

PLEASANT TWP  
KENTON CORP

00350

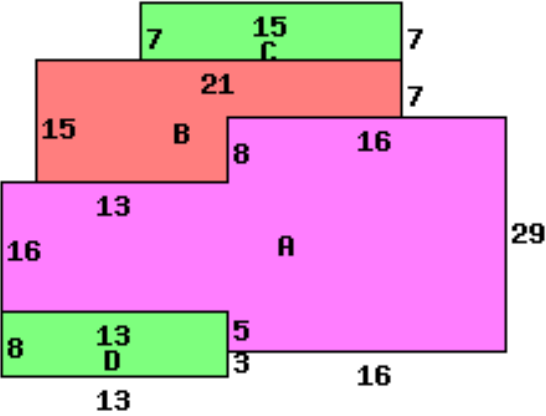
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-560018.0000  
Z89

RES  
2024

|                              |  |            |                    |            |        |        |         |         |        |
|------------------------------|--|------------|--------------------|------------|--------|--------|---------|---------|--------|
| 2021 CwB RENTAL PROPERTIES   |  | 2011-12-09 | Tax Year           |            | 2021   | 2022   | 2023    | 2024    | CAMA   |
| 2022 CwB RENTAL PROPERTIES   |  | 2011-12-09 | Prop Cls           |            | 510    | 510    | 510     | 510     | 510    |
| 2023 CwB RENTAL PROPERTIES   |  | 2011-12-09 | Acres              |            |        |        |         |         |        |
| 2024 CwB RENTAL PROPERTIES L |  | 2011-12-09 | HOUSERS E PT OL 10 | Land100%   | 2970   | 2970   | 3970    | 3970    | 3960   |
| 313 N HIGH ST                |  | 1DD        |                    | Bldg100%   | 52600  | 52600  | 95830   | 95830   | 95840  |
| KENTON OH 43326              |  | \$20,000   |                    | Totl100%   | 55570t | 55570t | 99800t  | 99800t  | 99800t |
|                              |  |            |                    | Cauv100%   |        |        |         |         |        |
|                              |  |            |                    | Tax Value: |        |        |         |         |        |
|                              |  |            |                    | Land 35%   | 1040   | 1040   | 1390    | 1390    | 1390   |
|                              |  |            |                    | Bldg 35%   | 18410  | 18410  | 33540   | 33540   | 33540  |
|                              |  |            |                    | Totl 35%   | 19450t | 19450t | 34930t  | 34930t  | 34930t |
|                              |  |            |                    | Hmstd35%   |        |        |         |         |        |
|                              |  |            |                    | Owner 0c   |        |        |         |         |        |
|                              |  |            |                    | Hmstd RB   |        |        |         |         |        |
|                              |  |            |                    | Net Tax    | 911.88 | 908.56 | 1436.20 | 1519.36 |        |
|                              |  |            |                    | Sp-Asmnt   | 21.86  | 21.85  | 21.85   | 32.34   |        |

|                            |                              |                          |                           |                                   |                       |                  |                                  |
|----------------------------|------------------------------|--------------------------|---------------------------|-----------------------------------|-----------------------|------------------|----------------------------------|
| SHB+<br>2 B<br>1           | CONS<br>F<br>F/C<br>DK<br>OP | TYPE<br>M<br>A<br>P<br>P | FACT                      | SQ-FT<br>672<br>235<br>105<br>104 | VALUE<br>1580<br>3120 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |
| #: 80, L/W<br>365600800000 |                              |                          |                           |                                   |                       |                  |                                  |
| Sale#                      | #p                           | sale date                | To                        | Type/Invalid?                     | Sale\$                | co:land          | co:bldg                          |
| 549                        | 1                            | 2011-12-09               | CWB RENTAL PROPERTIES LLC | 1DD                               | 20000                 | 4490             | 54340                            |
| 181                        | 1                            | 1999-04-09               | BYERS THOMAS C & PEGGY A  | 1WD                               | 57000                 | 4340             | 12400                            |
| 449                        | 1                            | 1996-07-29               | COULSON MICHAEL           | 1WD                               | 10000                 | 4310             | 12000                            |
| Year                       | Land                         | Bldg                     | Total                     | Net Tax                           |                       |                  |                                  |
| 2020                       | 730                          | 18410                    | 19140                     | 779.42                            |                       |                  |                                  |
| 2019                       | 1110                         | 14930                    | 16040                     | 631.64                            |                       |                  |                                  |
| p r o j e c t              |                              |                          |                           |                                   |                       | ben acres        | / % factor                       |
| 902                        | MAIN DISTRICT                | CONSERVANCY              |                           | XA/2024                           |                       |                  |                                  |
| 500                        | HARDIN COUNTY                | LANDFILL                 |                           | XA/2024                           |                       |                  |                                  |



|                           |   |            |       |                        |        |                         |                                  |           |       |        |        |           |          |       |       |       |
|---------------------------|---|------------|-------|------------------------|--------|-------------------------|----------------------------------|-----------|-------|--------|--------|-----------|----------|-------|-------|-------|
| Occupancy 1 Single Family |   |            |       | *DWELLING COMPUTATIONS |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| Story Height              | 2 |            |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                         | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
| Floor Level               |   | Main       | FRAME | 907                    | 99340  | 1 DWELLING              | 2 B F                            | FtxFt     | 1579  | Rate   | C      | Cond      | Value    | Dpr   | Dpr   | Value |
|                           |   | Full Upper | FRAME | 672                    | 52250  |                         |                                  |           |       |        |        | OLD/GD    | 169020   | .40   | .10   | 95840 |
|                           |   | Basement   |       | 672                    | 12730  |                         |                                  |           |       |        |        |           |          |       |       |       |
|                           |   | Subtotal   |       |                        | 164320 |                         |                                  |           |       |        |        |           |          |       |       |       |
|                           |   | Roof       | GABLE |                        |        | front lot               | acres/                           | effective | depth | depth  | actual | effective | extended | value | value |       |
|                           |   |            |       |                        |        |                         | frontage                         | 33.00     | 112   | factor | rate   | rate      | 3960     | 3960  |       |       |
| Metal                     |   |            |       |                        |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| Plaster/Drywall           | B | 1 2 U A    |       | Extra Features         | 4700   |                         |                                  |           |       |        |        |           |          |       |       |       |
| Unfinished Wall           | X | X          |       | Total Value            | 169020 |                         |                                  |           |       |        |        |           |          |       |       |       |
| Floor/Pine                | X | X          |       |                        |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| Number of Rooms           | 1 | 4 3        |       | PUB SIDEWALK           |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| Bedrooms                  |   | 3          |       |                        |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| Central Heat              |   |            |       | Neighborhood:          |        |                         |                                  |           |       |        |        |           |          |       |       |       |
| HOT WATER                 | A |            |       | Code:                  | 3630   |                         |                                  |           |       |        |        |           |          |       |       |       |
| Plumbing                  |   |            |       | Dwl/Gar/NC%            | 1.0500 |                         |                                  |           |       |        |        |           |          |       |       |       |
| Standard                  | 1 |            |       |                        |        |                         |                                  |           |       |        |        |           |          |       |       |       |
|                           |   |            |       |                        |        | Call Back:              | Sign: PSN Date: 2015-04-29 List: |           |       |        |        |           |          |       |       |       |
|                           |   |            |       |                        |        | 36-560018 0000-v082020P |                                  |           |       |        |        |           |          |       |       |       |

Call Back:

Sign: PSN Date: 2015-04-29 Lister:

36-560018.0000-v082020R