

PLEASANT TWP  
KENTON CORP

00350

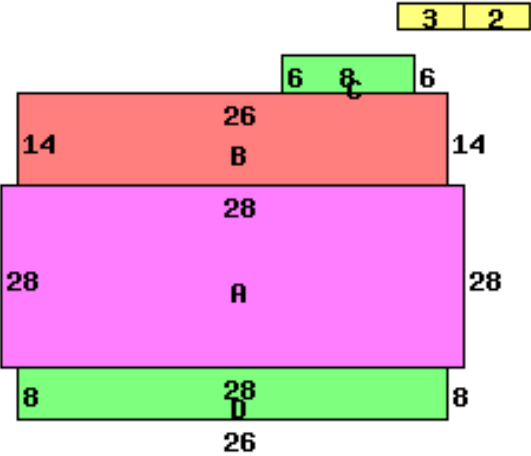
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-570046.0000  
K18

RES  
2024

|                            |            |                                                 |         |         |         |         |         |
|----------------------------|------------|-------------------------------------------------|---------|---------|---------|---------|---------|
| Sale                       |            | Eff Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |         |         |         |         |         |
| 2021 HOMMEL CHASE T & ABBY | 2020-12-08 | Tax Year                                        | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 HOMMEL CHASE T & ABBY | 2020-12-08 | Prop Cls                                        | 510     | 510     | 510     | 510     | 510     |
| 2023 CRONLEY TAYLOR R      | 2022-06-06 | Acres                                           |         |         |         |         |         |
| 2024 CRONLEY TAYLOR R      | 2022-06-06 | Land100%                                        | 5570    | 5570    | 7430    | 7430    | 7440    |
| 510 E CARROL ST            | 1SD        | Bldg100%                                        | 90310   | 90310   | 197400  | 197400  | 197390  |
|                            | \$191,000  | Totl100%                                        | 95890t  | 95890t  | 204830t | 204830t | 204830t |
| KENTON OH 43326            |            | Cauv100%                                        |         |         |         |         |         |
|                            |            | Tax Value:                                      |         |         |         |         |         |
|                            |            | Land 35%                                        | 1950    | 1950    | 2600    | 2600    | 2600    |
|                            |            | Bldg 35%                                        | 31610   | 31610   | 69090   | 69090   | 69090   |
|                            |            | Totl 35%                                        | 33560t  | 33560t  | 71690t  | 71690t  | 71690t  |
|                            |            | Hmstd35%                                        |         |         |         |         |         |
|                            |            | Owner 0c                                        |         |         |         |         |         |
|                            |            | Hmstd RB                                        |         |         |         |         |         |
|                            |            | Net Tax                                         | 1573.40 | 1567.70 | 2947.64 | 3118.32 |         |
|                            |            | Sp-Asmnt                                        | 21.58   | 21.58   | 21.58   | 41.12   |         |

| SHB+<br>2 BA<br>1 B | CONS<br>F<br>STP<br>OP | TYPE<br>M<br>A<br>P | FACT                    | SQ-FT<br>784<br>364<br>48<br>208 | VALUE<br>190<br>6240 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |  |     |        |  |
|---------------------|------------------------|---------------------|-------------------------|----------------------------------|----------------------|------------------|----------------------------------|--|-----|--------|--|
| Sale#               | #p                     | sale date           | To                      | Type/Invalid?                    | Sale\$               | co:land          | co:bldg                          |  |     |        |  |
| 282                 | 1                      | 2022-06-06          | CRONLEY TAYLOR R        | 1SD                              | 191000               | 5570             | 90310                            |  |     |        |  |
| 579                 | 1                      | 2020-12-08          | HOMMEL CHASE T & ABBY M | 1SD                              | 100000               | 5570             | 90310                            |  |     |        |  |
| 106                 | 1                      | 2020-03-16          | HEMMERLY DAVID B        | 10C *                            | 0                    | 5310             | 73170                            |  |     |        |  |
| 105                 | 1                      | 2020-03-16          | MILLER ALICE M          | 1AF *                            | 0                    | 5310             | 73170                            |  |     |        |  |
| 284                 | 1                      | 2011-07-19          | HEMMERLY DAVID B        | 1WD *                            | 0                    | 7560             | 73640                            |  |     |        |  |
| 927                 | 0                      | 1985-12-27          |                         |                                  | 46500                | 0                | 33800                            |  |     |        |  |
| Year                |                        | Land                | Bldg                    | Total                            | Net Tax              |                  |                                  |  |     |        |  |
| 2020                |                        | 1950                | 31610                   | 33560                            | 986.08               |                  |                                  |  |     |        |  |
| 2019                |                        | 1860                | 25610                   | 27470                            | 718.04               |                  |                                  |  |     |        |  |
| p r o j e c t       |                        |                     |                         |                                  |                      |                  | ben acres                        |  | / % | factor |  |
| 902                 | MAIN DISTRICT          |                     | CONSERVANCY             |                                  | XA/2024              |                  |                                  |  |     |        |  |
| 500                 | HARDIN COUNTY          |                     | LANDFILL                |                                  | XA/2024              |                  |                                  |  |     |        |  |



