

PLEASANT TWP  
KENTON CORP

00350

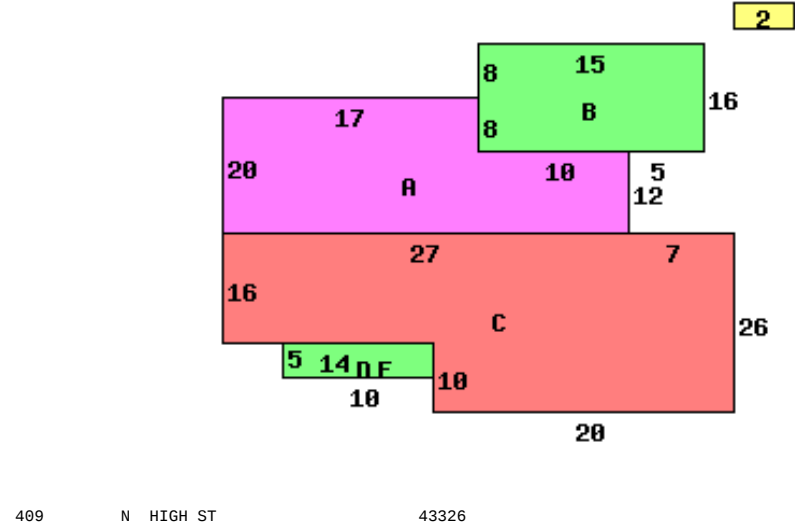
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-610104.0000  
W108

RES  
2025

|                        |                          |                                                 |
|------------------------|--------------------------|-------------------------------------------------|
| sale                   |                          | Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r  |
| 2022 MARLING HOLLY J   | 2010-05-13               | Tax Year 2022 2023 2024 2025 2025               |
| 2023 MARLING HOLLY J   | 2010-05-13               | Prop Cls 510 510 510 510 510                    |
| 2024 MARLING HOLLY J   | 2010-05-13               | Acres 5910 7910 7910 7910 7910                  |
| 2025 DOUGLAS GWENDOLYN | 2024-10-04 E JENNINGS 87 | Land100% 87290 107290 107290 107290 107290      |
| 409 N HIGH ST          | 1SH                      | Bldg100% 93200t 115200t 115200t 115200t 115200t |
| KENTON OH 43326        | \$76,666                 | Totl100% 3170 51850 157210t                     |
|                        |                          | Cauv100%                                        |
|                        |                          | Tax Value:                                      |
|                        |                          | Land 35% 2070 2770 2770 2770 2770               |
|                        |                          | Bldg 35% 30550 37550 37550 37550 37550          |
|                        |                          | Totl 35% 32620t 40320t 40320t 40320t 40320t     |
|                        |                          | Hmstd35%                                        |
|                        |                          | Owner 0c 31.64 35.68 35.64                      |
|                        |                          | Hmstd RB                                        |
|                        |                          | Net Tax 1492.14 1622.14 1718.16 1742.24 1742.24 |
|                        |                          | Sp-Asmnt 21.00 25.00 433.50 250.80              |

