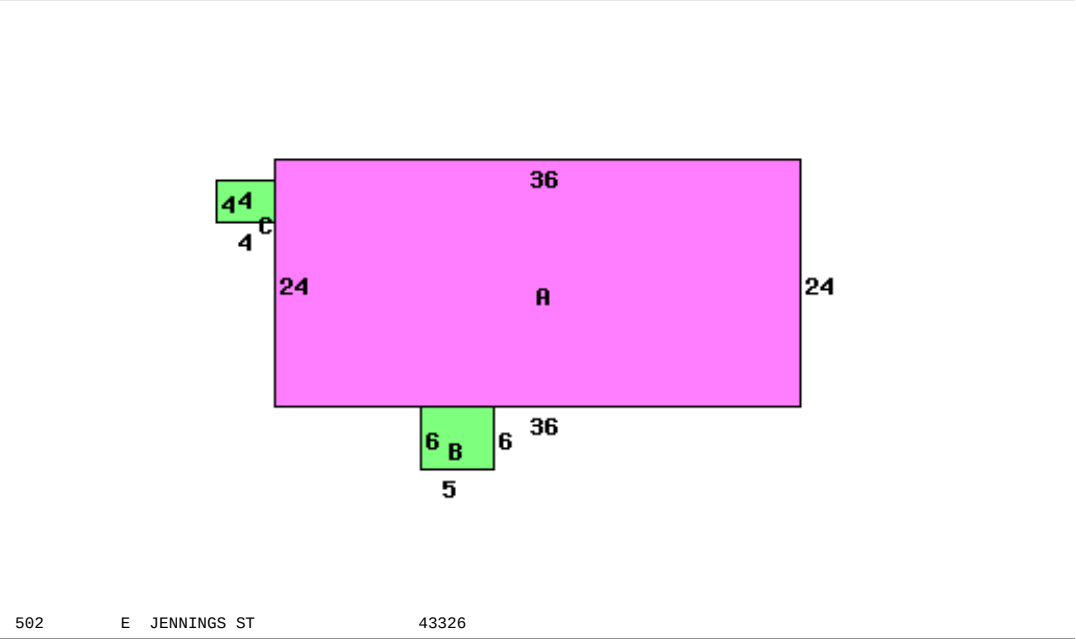
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-620033.0000  
R126

RES  
2024

|                            |  |                              |            |         |         |         |        |        |
|----------------------------|--|------------------------------|------------|---------|---------|---------|--------|--------|
| 2021 PARKER RONNIE ROCHELL |  | 2018-07-17                   | Tax Year   | 2021    | 2022    | 2023    | 2024   | CAMA   |
| 2022 PARKER RONNIE ROCHELL |  | 2018-07-17                   | Prop Cls   | 510     | 510     | 510     | 510    | 510    |
| 2023 HUPP RONNIE PARKER    |  | 2022-09-01                   | Acres      |         |         |         |        |        |
| 2024 MENDEZ RICARDO        |  | 2024-06-27                   | Land100%   | 5860    | 5860    | 7800    | 7800   | 7800   |
| 502 E JENNINGS ST          |  | 1ED SEE PCL 36-620033.01 FOR | Bldg100%   | 55630   | 55630   | 57860   | 57860  | 57860  |
| KENTON OH 43326            |  | \$24,000 REST OF SPECIALS    | Totl100%   | 61490t  | 61490t  | 65660t  | 65660t | 65660t |
|                            |  |                              | Cauv100%   |         |         |         |        |        |
|                            |  |                              | Tax Value: |         |         |         |        |        |
|                            |  |                              | Land 35%   | 2050    | 2050    | 2730    | 2730   | 2730   |
|                            |  |                              | Bldg 35%   | 19470   | 19470   | 20250   | 20250  | 20250  |
|                            |  |                              | Totl 35%   | 21520t  | 21520t  | 22980t  | 22980t | 22980t |
|                            |  |                              | Hmstd35%   |         |         |         |        |        |
|                            |  |                              | Owner 0c   |         |         |         |        |        |
|                            |  |                              | Hmstd RB   |         |         |         |        |        |
|                            |  |                              | Net Tax    | 1008.94 | 1005.28 | 944.86  | 999.56 |        |
|                            |  |                              | Sp-Asmnt   | 21.00   | 21.00   | 1208.76 | 21.00  |        |

