

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-580014.0000
020

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|-----------------------|-------------------------|
| 2022 HART TONI L ETAL | 2014-07-10 |
| 2023 HART TONI L ETAL | 2014-07-10 |
| 2024 HART TONI L ETAL | 2014-07-10 |
| 2025 HART TONI L ETAL | 2014-07-10 HEISELS PT 2 |
| 411 E COLUMBUS ST | 1SD |
| KENTON OH 43326 | \$73,900 |

| | | | | | |
|------------|--------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 4340 | 5800 | 5800 | 5800 | 5810 |
| Land100% | 79400 | 96370 | 96370 | 96370 | 96380 |
| Bldg100% | 83740t | 102170t | 102170t | 102170t | 102190t |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1520 | 2030 | 2030 | 2030 | 2030 |
| Bldg 35% | 27790 | 33730 | 33730 | 33730 | 33730 |
| Totl 35% | 29310t | 35760t | 35760t | 35760t | 35770t |
| Hmstd35% | | | | | |
| Owner Oc | 28.44 | 31.64 | 31.62 | 31.52 | |
| Hmstd RB | 400.22 | 368.96 | 417.58 | 429.66 | |
| Net Tax | 940.50 | 1069.72 | 1106.26 | 1084.04 | |
| Sp-Asmnt | 22.82 | 22.82 | 32.63 | 32.63 | |

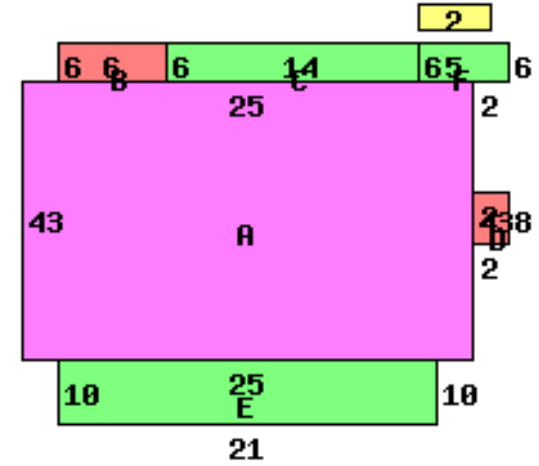
| SHB+ | CONS | TYPE | FACT | SO-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1HB | F | M | | 1075 | | | |
| 1 | F/C | A | | 36 | | b | ADDTN |
| 1 | FFP | P | | 84 | 3360 | c | PORCH |
| | F | A | | 16 | | d | ADDTN |
| | OP | P | | 210 | 6300 | e | PORCH |
| | DK | P | | 30 | 450 | f | PORCH |

#: 18 L/W
365800180000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 294 | 1 | 2014-07-10 | HART TONI L ETAL | 1SD | 73900 | 5860 | 66340 |
| 102 | 1 | 2012-03-21 | JONES CHARLOTTE S | 1 * | 0 | 5860 | 66340 |
| 448 | 1 | 2011-11-03 | SECRETARY OF HOUSING & UR | 1WD * | 0 | 5860 | 66340 |
| 345 | 1 | 2011-08-25 | US BANK NA | 1SH * | 36667 | 6400 | 84140 |
| 133 | 1 | 2009-04-17 | BLUE CHRISTOPHER L | 1FD * | 65000 | 6400 | 84140 |
| 225 | 1 | 2006-05-23 | KROCK JOHN J | 1CT * | 0 | 6060 | 78060 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1520 | 27790 | 29310 | 944.02 |
| 2020 | 1520 | 27790 | 29310 | 817.18 |

Project
902 MAIN DISTRICT CONSERVANCY XA/2025
500 HARDIN COUNTY LANDFILL XA/2025



411 E COLUMBUS ST 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 1H | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1127 104010 |
| | Part Upper | FRAME | 1075 38250 |
| | Basement | | 806 15070 |
| | Subtotal | | 157330 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Fireplaces | 2000 |
| Unfinished Wall | X | Air Conditioning | 3990 |
| Floor/Hardwood | X X | Plumbing | 1400 |
| Number of Rooms | 1 5 2 | Extra Features | 10110 |
| Bedrooms | 1 2 | Total Value | 174830 |
| Fireplace | | PUB PAVED ST/RD | |
| Openings | 1 | PUB SIDEWALK | |
| Stacks | 1 | | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 3630 |
| Central A/C | A | Dwl/Gar/NC% | 1.0500 |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 1HB F | 2202 | | C+ | OLD/AV | .55 | | 90870 |
| 2 Garage | | 24X26 | 624 | C | OLD/AV | .65 | | 5510 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | factor | rate | value | value | |
| | 44.0000 | 44.00 | 133 | 94 | 140 | 132 | 5810 | 5810 |

Call Back:

Sign: PSN Date: 2014-11-21 Lister:

36-580014.0000-v082020R