|               |                          |            |                           |               |                      |         |         |
|---------------|--------------------------|------------|---------------------------|---------------|----------------------|---------|---------|
| SHB+<br>1     | CONS<br>F/C              | TYPE<br>M  | FACT                      | SQ-FT<br>460  | VALUE<br>7200        | a       | *MAIN   |
| 1HB           | OFF                      | P          |                           | 240           |                      | b       | PORCH   |
|               | F                        | A          |                           | 744           |                      | c       | ADDTN   |
|               | CAN                      | P          |                           | 50            | 400                  | d       | PORCH   |
|               | STP                      | P          |                           | 50            | 200                  | e       | PORCH   |
| gas fireplace |                          |            |                           |               |                      |         |         |
| Sale#         | #p                       | sale date  | To                        | Type/Invalid? | Sale\$               | co:land | co:bldg |
| 461           | 1                        | 2025-10-21 | RHODES MISTY DAWN & DAVID | 1SD           | 190000               | 7910    | 107290  |
| 436           | 1                        | 2024-10-04 | DOUGLAS GWENDOLYN         | 1SH           | 76666                | 7910    | 107290  |
| 208           | 1                        | 2010-05-13 | MARLING HOLLY J           | 1FD *         | 75000                | 8710    | 75490   |
| 348           | 1                        | 2000-06-09 | MCNUTT NAN N              | 1WD           | 85000                | 7510    | 49710   |
| 357           | 1                        | 1997-06-24 | MCMILLION RUSSELL L & LO  | 1SD           | 79500                | 7910    | 44170   |
| Year          | Land                     | Bldg       | Total                     | Net Tax       |                      |         |         |
| 2021          | 2070                     | 30550      | 32620                     | 1497.70       |                      |         |         |
| 2020          | 2070                     | 30550      | 32620                     | 1296.48       |                      |         |         |
| p r o j e c t |                          |            |                           |               | ben acres / % factor |         |         |
| 131           | BLANCHARD RIVER MAINT    |            |                           | XA/2025       |                      |         |         |
| 500           | HARDIN COUNTY LANDFILL   |            |                           | XA/2025       |                      |         |         |
| 921           | BLANCHARD RIVER MAINT    |            |                           | XA/2023       |                      |         |         |
| 540           | DELO SEWER - KENTON CORP |            |                           | XA/2025       |                      |         |         |
| 539           | DELO WATER - KENTON CORP |            |                           | XA/2025       |                      |         |         |
| 642           | TRASH-KENTON CITY        |            |                           | XA/2025       |                      |         |         |
| 235           | KELLOGG #983 - BLANCHARD |            |                           | XA/2025       |                      |         |         |



|                           |    |                        |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
|---------------------------|----|------------------------|-------|-------|--|--------|--|------------|--|----------|--|-----------|--|-------|--|-------|--|-------|--|-----------|--|--------|--|-----------|--|-------|--|----------|--|--------|--|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |       | Sq-Ft |  | Value  |  | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit  |  | Grade |  | Blt/Renov |  | Cond   |  | Replace   |  | Phy   |  | Fnc      |  | True   |  |
| Story Height              | 1H |                        |       |       |  |        |  | 1 DWELLING |  | 1 F/C    |  | 24X26     |  | 1948  |  | 624   |  | C     |  | OLD/GD    |  | 1970AV |  | 161550    |  | 14980 |  | .40      |  | 140550 |  |
| Floor Level               |    | Main                   | FRAME | 1204  |  | 103090 |  | 2 Garage   |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
|                           |    | Part Upper             | FRAME | 744   |  | 34500  |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
|                           |    | Basement               |       | 744   |  | 14060  |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
|                           |    | Subtotal               |       |       |  | 151650 |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Shingle                   |    | Roof                   | GABLE |       |  |        |  | front lot  |  | 60.0000  |  | effective |  | 60.00 |  | depth |  | 94    |  | actual    |  | rate   |  | effective |  | rate  |  | extended |  | value  |  |
|                           |    | B 1 2 U A              |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Plaster/Drywall           |    | X X                    |       |       |  | 2100   |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Unfinished Wall           |    | X                      |       |       |  | 7800   |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Floor/Pine                |    | X X                    |       |       |  | 161550 |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Floor/Carpet              |    | X                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Floor/Concrete            |    | X                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Number of Rooms           |    | 1 3 3                  |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Bedrooms                  |    | 2                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Central Heat              |    | A                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| GRAV AIR                  |    |                        |       |       |  | 3630   |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Plumbing                  |    |                        |       |       |  | 1.4500 |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Standard                  |    | 1                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |
| Extra 3 Fixture           |    | 1                      |       |       |  |        |  |            |  |          |  |           |  |       |  |       |  |       |  |           |  |        |  |           |  |       |  |          |  |        |  |