PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-590011.0000 RES
Z122 2026

## sale

| | | |
|---|---|---|
| 2023 HELMAN JASON R & SARA | 2015-08-14 | |
| 2024 HELMAN JASON R & SARA | 2015-08-14 | |
| 2025 HELMAN JASON R & SARA | 2015-08-14 | |
| 2026 HELMAN JASON R & SARA E | 2015-08-14 | GERLACHS 2ND 11 |
| 222 N HIGH ST | 1QC | |
| | $9,000 | |
| KENTON OH 43326 | | |

## Eff Rate: – 44.66 — 47.03 — 46.74 — 46.74 — a/r

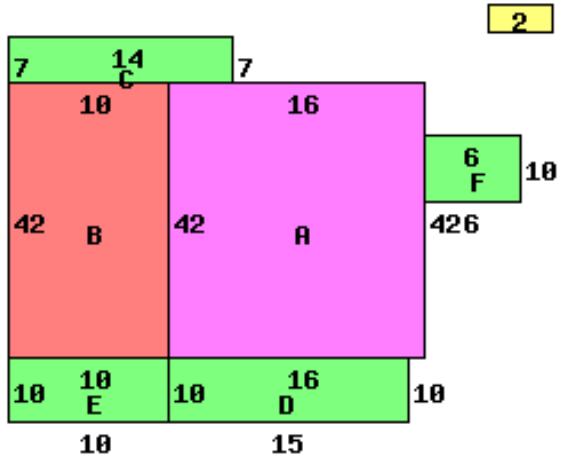
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 7540 | 7540 | 7540 | 7540 | | 7540 | 8710 | 8700 |
| Bldg100% | 84110 | 84110 | 84110 | 84110 | | 84110 | 116140 | 116140 |
| Totl100% | 91660t | 91660t | 91660t | 91660t | | 91660t | 124860t | 124840t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2640 | 2640 | 2640 | 2640 | | 2640 | 3050 | 3050 |
| Bldg 35% | 29440 | 29440 | 29440 | 29440 | | 29440 | 40650 | 40650 |
| Totl 35% | 32080t | 32080t | 32080t | 32080t | | 32080t | 43700t | 43690t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1319.02 | 1395.40 | 1386.20 | 1386.20 | 1386.20 | | | |
| Sp-Asmnt | 21.15 | 31.66 | 31.66 | 31.66 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1T | F/C | M | | 672 | | a | *MAIN |
| 1 B | F | A | | 420 | | b | ADDTN |
| | EFP | P | | 98 | 3920 | c | PORCH |
| | EFP | P | | 150 | 6000 | d | PORCH |
| | OFP | P | | 100 | 3000 | e | PORCH |
| | DK | P | | 60 | 900 | f | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 395 | 1 | 2015-08-14 | HELMAN JASON R & SARA E S | 1QC | * | 9000 | 7660 | 43140 |
| 466 | 1 | 2013-10-08 | POLEN RON EUGENE | 1QC | * | 0 | 7660 | 45600 |
| 214 | 1 | 1989-03-20 | | 1WD | | 17500 | 0 | 26600 |
| 80 | 0 | 1988-02-05 | | | * | 33000 | 0 | 26600 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1980 | 22460 | 24440 | 1141.68 |
| 2021 | 1980 | 22460 | 24440 | 1145.82 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




222 N HIGH ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1T | | | | |
| Floor Level | Main | FRAME | 1092 | 105050 |
| | Part Upper | FRAME | 672 | 38590 |
| | Basement | | 420 | 8070 |
| | Subtotal | | | 151710 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Unfinished Wall | X | | | | |
| Floor/Hardwood | | X | X | | |
| Floor/Carpet | | X | | | |
| Number of Rooms | 1 | 4 | 3 | | |
| Bedrooms | | | 3 | | |
| Central Heat | | A | | | |
| FORCED AIR | | | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |
| Extra 2 Fixture | 1 | | | | |

| | |
|---|---|
| Plumbing | 1400 |
| Extra Features | 13820 |
| Total Value | 166930 |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 3630 |
| Dwl/Gar/NC% | 1.4500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1T F/C | | 1764 | | C | OLD/AV | 166930 | .55 | | 108920 | | | |
| 2 | Garage | CB 0 | 24X26 | 624 | | C | 1951PR | 19910 | .75 | | 7220 | ELECTRIC | LOFT | CONCRET FL |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 57.5000 | 58.00 | 130 | 93 | 161 | 150 | 8700 | 8700 |

Call Back: Sign: PSN Date: 2015-04-29 Lister: