PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-550007.0000 RES
K60 2026

## sale

| | | |
|---|---|---|
| 2023 | MARKLEY GREGORY D | 2001-08-13 |
| 2024 | MARKLEY GREGORY D | 2001-08-13 |
| 2025 | MARKLEY GREGORY D | 2001-08-13 |
| 2026 | MARKLEY GREGORY D | 2001-08-13 PT N 1/2 NE 1/4 33 .25A |
| | 711 E COLUMBUS ST | 1AF |
| | | $0 |
| | KENTON OH 43326 | |

## Eff Rate: – 44.66 — 47.03 — 46.74 — 46.74 — a/r

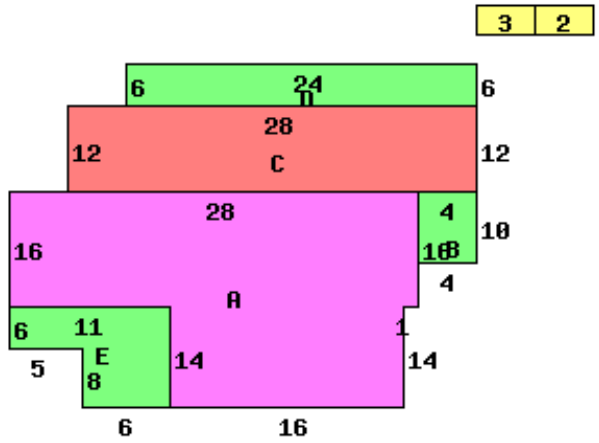
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | .2500 | .2500 | .2500 | .2500 | .2500 | | | |
| Land100% | 8830 | 8830 | 8830 | 8830 | | 8830 | 10140 | 10140 |
| Bldg100% | 75260 | 75260 | 75260 | 75260 | | 75260 | 103940 | 103940 |
| Totl100% | 84090t | 84090t | 84090t | 84090t | | 84090t | 114090t | 114080t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3090 | 3090 | 3090 | 3090 | | 3090 | 3550 | 3550 |
| Bldg 35% | 26340 | 26340 | 26340 | 26340 | | 26340 | 36380 | 36380 |
| Totl 35% | 29430t | 29430t | 29430t | 29430t | | 29430t | 39930t | 39930t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1210.06 | 1280.12 | 1271.68 | 1271.68 | 1271.68 | | | |
| Sp-Asmnt | 21.13 | 31.03 | 31.03 | 31.03 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1HB | F | M | | 672 | | a | *MAIN |
| | OP | P | | 40 | 1200 | b | PORCH |
| 1 B | F | A | | 336 | | c | ADDTN |
| | EFP | P | | 144 | 5760 | d | PORCH |
| | OP | P | | 114 | 3420 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 368 | 1 | 2001-08-13 | MARKLEY GREGORY D | 1AF * | 0 | 9030 | 38910 |
| 1086 | 1 | 1992-11-24 | | 1QC * | 0 | 0 | 32400 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2320 | 21220 | 23540 | 1099.64 |
| 2021 | 2320 | 21220 | 23540 | 1103.64 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |




711 E COLUMBUS ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 1008 | 101460 |
| | Part Upper | FRAME | 672 | 32160 |
| | Basement | | 540 | 10300 |
| | Subtotal | | | 143920 |
| Shingle | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Unfinished Wall | X | | | | |
| Floor/Hardwood | | X | X | | |
| Number of Rooms | 1 | 5 | 3 | | |
| Bedrooms | | 1 | 2 | | |
| Central Heat | | | | A | |
| FORCED AIR | | | | | |
| Central A/C | | | | X | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | | |
|---|---|---|
| Air Conditioning | 1760 | |
| Extra Features | 10380 | |
| Total Value | 156060 | |
| PUB PAVED ST/RD | | |
| PUB SIDEWALK | | |
| Neighborhood: | | |
| Code: | 3630 | |
| Dwl/Gar/NC% | 1.4500 | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1HB F | | 1680 | | C | OLD/AV | 156060 | .55 | | 101830 |
| 2 | Garage | | 12X18 | 216 | | D | OLD/AV | 4150 | .65 | | 2110 |
| 3 | Shed | *PP | 6X12 | 72 | | | OLD/AV | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 60.0000 | 60.00 | 165 | 105 | 161 | 169 | 10140 | 10140 |

Call Back: Sign: PSN Date: 2015-12-02 Lister:

36-550007.0000-v082020R