PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-570054.0000 RES
K14 2026

**sale**

| | | |
|---|---|---|
| 2023 RAMGE JOHN A | 2019-07-29 | |
| 2024 RAMGE JOHN A | 2019-07-29 | |
| 2025 RAMGE JOHN A | 2019-07-29 | |
| 2026 RAMGE JOHN A | 2019-07-29 | MUNSONS PT 5 |
| 621 E E COLUMBUS & 624 E C ARROL | 2CT | |
| | $0 | |
| KENTON OH 43326 | | |

| | | |
|---|---|---|
| 2027 JOHNSON DANIEL & APRIL | 2025-09-03 | |
| 621 E E COLUMBUS & 624 E C ARROL | 1WD | |
| KENTON OH 43326 | | |

**Eff Rate:– 44.66 — 47.03 — 46.74 — 46.74 — a/r**

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 0 | 520 | 520 | 520 |
| Acres | | | | | | | | |
| Land100% | 2890 | 2890 | 2890 | 2890 | | 2890 | 3310 | 3310 |
| Bldg100% | 46890 | 46890 | 46890 | 46890 | | 46890 | 65540 | 65550 |
| Totl100% | 49770t | 49770t | 49770t | 49770t | | 49770t | 68860t | 68860t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1010 | 1010 | 1010 | 1010 | | 1010 | 1160 | 1160 |
| Bldg 35% | 16410 | 16410 | 16410 | 16410 | | 16410 | 22940 | 22940 |
| Totl 35% | 17420t | 17420t | 17420t | 17420t | | 17420t | 24100t | 24100t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 716.24 | 757.72 | 752.74 | 752.74 | 752.74 | | | |
| Sp-Asmnt | 38.64 | 719.54 | 46.16 | 46.16 | | | | |

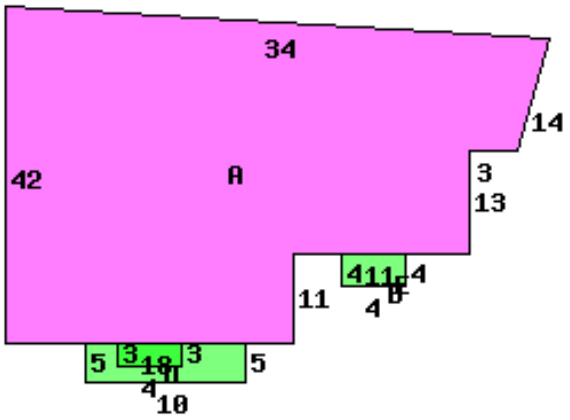
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1105 | | a | *MAIN |
| | STP | P | | 16 | 60 | b | PORCH |
| | STP | P | | 50 | 200 | c | PORCH |
| | OFP | P | | 12 | 360 | d | PORCH |
| | STP | P | | 16 | 60 | e | PORCH |

L/C DANIEL & APRIL JOHNSON 8-29-2019 $22,000

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 390 | 1 | 2025-09-03 | JOHNSON DANIEL & APRIL | 1WD | | 22000 | 2890 | 46890 |
| 263 | 2 | 2019-07-29 | RAMGE JOHN A | 2CT | * | 0 | 2060 | 29910 |
| 115 | 1 | 1998-03-04 | RAMGE JOHN A & MONA KAY | 1WD | | 13775 | 2460 | 17200 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 750 | 12820 | 13570 | 633.90 |
| 2021 | 750 | 12820 | 13570 | 636.20 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




621 E COLUMBUS & 624 CARRO 43326

Occupancy 2 Duplex

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1105 | 101980 |
| | Subtotal | | | 101980 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | |
|---|---|---|---|---|
| Plaster/Drywall | X | 1 / | Extra Living Units | 3500 |
| Panelled Wall | X | | Air Conditioning | 1960 |
| Floor/Carpet | X | | Plumbing | 3500 |
| Floor/Tile-Lino | X | | Extra Features | 680 |
| Number of Rooms | 6 | | Total Value | 111620 |
| Bedrooms | 2 | | | |
| | | | PUB PAVED ST/RD | |
| Central Heat | A | | PUB SIDEWALK | |
| | | | Neighborhood: | |
| Central A/C | A | | Code: | 3630 |
| Plumbing | | | Dwl/Gar/NC% | 1.4500 |
| Standard | 2 | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1105 | | C- | 1920AV | 100460 | .55 | | 65550 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 36.0000 | 36.00 | 50 | 57 | 161 | 92 | 3310 | 3310 |

Call Back: Sign: PSN Date: 2015-12-01 Lister:

36-570054.0000-v082020R