

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-610132.0000
W149

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|------------------------------|---------------------------|
| 2022 NICHOLS FRANK E & LIN | 1988-07-20 |
| 2023 NICHOLS FRANK E & LIN | 1988-07-20 |
| 2024 NICHOLS FRANK E & LIN | 1988-07-20 |
| 2025 NICHOLS FRANK E & LINDA | 1988-07-20 E JENNINGS 106 |
| 423 SUMMIT ST | \$7,000 |
| KENTON OH 43326 | |

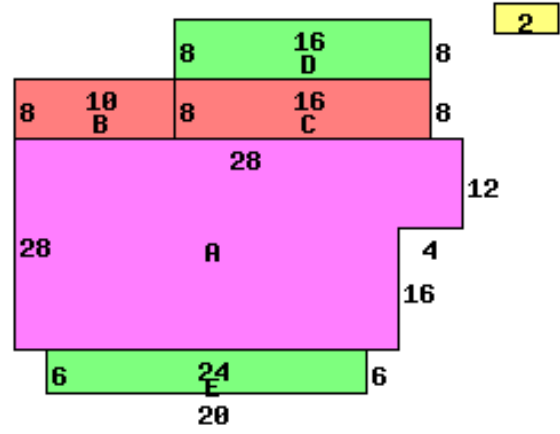
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 5600 | 7510 | 7510 | 7510 | 7500 |
| Land100% | 90310 | 110710 | 110710 | 110710 | 110720 |
| Bldg100% | 95910t | 118230t | 118230t | 118230t | 118220t |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1960 | 2630 | 2630 | 2630 | 2630 |
| Bldg 35% | 31610 | 38750 | 38750 | 38750 | 38750 |
| Totl 35% | 33570t | 41380t | 41380t | 41380t | 41380t |
| Hmstd35% | | | | | |
| Owner Oc | 32.56 | 36.62 | 36.58 | 36.48 | |
| Hmstd RB | 400.22 | 368.96 | 417.58 | 429.66 | |
| Net Tax | 1135.40 | 1295.82 | 1345.76 | 1321.90 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 24.00 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 720 | | | |
| 1 | F/C | A | | 80 | | | ADDTN |
| 1 | F | A | | 128 | | | ADDTN |
| | OFF | P | | 128 | 3840 | | PORCH |
| | OFF | P | | 120 | 3600 | | PORCH |

| | | | | | | | |
|-------|----|------------|----|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 550 | 0 | 1988-07-20 | | * | 7000 | 0 | 31400 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1960 | 31610 | 33570 | 1139.58 |
| 2020 | 1960 | 31610 | 33570 | 986.48 |

| | | | |
|------------------------------|-----------|---|---------|
| project | ben acres | % | factor |
| 131 BLANCHARD RIVER MAINT | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 235 KELLOGG #983 - BLANCHARD | | | XA/2025 |



423 SUMMIT ST 43326

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2 | Sq-Ft Value |
| Floor Level | |
| Main | FRAME 928 101640 |
| Full Upper | FRAME 720 54360 |
| Basement | 336 6530 |
| Subtotal | 162530 |
| Shingle | Roof GABLE |
| Plaster/Drywall | X X |
| Panelled Wall | X |
| Unfinished Wall | X |
| Floor/Pine | X X |
| Floor/Carpet | X X |
| Floor/Concrete | X |
| Number of Rooms | 1 4 4 |
| Bedrooms | 4 |
| Fireplace | |
| Openings | 1 |
| Stacks | 1 |
| Central Heat | A |
| FORCED AIR | |
| Central A/C | A |
| Plumbing | |
| Standard | 1 |
| Fireplaces | 2000 |
| Air Conditioning | 2890 |
| Extra Features | 8320 |
| Total Value | 175740 |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 3630 |
| Dwl/Gar/NC% | 1.0500 |

| | | | | | | | | | | |
|------------|----------|-------|------|------|-------|-----------|---------|------|-----|--------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 F/C | 8X14 | 1648 | Rate | C | COND | Value | Dpr | Dpr | Value |
| 2 Shed | *NV | 8X14 | 112 | | | 2015AV | 175740 | .40 | | 110720 |
| | | | | | | | 0 | | | 0 |
| front lot | 60.0000 | 60.00 | 120 | 89 | 140 | 125 | 7500 | 7500 | | |

Call Back:

Sign: PSN Date: 2016-02-18 Lister:

36-610132.0000-v082020R