| Occupancy 1 Single Family |       |            |       | *DWELLING COMPUTATIONS |  | Sq-Ft            |        | Value |  | Bldg Type   | SHB+Cons                   | DixHt                 | Area  | Unit            | Grade | Blt/Renov      | Cond              | Replace           | Value         | Phy | Fnc                             | True   |  |  |  |  |  |  |  |  |
|---------------------------|-------|------------|-------|------------------------|--|------------------|--------|-------|--|-------------|----------------------------|-----------------------|-------|-----------------|-------|----------------|-------------------|-------------------|---------------|-----|---------------------------------|--------|--|--|--|--|--|--|--|--|
| Story Height              | 2     |            |       |                        |  |                  |        |       |  | 1 DWELLING  | 2 BAF                      | 18X24                 | 1932  |                 |       | C+             | OLD/VG            | 219020            | .30           | Dpr | .20                             | 193180 |  |  |  |  |  |  |  |  |
| Floor Level               |       | Main       | FRAME |                        |  | 1148             | 105950 |       |  | 2 Garage    |                            | 10X20                 | 200   |                 |       | C              | OLD/AV            | 10370             | .65           |     |                                 | 3810   |  |  |  |  |  |  |  |  |
|                           |       | Full Upper | FRAME |                        |  | 784              | 57370  |       |  | 3 CAN/PATIO | *SV                        |                       |       |                 |       |                | 1970              | 400               |               |     |                                 | 400    |  |  |  |  |  |  |  |  |
|                           |       | Qtr Story  | FRAME |                        |  | 784              | 3130   |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
|                           |       | Basement   |       |                        |  | 1148             | 21390  |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
|                           |       | Subtotal   |       |                        |  |                  | 187840 |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Shingle                   |       | Roof       | HIP   |                        |  |                  |        |       |  | front lot   | acres/<br>frontage         | effective<br>frontage | depth | depth<br>factor |       | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |                                 |        |  |  |  |  |  |  |  |  |
|                           |       | B 1 2 U A  |       |                        |  |                  |        |       |  |             | 61.0000                    | 61.00                 | 114   | 87              |       | 140            | 122               | 7440              | 7440          |     |                                 |        |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |       | X X        |       |                        |  | Air Conditioning | 3440   |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Unfinished Wall           | X     | X          |       |                        |  | Plumbing         | 1400   |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Floor/Hardwood            |       | X X        |       |                        |  | Extra Features   | 6430   |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Number of Rooms           | 1 5 2 | 1          |       |                        |  | Total Value      | 199110 |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Bedrooms                  | 1 2   |            |       |                        |  |                  |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
|                           |       |            |       |                        |  | PUB PAVED ST/RD  |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Central Heat              |       | A          |       |                        |  | PUB SIDEWALK     |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| FORCED AIR                |       |            |       |                        |  |                  |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Central A/C               |       | A          |       |                        |  | Neighborhood:    |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Plumbing                  |       |            |       |                        |  | Code:            | 3630   |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Standard                  | 1     |            |       |                        |  | Dwl/Gar/NC%      | 1.0500 |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
| Extra 2 Fixture           | 1     |            |       |                        |  |                  |        |       |  |             |                            |                       |       |                 |       |                |                   |                   |               |     |                                 |        |  |  |  |  |  |  |  |  |
|                           |       |            |       |                        |  |                  |        |       |  | Call Back:  | Sign: BSN Date: 2015-12-01 |                       |       |                 |       |                |                   |                   |               |     | Lister: 26-570046-0000-v082020P |        |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2015-12-01 Lister:

36-570046.0000-v082020R