PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-590025.0000 RES
Z123 2026

## sale

| | | |
|---|---|---|
| 2023 GARMON PATRICIA ANN | 1996-02-27 | |
| 2024 GARMON PATRICIA ANN | 1996-02-27 | |
| 2025 GARMON PATRICIA ANN | 1996-02-27 | |
| 2026 GARMON PATRICIA ANN | 1996-02-27 | 5 BLOOMS 17 GERLACHS PT 5 |
| 216 N HIGH ST | 2QC | 17 |
| | $0 | |
| KENTON OH 43326 | | |

## Eff Rate:– 44.66 — 47.03 — 46.74 — 46.74 — a/r

| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 4710 | 4710 | 4710 | 4710 | | 4710 | 5400 | 5400 |
| Bldg100% | 79830 | 79830 | 79830 | 79830 | | 79830 | 110230 | 110240 |
| Totl100% | 84540t | 84540t | 84540t | 84540t | | 84540t | 115630t | 115640t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1650 | 1650 | 1650 | 1650 | | 1650 | 1890 | 1890 |
| Bldg 35% | 27940 | 27940 | 27940 | 27940 | | 27940 | 38580 | 38580 |
| Totl 35% | 29590t | 29590t | 29590t | 29590t | | 29590t | 40470t | 40470t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 26.18 | 26.16 | 26.08 | 26.08 | 26.08 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1190.46 | 1260.92 | 1252.52 | 1252.52 | 1252.52 | | | |
| Sp-Asmnt | 22.69 | 31.07 | 31.07 | 31.07 | | | | |

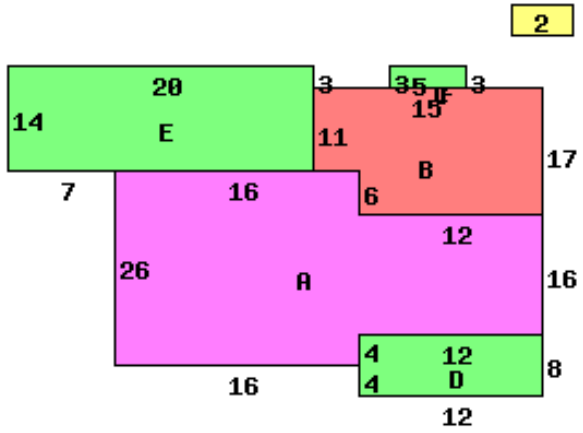
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 608 | | a | *MAIN |
| 1 | F/C | A | | 237 | | b | ADDTN |
| | STP | P | | 15 | 60 | c | PORCH |
| | OFP | P | | 96 | 2880 | d | PORCH |
| | PAT | P | | 280 | 840 | e | PORCH |
| | CAN | P | | 15 | 120 | f | PORCH |

#: 26 L/W
365900260000

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 84 | 2 | 1996-02-27 | GARMON PATRICIA ANN | 2QC * | 0 | 4600 | 26110 |
| 396 | 0 | 1987-05-21 | | * | 28000 | 0 | 26400 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1230 | 27720 | 28950 | 1324.28 |
| 2021 | 1230 | 27720 | 28950 | 1329.20 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




216 N HIGH ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 845 | 100120 |
| | Full Upper | FRAME | 608 | 48760 |
| | Basement | | 608 | 11530 |
| | Subtotal | | | 160410 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X X | Plumbing | 1400 |
| Unfinished Wall | X | Extra Features | 3900 |
| Floor/Pine | X X | Total Value | 165710 |
| Floor/Carpet | X | | |
| Number of Rooms | 1 3 3 | PUB SIDEWALK | |
| Bedrooms | 3 | | |
| | | Neighborhood: | |
| Central Heat | A | Code: | 3630 |
| FORCED AIR | | Dwl/Gar/NC% | 1.4500 |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 1453 | | C | OLD/AV | 165710 | .55 | | 108130 |
| 2 | Garage | | 12X18 | 216 | | D | OLD/AV | 4150 | .65 | | 2110 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 50.0000 | 50.00 | 66 | 67 | 161 | 108 | 5400 | 5400 |

Call Back: Sign: PSN Date: 2015-04-29 Lister: