

PLEASANT TWP  
KENTON CORP

00350

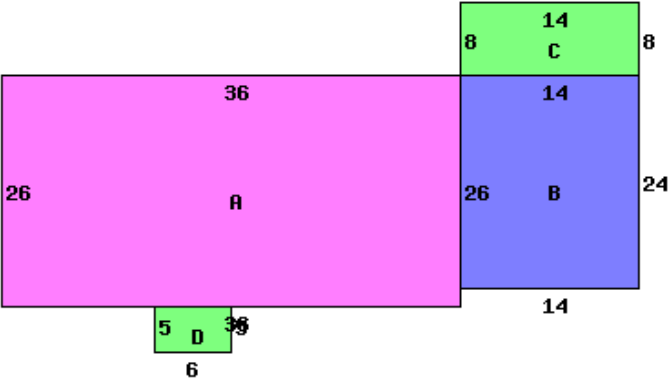
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-540067.0000  
K48

RES  
2025

|                            |                           |                   |        |        |         |        |        |
|----------------------------|---------------------------|-------------------|--------|--------|---------|--------|--------|
| Sale                       |                           | Eff Rate: - 50.59 |        | 44.66  | 47.03   | 47.03  | a/r    |
| 2022 MULLET DAVID L JR     | 2008-09-03                | Tax Year          | 2022   | 2023   | 2024    | 2025   | CAMA   |
| 2023 MULLET DAVID L JR     | 2008-09-03                | Prop Cls          | 510    | 510    | 510     | 510    | 510    |
| 2024 MULLET DAVID L JR     | 2008-09-03                | Acres             |        |        |         |        |        |
| 2025 SACKS COLT E & ABBY L | 2024-10-02 E LAWN N PT 67 | Land100%          | 4140   | 5540   | 5540    | 5540   | 5550   |
| 220 SUPERIOR ST            | 1SD                       | Bldg100%          | 55600  | 63860  | 63860   | 63860  | 63870  |
| KENTON OH 43326            | \$37,500                  | Totl100%          | 59740t | 69400t | 69400t  | 69400t | 69420t |
|                            |                           | Cauv100%          |        |        |         |        |        |
|                            |                           | Tax Value:        |        |        |         |        |        |
|                            |                           | Land 35%          | 1450   | 1940   | 1940    | 1940   | 1940   |
|                            |                           | Bldg 35%          | 19460  | 22350  | 22350   | 22350  | 22350  |
|                            |                           | Totl 35%          | 20910t | 24290t | 24290t  | 24290t | 24300t |
|                            |                           | Hmstd35%          |        |        |         |        |        |
|                            |                           | Owner 0c          |        |        |         |        |        |
|                            |                           | Hmstd RB          |        |        |         |        |        |
|                            |                           | Net Tax           | 976.78 | 998.72 | 1056.56 |        |        |
|                            |                           | Sp-Asmnt          | 21.04  | 21.04  | 29.80   |        |        |

|               |                                |                     |                         |                                  |                             |                  |                         |         |        |  |  |
|---------------|--------------------------------|---------------------|-------------------------|----------------------------------|-----------------------------|------------------|-------------------------|---------|--------|--|--|
| SHB+<br>1     | CONS<br>F/C<br>F<br>PAT<br>STP | TYPE<br>M<br>G<br>P | FACT                    | SQ-FT<br>936<br>336<br>112<br>30 | VALUE<br>8060<br>340<br>120 | a<br>b<br>c<br>d | *MAIN<br>GRAGE<br>PORCH |         |        |  |  |
| Sale#         | #p                             | sale date           | To                      | Type/Invalid?                    |                             | Sale\$           | co:land                 | co:bldg |        |  |  |
| 432           | 1                              | 2024-10-02          | SACKS COLT E & ABBY L   | 1SD                              |                             | 37500            | 5540                    | 63860   |        |  |  |
| 438           | 1                              | 2008-09-03          | MULLET DAVID L JR       | 1WD *                            |                             | 40000            | 5400                    | 58060   |        |  |  |
| 828           | 0                              | 1985-11-15          |                         |                                  |                             | 0                | 0                       | 36310   |        |  |  |
| Year          | Land                           | Bldg                | Total                   | Net Tax                          |                             |                  |                         |         |        |  |  |
| 2021          | 1450                           | 19460               | 20910                   | 980.34                           |                             |                  |                         |         |        |  |  |
| 2020          | 1450                           | 19460               | 20910                   | 851.50                           |                             |                  |                         |         |        |  |  |
| p r o j e c t |                                |                     |                         |                                  |                             |                  | ben acres               | / %     | factor |  |  |
| 902<br>500    | MAIN<br>HARDIN                 | DISTRICT<br>COUNTY  | CONSERVANCY<br>LANDFILL | XA/2024<br>XA/2024               |                             |                  |                         |         |        |  |  |



|                           |   |          |       |                        |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
|---------------------------|---|----------|-------|------------------------|--------|-------------------------|------------------------------------|--------------------|-------|--------------|-------------|----------------|----------------|---------|------------|-------|
| Occupancy 1 Single Family |   |          |       | *DWELLING COMPUTATIONS |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Story Height              | 1 |          |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                           | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace        | Phy     | Fnc        | True  |
| Floor Level               |   | Main     | FRAME | 936                    | 102510 | 1 DWELLING              | 1 F/C                              |                    | 936   |              | C-          | 1966AV         | Value 101380   | Dpr .40 | Dpr        | 63870 |
| Shingle                   |   | Subtotal | GABLE |                        | 102510 |                         |                                    |                    |       |              |             |                |                |         |            |       |
|                           |   |          |       |                        |        | front lot               | acres/ frontage                    | effective frontage | depth | depth factor | actual rate | effective rate | extended value |         | true value |       |
| Plaster/Drywall           | B | P        |       | Air Conditioning       | 1610   |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Floor/Pine                |   | X        |       | Garages and Carports   | 8060   |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Floor/Carpet              |   | X        |       | Extra Features         | 460    |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Number of Rooms           |   | 4        |       | Total Value            | 112640 |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Bedrooms                  |   | 2        |       | PUB SIDEWALK           |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Central Heat              |   | A        |       | Neighborhood:          |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
| WATER                     |   |          |       | Code:                  | 3630   |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Central A/C               |   | A        |       | Dwl/Gar/NC%            | 1.0500 |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Plumbing                  |   |          |       |                        |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
| Standard                  | 1 |          |       |                        |        |                         |                                    |                    |       |              |             |                |                |         |            |       |
|                           |   |          |       |                        |        | Call Back:              | Sign: PSN Date: 2015-12-02 Lister: |                    |       |              |             |                |                |         |            |       |
|                           |   |          |       |                        |        | 36-540067_0000-v082020R |                                    |                    |       |              |             |                |                |         |            |       |