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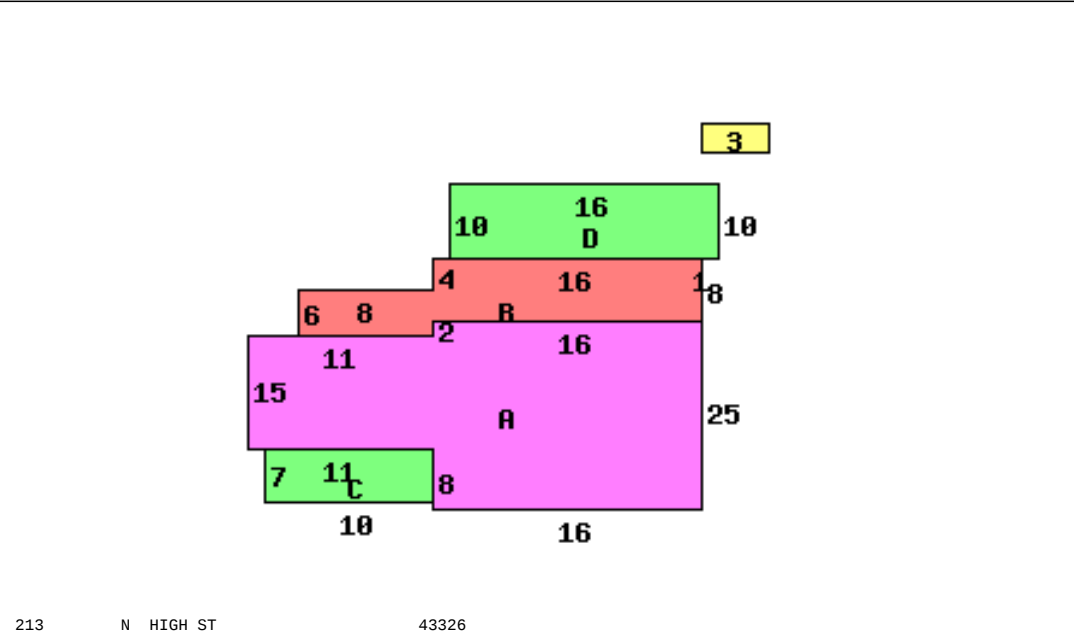
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-590028.0000  
Z81

RES  
2025

|                    |  |                       |                   |        |        |         |         |         |        |
|--------------------|--|-----------------------|-------------------|--------|--------|---------|---------|---------|--------|
| 2022 JONES KAREN N |  | Sale                  | Eff Rate: - 50.59 |        | 44.66  | 47.03   | 46.74   | a/r     |        |
| 2023 JONES KAREN N |  | 2021-08-03            | Tax Year          | 2022   | 2023   | 2024    | 2025    | 2025    | CAMA   |
| 2024 JONES KAREN N |  | 2021-08-03            | Prop Cls          | 510    | 510    | 510     | 510     | 510     | 510    |
| 2025 JONES KAREN N |  | 2021-08-03            | Acres             |        |        |         |         |         |        |
| 213 N HIGH ST      |  | 2021-08-03 GERLACHS 7 | Land100%          | 3060   | 4090   | 4090    | 4090    | 4090    | 4680   |
| KENTON OH 43326    |  | 1WD                   | Bldg100%          | 52030  | 63510  | 63510   | 63510   | 63510   | 87700  |
|                    |  | \$39,000              | Totl100%          | 55090t | 67600t | 67600t  | 67600t  | 67600t  | 92380t |
|                    |  |                       | Cauv100%          |        |        |         |         |         |        |
|                    |  |                       | Tax Value:        |        |        |         |         |         |        |
|                    |  |                       | Land 35%          | 1070   | 1430   | 1430    | 1430    | 1430    | 1640   |
|                    |  |                       | Bldg 35%          | 18210  | 22230  | 22230   | 22230   | 22230   | 30690  |
|                    |  |                       | Totl 35%          | 19280t | 23660t | 23660t  | 23660t  | 23660t  | 32330t |
|                    |  |                       | Hmstd35%          |        |        |         |         |         |        |
|                    |  |                       | Owner 0c          |        |        |         |         |         |        |
|                    |  |                       | Hmstd RB          |        |        |         |         |         |        |
|                    |  |                       | Net Tax           | 900.62 | 972.80 | 1029.16 | 1022.36 | 1022.36 |        |
|                    |  |                       | Sp-Asmnt          | 20.89  | 20.89  | 29.65   | 29.65   |         |        |

