

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-560047.0000
062

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | |
|-------------------|---------------|-------------------|
| 2022 | PACK JEREMY L | 2020-01-22 |
| 2023 | PACK JEREMY L | 2020-01-22 |
| 2024 | PACK JEREMY L | 2020-01-22 |
| 2025 | PACK JEREMY L | 2020-01-22 |
| 302 E FRANKLIN ST | | HOUSERS E N PT 12 |
| KENTON OH 43326 | | LWD |
| | | \$89,000 |

| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 6030 | 6860 | 6860 | 6860 | 6860 |
| Land100% | 75910 | 91170 | 91170 | 91170 | 91170 |
| Bldg100% | 81940t | 98030t | 98030t | 98030t | 98030t |
| Totl100% | | | | | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2110 | 2400 | 2400 | 2400 | 2400 |
| Bldg 35% | 26570 | 31910 | 31910 | 31910 | 31910 |
| Totl 35% | 28680t | 34310t | 34310t | 34310t | 34310t |
| Hmstd35% | | | | | |
| Owner Oc | | | | 30.24 | |
| Hmstd RB | | | | | |
| Net Tax | 1339.72 | 1410.70 | 1492.40 | 1452.32 | |
| Sp-Asmnt | 21.55 | 21.55 | 33.22 | 33.22 | |

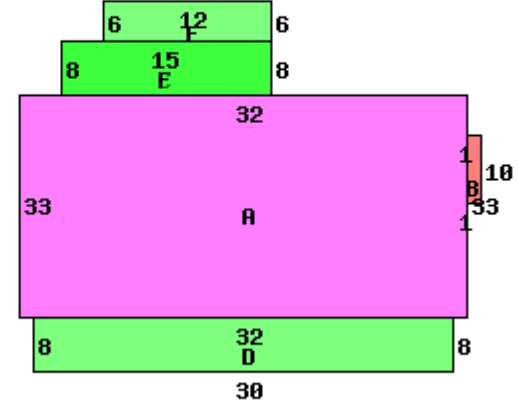
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 1056 | | b | ADDTN |
| 1 B | F | A | | 10 | | c | PORCH |
| | FFP | P | | 120 | 4800 | d | PORCH |
| | OMP | P | | 240 | 8400 | e | PORCH |
| | DK | P | | 72 | 1080 | f | PORCH |
| | BAL | P | | 120 | 1800 | | |

gas firepalce

| | | | | | | | |
|-------|------|------------|---------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 29 | 1 | 2020-01-22 | PACK JEREMY L | LWD | 89000 | 5740 | 62570 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 2110 | 26570 | 28680 | 1344.62 | | | |
| 2020 | 2110 | 26570 | 28680 | 792.14 | | | |

Project
902 MAIN DISTRICT CONSERVANCY XA/2025
500 HARDIN COUNTY LANDFILL XA/2025
ben acres / % factor

2



302 E FRANKLIN ST 43326

| | | |
|---------------------------|------------------------|----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME 1066 102550 |
| | Full Upper | FRAME 1056 60910 |
| | Basement | 1066 19870 |
| | Subtotal | 183330 |
| Shingle | Roof | HIP |
| Plaster/Drywall | B 1 2 U A | |
| Unfinished Wall | P P | Plumbing 1400 |
| Floor/Carpet | X X | Extra Features 16080 |
| Floor/Tile-Lino | L | Total Value 200810 |
| Number of Rooms | 4 4 4 | PUB SIDEWALK |
| Bedrooms | 4 | |
| Central Heat | A | Neighborhood: |
| HOT WATER | | Code: 3620 |
| Plumbing | | Dwl/Gar/NC% 1.1200 |
| Standard | 1 | |
| Extra 2 Fixture | 1 | |

| | | | | | | | | |
|------------|--------------------|-----------------------|----------------|------------------|-------------------|-------------------|---------------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B F | 14X20 | 2122 | C+ | 1923AV | .55 | .20 | 89060 |
| 2 Garage | | 280 | | D | 1923AV | .65 | | 2110 |
| front lot | acres/ frontage | effective frontage | depth depth | actual factor | effective rate | extended value | true value | |
| | 66.0000 | 66.00 | 115 | 87 | 120 | 6860 | 6860 | |

Call Back:

Sign: PSN Date: 2014-11-21 Lister:

36-560047.0000-v082020R