

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-560058.0000  
P35

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                              |            |
|------------------------------|------------|
| 2022 KAYLER ALLEN D & BETT   | 2009-01-20 |
| 2023 KAYLER ALLEN D & BETT   | 2009-01-20 |
| 2024 LAROCHE LINKOLN & MEL   | 2023-11-27 |
| 2025 LAROCHE LINKOLN & MELAN | 2023-11-27 |
| 222 E OHIO ST                | 1SD        |
| KENTON OH 43326              | \$62,500   |

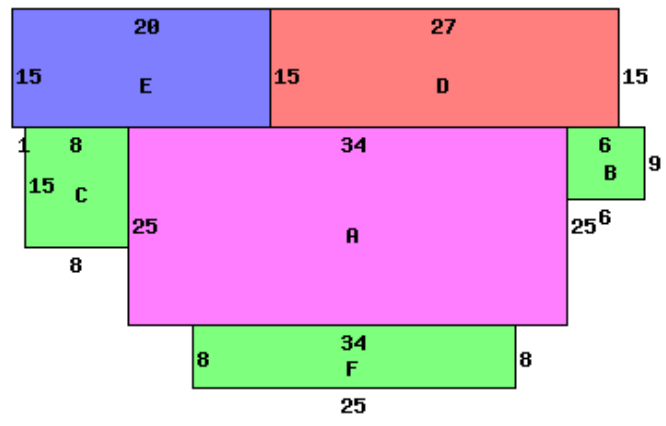
|            |         |         |         |         |         |        |
|------------|---------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA   |
| Prop Cls   | 520     | 520     | 520     | 520     | 520     | 520    |
| Acres      |         |         |         |         |         |        |
| Land100%   | 4940    | 5600    | 5600    | 5600    | 5600    | 5610   |
| Bldg100%   | 56460   | 81630   | 81630   | 81630   | 81630   | 81640  |
| Totl100%   | 61400t  | 87230t  | 87230t  | 87230t  | 87230t  | 87250t |
| Cauv100%   |         |         |         |         |         |        |
| Tax Value: |         |         |         |         |         |        |
| Land 35%   | 1730    | 1960    | 1960    | 1960    | 1960    | 1960   |
| Bldg 35%   | 19760   | 28570   | 28570   | 28570   | 28570   | 28570  |
| Totl 35%   | 21490t  | 30530t  | 30530t  | 30530t  | 30530t  | 30540t |
| Hmstd35%   |         |         |         |         |         |        |
| Owner Oc   |         |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |         |        |
| Net Tax    | 1003.86 | 1255.28 | 1327.96 | 1319.22 | 1319.22 |        |
| Sp-Asmnt   | 118.98  | 82.97   | 156.01  | 50.49   |         |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B  | B    | M    |      | 850   |       |   |       |
|      | EFFP | P    |      | 54    | 2160  | b | PORCH |
|      | OFFP | P    |      | 120   | 3600  | c | PORCH |
| 1 B  | F    | A    |      | 405   |       | d | ADDTN |
|      | B    | G    |      | 300   | 8400  | e | GRAGE |
|      | OP   | P    |      | 200   | 6000  | f | PORCH |

|       |    |            |                           |               |        |         |         |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 514   | 1  | 2023-11-27 | LAROCHE LINKOLN & MELANIE | 1SD           | 62500  | 5600    | 81630   |
| 30    | 1  | 2009-01-20 | KAYLER ALLEN D & BETTY A  | 1WD *         | 52250  | 6230    | 74230   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 1730 | 19760 | 21490 | 1007.54 |
| 2020 | 1730 | 19760 | 21490 | 875.12  |

|                               |  |           |     |         |
|-------------------------------|--|-----------|-----|---------|
| p r o j e c t                 |  | ben acres | / % | factor  |
| 902 MAIN DISTRICT CONSERVANCY |  |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |  |           |     | XA/2025 |



222 E OHIO ST 43326

|                           |                        |                             |
|---------------------------|------------------------|-----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                             |
| Story Height 2            | Sq-Ft                  | Value                       |
| Floor Level               |                        |                             |
| Main                      | BRICK                  | 1255 110760                 |
| Full Upper                | BRICK                  | 850 66450                   |
| Basement                  |                        | 1255 23230                  |
| Subtotal                  |                        | 200440                      |
| Metal                     | Roof                   | HIP                         |
| Plaster/Drywall           | X X                    | 1 / Extra Living Units 3500 |
| Panelled Wall             | X                      | Air Conditioning 3800       |
| Unfinished Wall           | X                      | Plumbing 3500               |
| Floor/Hardwood            | X X                    | Garages and Carports 8400   |
| Number of Rooms           | 1 5 3                  | Extra Features 11760        |
| Bedrooms                  | 2 1                    | Total Value 231400          |
| Central Heat              | A                      | PUB SIDEWALK                |
| FORCED AIR                |                        |                             |
| Central A/C               | A                      | Neighborhood:               |
| Plumbing                  |                        | Code: 3620                  |
| Standard                  | 2                      | Dwl/Gar/NC% 1.1200          |

|            |          |           |           |       |       |           |           |          |       |       |
|------------|----------|-----------|-----------|-------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Area      | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 DWELLING | 2 B B    | FtxFt     | 2105      | Rate  | C     | Cond      | Value     | Dpr      | Dpr   | Value |
|            |          | effective | effective | depth | depth | actual    | effective | extended | value | true  |
| front lot  | 66.0000  | 66.00     | 75        | 71    | 120   | 85        | 5610      | 5610     |       |       |

Call Back:

Sign: PSN Date: 2015-01-13 Lister:

36-560058.0000-v082020R