

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-570042.0000  
K130

RES  
2024

sale

|                            |            |
|----------------------------|------------|
| 2021 CUTLER KRISTOPHER L & | 2017-04-27 |
| 2022 CUTLER KRISTOPHER L & | 2017-04-27 |
| 2023 CUTLER KRISTOPHER L & | 2017-04-27 |
| 2024 CUTLER KRISTOPHER L & | 2017-04-27 |
| 26 GRAPE ST                | 1SD        |
| KENTON OH 43326            | \$42,000   |

Eff Rate:- 50.76 — 50.59 — 44.66 — 47.03 — a/r

|            |        |        |         |         |         |
|------------|--------|--------|---------|---------|---------|
| Tax Year   | 2021   | 2022   | 2023    | 2024    | CAMA    |
| Prop Cls   | 510    | 510    | 510     | 510     | 510     |
| Acres      |        |        |         |         |         |
| Land100%   | 7110   | 7110   | 9510    | 9510    | 9500    |
| Bldg100%   | 46140  | 46140  | 117630  | 117630  | 117640  |
| Totl100%   | 53260t | 53260t | 127140t | 127140t | 127140t |
| Cauv100%   |        |        |         |         |         |
| Tax Value: |        |        |         |         |         |
| Land 35%   | 2490   | 2490   | 3330    | 3330    | 3330    |
| Bldg 35%   | 16150  | 16150  | 41170   | 41170   | 41170   |
| Totl 35%   | 18640t | 18640t | 44500t  | 44500t  | 44500t  |
| Hmstd35%   |        |        |         |         |         |
| Owner 0c   |        |        |         |         |         |
| Hmstd RB   |        |        |         |         |         |
| Net Tax    | 873.90 | 870.74 | 1829.68 | 1935.64 |         |
| Sp-Asmnt   | 21.80  | 21.79  | 21.79   | 34.59   |         |

|                           |            |
|---------------------------|------------|
| 2025 ROBINSON LINDSAY M & | 2024-11-26 |
| 26 GRAPE ST               | 1          |
| KENTON OH 43326           |            |

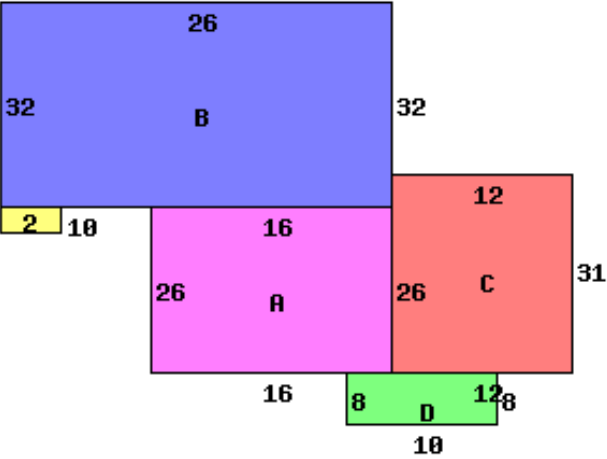
|                           |            |
|---------------------------|------------|
| 2025 ROBINSON LINDSAY M & | 2025-01-23 |
| 26 GRAPE ST               | 1SD        |
| 1HB F                     | a *MAIN    |
| 1 F                       | b GRADE    |
| 1 KENTON OH 43326         | c ADDTN    |
| DK P                      | d PORCH    |

#: 52 L/W  
365700520000

| Sale# | #d | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 39    | 1  | 2025-01-23 | ROBINSON LINDSAY M &      | 1SD *         | 0      | 9510    | 117630  |
| 519   | 1  | 2024-11-26 | ROBINSON LINDSAY M        | 1             | 0      | 9510    | 117630  |
| 182   | 1  | 2017-04-27 | CUTLER KRISTOPHER L &     | 1SD           | 42000  | 9570    | 28690   |
| 505   | 1  | 2014-11-12 | RATLIFF GENE              | 1WD *         | 18500  | 9570    | 40970   |
| 352   | 1  | 2014-07-08 | FEDERAL NATIONAL MORTGAGE | 1WD *         | 0      | 9570    | 43400   |
| 505   | 1  | 2006-08-18 | PRINGLE KEGAN T           | 1WD           | 63500  | 7770    | 47770   |
| 504   | 1  | 2006-08-18 | PHH MORTGAGE CORP         | 1QC           | 63500  | 7770    | 47770   |
| 370   | 1  | 2006-06-13 | FEDERAL NATIONAL MORTGAG  | 1SH           | 49000  | 7770    | 47770   |
| 427   | 1  | 2004-07-16 | MCKEE JAMES R             | 1WD           | 73000  | 7060    | 39860   |
| 163   | 1  | 2001-04-09 | KING TIFFINY L            | 1WD           | 69500  | 7090    | 32910   |
| 142   | 1  | 2000-03-13 | HATTERY CHRISTOPHER L &   | 1WD           | 64000  | 7090    | 16310   |
| 442   | 1  | 1999-01-29 | WREN PEGGY A & BILLY L    | 1WD           | 32000  | 7460    | 20230   |
| 442   | 1  | 1998-08-04 | VANBUSKIRK ERIC & TONYA   | 1SD           | 17000  | 7460    | 20230   |
| 192   | 1  | 1998-04-23 | YOUNGS DAVID E LOVING TR  | 1AF *         | 0      | 7460    | 20230   |
| 45    | 1  | 1992-01-16 |                           | 1UN *         | 0      | 0       | 26800   |
| 902   | 1  | 1988-11-02 |                           | 1UN *         | 0      | 0       | 26800   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2020 | 2490 | 16150 | 18640 | 759.06  |
| 2019 | 2370 | 13240 | 15610 | 614.70  |

|                               |           |     |        |
|-------------------------------|-----------|-----|--------|
| Project                       | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY |           |     |        |
| 500 HARDIN COUNTY LANDFILL    |           |     |        |
|                               | XA/2024   |     |        |
|                               | XA/2024   |     |        |



|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H           | Sq-Ft Value            |
| Floor Level               |                        |
| Main                      | FRAME 788 96290        |
| Full Upper                | FRAME 832 59060        |
| Part Upper                | FRAME 416 22960        |
| Basement                  | 416 8000               |
| Subtotal                  | 186310                 |
| Shingle                   | Roof GABLE             |
| Plaster/Drywall           | X X                    |
| Panelled Wall             | X                      |
| Unfinished Wall           | X                      |
| Floor/Hardwood            | X                      |
| Floor/Pine                | X X                    |
| Number of Rooms           | 1 5 2                  |
| Bedrooms                  | 2                      |
| Central Heat              | A                      |
| FORCED AIR                |                        |
| Plumbing                  |                        |
| Standard                  | 1                      |

| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit | Grade  | Blt/Renov | Replace  | Phy | Fnc | True   |
|------------|----------|-----------|--------|------|--------|-----------|----------|-----|-----|--------|
| 1 DWELLING | 1HB F    | 10X12     | 2036   | Rate | C-     | OLD/GD    | 186730   | Dpr | Dpr | Value  |
| 2 P        | *NV PAT  | 0         | 0      |      |        | OLD/FR    | 0        | .40 |     | 117640 |
| front lot  | acres/   | effective | depth  |      | actual | effective | extended |     |     | true   |
|            | frontage | frontage  | factor |      | rate   | rate      | value    |     |     | value  |
|            |          | 76.00     | 120    | 89   | 140    | 125       | 9500     |     |     | 9500   |

Call Back:

Sign: PSN Date: 2015-12-02 Lister:

36-570042.0000-v082020R