

PLEASANT TWP  
KENTON CORP

00350

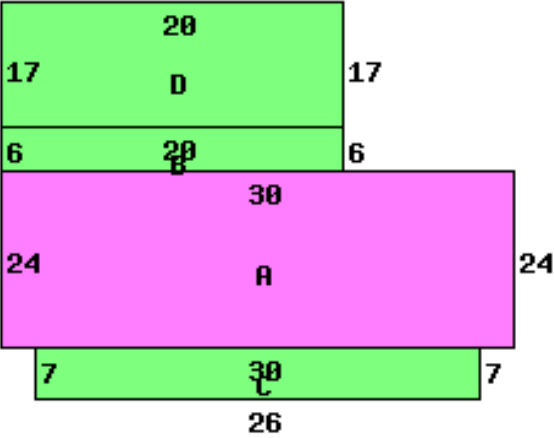
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-540078.0000  
K32

RES  
2024

|                              |  |            |            |  |  |  |        |        |        |        |        |
|------------------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|--------|
| 2021 BOUCHER DAVID R JR &    |  | 2008-01-02 | Tax Year   |  |  |  | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 BOUCHER DAVID R JR &    |  | 2008-01-02 | Prop Cls   |  |  |  | 510    | 510    | 510    | 510    | 510    |
| 2023 BOUCHER DAVID R JR &    |  | 2008-01-02 | Acres      |  |  |  |        |        |        |        |        |
| 2024 BOUCHER DAVID R JR & FR |  | 2008-01-02 | Land100%   |  |  |  | 5460   | 5460   | 7340   | 7340   | 7330   |
| 503 E CARROL ST              |  | 1WD        | Bldg100%   |  |  |  | 41690  | 41690  | 51460  | 51460  | 51460  |
| KENTON OH 43326              |  | \$18,500   | Totl100%   |  |  |  | 47140t | 47140t | 58800t | 58800t | 58790t |
|                              |  |            | Cauv100%   |  |  |  |        |        |        |        |        |
|                              |  |            | Tax Value: |  |  |  |        |        |        |        |        |
|                              |  |            | Land 35%   |  |  |  | 1910   | 1910   | 2570   | 2570   | 2570   |
|                              |  |            | Bldg 35%   |  |  |  | 14590  | 14590  | 18010  | 18010  | 18010  |
|                              |  |            | Totl 35%   |  |  |  | 16500t | 16500t | 20580t | 20580t | 20580t |
|                              |  |            | Hmstd35%   |  |  |  |        |        |        |        |        |
|                              |  |            | Owner Oc   |  |  |  |        |        |        |        |        |
|                              |  |            | Hmstd RB   |  |  |  |        |        |        |        |        |
|                              |  |            | Net Tax    |  |  |  | 773.58 | 770.78 | 846.18 | 895.16 |        |
|                              |  |            | Sp-Asmnt   |  |  |  | 20.78  | 20.77  | 20.77  | 28.92  |        |

|                               |        |            |                          |               |            |         |         |
|-------------------------------|--------|------------|--------------------------|---------------|------------|---------|---------|
| SHB+1HB                       | CONS F | TYPE M     | FACT P                   | SQ-FT 720     | VALUE 4800 | a       | *MAIN   |
|                               | EEP    | P          | P                        | 120           | 4800       | b       | PORCH   |
|                               | OPP    | P          | P                        | 182           | 5460       | c       | PORCH   |
|                               | CVP    | P          | P                        | 340           | 7820       | d       | PORCH   |
| Sale#                         | #p     | sale date  | To                       | Type/Invalid? | Sale\$     | co:land | co:bldg |
| 4                             | 1      | 2008-01-02 | BOUCHER DAVID R JR & FRA | 1WD *         | 18500      | 6540    | 39230   |
| 422                           | 1      | 2007-08-16 | U S BANK NATIONAL ASSOC  | 1SH *         | 18500      | 6540    | 39230   |
| 265                           | 1      | 2006-05-05 | HIPSHER BRYAN            | 1WD           | 82000      | 6540    | 39230   |
| 746                           | 1      | 2005-11-08 | WEAVER PHILLIP L         | 1WD           | 26000      | 5940    | 32460   |
| 373                           | 1      | 1993-05-07 | STEELE MITCHELL L & DIAN | 1WD           | 25000      | 0       | 28110   |
| 666                           | 1      | 1992-07-15 |                          | 1WD           | 15000      | 0       | 28110   |
| Year                          | Land   | Bldg       | Total                    | Net Tax       |            |         |         |
| 2020                          | 1910   | 14590      | 16500                    | 671.92        |            |         |         |
| 2019                          | 1820   | 11630      | 13450                    | 529.64        |            |         |         |
| p r o j e c t                 |        | ben acres  |                          | /             | %          | factor  |         |
| 902 MAIN DISTRICT CONSERVANCY |        | XA/2024    |                          |               |            |         |         |
| 500 HARDIN COUNTY LANDFILL    |        | XA/2024    |                          |               |            |         |         |



|                           |    |                        |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
|---------------------------|----|------------------------|-------|-------|----------------|--------|-----------|----------|----------|-----------|-------|--------|-------|-----------|---------|-------|----------|-------|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |       | Sq-Ft |                | Value  | Bldg Type |          | SHB+Cons | DixHt     | Area  | Unit   | Grade | Blt/Renov | Replace | Phy   | Fnc      | True  |
| Story Height              | 1H |                        |       |       |                |        | 1         | DWELLING | 1HB F    | FtxFt     | 1440  | Rate   | C-    | Cond      | Value   | Dpr   | Dpr      | Value |
| Floor Level               |    | Main                   | FRAME | 720   | 90500          |        |           |          |          |           |       |        |       | OLD/FR    | 140020  | .65   |          | 51460 |
|                           |    | Part Upper             | FRAME | 720   | 33390          |        |           |          |          |           |       |        |       |           |         |       |          |       |
|                           |    | Basement               |       | 720   | 13610          |        |           |          |          |           |       |        |       |           |         |       |          |       |
|                           |    | Subtotal               |       |       | 137500         |        | front lot |          | 66.00000 | effective | 66.00 | depth  | 95    | actual    | rate    | 111   | extended | true  |
| Shingle                   |    | Roof                   | GABLE |       |                |        |           |          |          | frontage  |       | factor | 79    | rate      | 140     | value | 7330     | value |
|                           |    | B 1 2 U A              |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Plaster/Drywall           |    | P X                    |       |       | Extra Features | 18080  |           |          |          |           |       |        |       |           |         |       |          |       |
| Panelled Wall             |    | X                      |       |       | Total Value    | 155580 |           |          |          |           |       |        |       |           |         |       |          |       |
| Unfinished Wall           |    | X                      |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Floor/Hardwood            |    | X                      |       |       | PUB SIDEWALK   |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Floor/Carpet              |    | X X                    |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Floor/Concrete            |    | X                      |       |       | Neighborhood:  |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Floor/Tile-Lino           |    | X                      |       |       | Code:          | 3630   |           |          |          |           |       |        |       |           |         |       |          |       |
| Number of Rooms           |    | 1 5 3                  |       |       | Dwl/Gar/NC%    | 1.0500 |           |          |          |           |       |        |       |           |         |       |          |       |
| Bedrooms                  |    | 3                      |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Central Heat              |    | A                      |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| FORCED AIR                |    |                        |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Plumbing                  |    |                        |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |
| Standard                  |    | 1                      |       |       |                |        |           |          |          |           |       |        |       |           |         |       |          |       |

Call Back:

Sign: PSN Date: 2015-12-01 Lister:

36-540078.0000-v082020R