| SHB+<br>1 B   | CONS<br>F<br>STP       | TYPE<br>M<br>P | FACT                     | SQ-FT<br>864<br>30<br>16 | VALUE<br>120<br>60 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
|---------------|------------------------|----------------|--------------------------|--------------------------|--------------------|-------------|-------------------------|
| Sale#         | #p                     | sale date      | To                       | Type/Invalid?            | Sale\$             | co:land     | co:bldg                 |
| 260           | 1                      | 2024-06-27     | MENDEZ RICARDO           | 1ED                      | 24000              | 7800        | 57860                   |
| 416           | 1                      | 2022-09-01     | HUPP RONNIE PARKER       | 10C *                    | 0                  | 5860        | 55630                   |
| 177           | 1                      | 2022-04-15     | PARKER JORDAN M & TEKELA | 10C *                    | 0                  | 5860        | 55630                   |
| 279           | 1                      | 2018-07-17     | PARKER RONNIE ROCHELLE   | 10C *                    | 0                  | 5570        | 45230                   |
| 472           | 1                      | 1994-06-01     | COCHRAN SAUNDRA SUE      | 10C *                    | 0                  | 0           | 30600                   |
| 397           | 1                      | 1992-05-04     |                          | 1WD                      | 30000              | 0           | 29910                   |
| Year          | Land                   | Bldg           | Total                    | Net Tax                  |                    |             |                         |
| 2020          | 2050                   | 19470          | 21520                    | 876.34                   |                    |             |                         |
| 2019          | 1950                   | 15830          | 17780                    | 700.16                   |                    |             |                         |
| p r o j e c t |                        |                |                          |                          | ben acres          | / %         | factor                  |
| 131           | BLANCHARD RIVER MAINT  |                |                          | XA/2024                  |                    |             |                         |
| 921           | BLANCHARD RIVER MAINT  |                |                          | XA/2023                  |                    |             |                         |
| 500           | HARDIN COUNTY LANDFILL |                |                          | XA/2024                  |                    |             |                         |



|                           |   |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
|---------------------------|---|------------------------|-------|-------|--|--------|--|------------|--|----------|--|-----------|--|-------|--|-------|--|--------|--|-----------|--|-----------|--|---------|--|----------|--|-------|--|-------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |  | Value  |  | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit  |  | Grade  |  | Blt/Renov |  | Cond      |  | Replace |  | Phy      |  | Fnc   |  | True  |  |
| Story Height              | 1 |                        |       |       |  |        |  | 1 DWELLING |  | 1 B F    |  | FtxFt     |  | 864   |  |       |  | D      |  | 1975FR    |  |           |  | 91840   |  | .40      |  |       |  | 57860 |  |
| Floor Level               |   | Main                   | FRAME | 864   |  | 98480  |  |            |  | acres/   |  | effective |  | depth |  | depth |  | actual |  | rate      |  | effective |  | rate    |  | extended |  | value |  | true  |  |
|                           |   | Basement               |       | 864   |  | 16140  |  |            |  | frontage |  | 60.0000   |  | 60.00 |  | 130   |  | 93     |  | 140       |  | 130       |  | 7800    |  | 7800     |  | 7800  |  | 7800  |  |
| Shingle                   |   | Roof                   | GABLE |       |  | 114620 |  | front lot  |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Plaster/Drywall           | X |                        |       |       |  | 180    |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Unfinished Wall           | X |                        |       |       |  | 114800 |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Floor/Carpet              | X |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Floor/Tile-Lino           | L |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Number of Rooms           | 5 |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Bedrooms                  | 3 |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Central Heat              | A |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| ELECTRIC                  |   |                        |       |       |  | 3630   |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Plumbing                  |   |                        |       |       |  | 1.0500 |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |
| Standard                  | 1 |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |        |  |           |  |           |  |         |  |          |  |       |  |       |  |

Call Back:

Sign: PSN Date: 2015-01-12 Lister:

36-620033.0000-v082020R