| SHB+<br>1HB<br>1              | CONS<br>F<br>F/C<br>OFP<br>DK | TYPE<br>M<br>A<br>P | FACT               | SQ-FT<br>565<br>176<br>70<br>160 | VALUE<br>2100<br>2400 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |
|-------------------------------|-------------------------------|---------------------|--------------------|----------------------------------|-----------------------|------------------|----------------------------------|
| Sale#                         | #p                            | sale date           | To                 | Type/Invalid?                    | Sale\$                | co:land          | co:bldg                          |
| 378                           | 1                             | 2021-08-03          | JONES KAREN N      | 1WD *                            | 39000                 | 3060             | 51460                            |
| 190                           | 5                             | 2013-04-25          | GOS PROPERTIES LLC | 5QC *                            | 0                     | 4110             | 42140                            |
| 219                           | 4                             | 2009-07-30          | GOSLEE DEAN M      | 4WD *                            | 0                     | 4200             | 49800                            |
| 573                           | 1                             | 1991-07-19          |                    | 1UN *                            | 0                     | 0                | 22200                            |
| 413                           | 0                             | 1988-06-06          |                    | *                                | 25000                 | 0                | 22200                            |
| 60                            | 0                             | 1986-01-27          |                    | *                                | 0                     | 0                | 21510                            |
| Year                          | Land                          | Bldg                | Total              | Net Tax                          |                       |                  |                                  |
| 2021                          | 1070                          | 18010               | 19080              | 894.54                           |                       |                  |                                  |
| 2020                          | 1070                          | 18010               | 19080              | 777.00                           |                       |                  |                                  |
| p r o j e c t                 |                               |                     |                    | ben acres                        | / %                   | factor           |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                               |                     |                    |                                  |                       |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                               |                     |                    |                                  |                       |                  |                                  |
|                               |                               |                     |                    | XA/2025                          |                       |                  |                                  |
|                               |                               |                     |                    | XA/2025                          |                       |                  |                                  |



|                           |           |            |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
|---------------------------|-----------|------------|-------|------------------------|-------|--------|-------|------------|----------------------------|--------------------|------|-----------------------|--|-------|--|-----------------|--|----------------|---------------------------------|-------------------|-------|-------------------|--------|---------------|-----|-----|--|-------|---|--|
| Occupancy 1 Single Family |           |            |       | *DWELLING COMPUTATIONS |       |        |       |            |                            | Bldg Type          |      | SHB+Cons              |  | DixHt |  | Area            |  | Unit           |                                 | Blt/Renov         |       | Replace           |        | Phy           |     | Fnc |  | True  |   |  |
| Story Height              | 1H        |            |       |                        | Sq-Ft |        | Value | 1          | DWELLING                   | 1HB F              | 8X16 | 1306                  |  |       |  |                 |  |                |                                 |                   | Grade | OLD/AV            | 134400 | .55           | Dpr |     |  | 87700 |   |  |
| Floor Level               |           | Main       | FRAME |                        | 741   | 93140  |       | 3          | Shed                       | *PP                |      | 128                   |  |       |  |                 |  |                |                                 |                   |       |                   | 0      |               |     |     |  |       | 0 |  |
|                           |           | Part Upper | FRAME |                        | 565   | 28630  |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
|                           |           | Basement   |       |                        | 423   | 8130   |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
|                           |           | Subtotal   |       |                        |       | 129900 |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Shingle                   |           | Roof       | GABLE |                        |       |        |       | front lot  |                            | acres/<br>frontage |      | effective<br>frontage |  | depth |  | depth<br>factor |  | actual<br>rate |                                 | effective<br>rate |       | extended<br>value |        | true<br>value |     |     |  |       |   |  |
| Plaster/Drywall           | B 1 2 U A | X          |       | Extra Features         |       | 4500   |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Panelled Wall             |           | X          |       | Total Value            |       | 134400 |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Unfinished Wall           |           | X          |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Floor/Pine                |           | X X        |       | PUB SIDEWALK           |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Number of Rooms           | 1 3 3     |            |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Bedrooms                  | 3         |            |       | Neighborhood:          |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
|                           |           |            |       | Code:                  |       | 3630   |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Central Heat              |           | A          |       | Dwl/Gar/NC%            |       | 1.4500 |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| FORCED AIR                |           |            |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Plumbing                  |           |            |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
| Standard                  | 1         |            |       |                        |       |        |       |            |                            |                    |      |                       |  |       |  |                 |  |                |                                 |                   |       |                   |        |               |     |     |  |       |   |  |
|                           |           |            |       |                        |       |        |       | Call Back: | Sign: PSN Date: 2015-04-29 |                    |      |                       |  |       |  |                 |  |                | Lister: 36-590028-0000-v082020P |                   |       |                   |        |               |     |     |  |       |   |  |