

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-540047.0000
Q45

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | |
|------|--------------------|----------------------------|
| 2022 | MANN'S AMANDA | 2007-06-18 |
| 2023 | MANN'S AMANDA | 2007-06-18 |
| 2024 | ALBRIGHT DEBRA KAY | 2023-08-25 |
| 2025 | ALBRIGHT DEBRA KAY | 2023-08-25 E LAWN 47 PT 46 |
| | 350 SUPERIOR ST | LWD |
| | KENTON OH 43326 | \$214,900 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | | 6970 | 6970 | 6970 | 6970 | 6970 |
| Bldg100% | 81800 | 98140 | 98140 | 98140 | 98140 | 98140 |
| Totl100% | 81800t | 105110t | 105110t | 105110t | 105110t | 105110t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 28630 | 2440 | 2440 | 2440 | 2440 | 2440 |
| Bldg 35% | 28630t | 34350 | 34350 | 34350 | 34350 | 34350 |
| Totl 35% | 28630t | 36790t | 36790t | 36790t | 36790t | 36790t |
| Hmstd35% | | | | | | |
| Owner Oc | 27.78 | 32.56 | | 32.44 | 32.44 | |
| Hmstd RB | | | | | | |
| Net Tax | 1309.62 | 1480.10 | 1600.26 | 1557.28 | 1557.28 | |
| Sp-Asmnt | 22.67 | 22.67 | 32.79 | 32.79 | | |

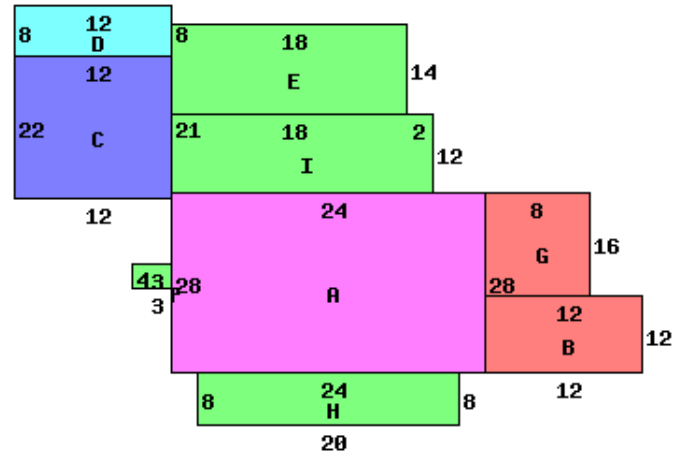
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | BQ | F | M | 672 | | b | ADDTN |
| 1 | | F/C | A | 144 | | c | GRAGE |
| | 04 | F | O | 264 | 6340 | d | OTHER |
| | | PAT | P | 96 | 1150 | e | PORCH |
| | | STP | P | 252 | 760 | f | PORCH |
| 1 | | F | A | 12 | 50 | g | ADDTN |
| | | STP | P | 128 | | h | PORCH |
| | | DK | P | 160 | 640 | i | PORCH |
| | | | | 240 | 3600 | | |

#: 91 L/W
365400910000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 340 | 1 | 2023-08-25 | ALBRIGHT DEBRA KAY | LWD | 214900 | 0 | 81800 |
| 309 | 1 | 2007-06-18 | MANN'S AMANDA | LWD | 77000 | 6230 | 49000 |
| 836 | 1 | 2004-12-27 | CROY DANIEL & ELIZABETH | LWD | 75000 | 5660 | 41260 |
| 732 | 1 | 1995-08-04 | BALDWIN SUSAN H | LWD | 50000 | 5710 | 28110 |
| 661 | 1 | 1990-08-16 | | LUN * | 34000 | 0 | 28600 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1830 | 28640 | 30470 | 1398.98 |
| 2020 | | 26970 | 28800 | 1144.66 |

| Project | ben acres | % | factor |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



350 SUPERIOR ST 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|---------------------------|
| Story Height | 1Q | Sq-Ft | Value |
| Floor Level | Main | 944 | 103390 |
| | Qtr Story | 672 | 11140 |
| | Basement | 168 | 3540 |
| | Subtotal | | 118070 |
| Metal | Roof | | |
| | GABLE | | |
| Plaster/Drywall | P | | Air Conditioning 2910 |
| Unfinished Wall | X | | Garages and Carports 6340 |
| Floor/Hardwood | X | | Extra Features 6200 |
| Floor/Carpet | X | | Total Value 133520 |
| Floor/Concrete | X | | |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 1 5 | 1 | Neighborhood: |
| Bedrooms | 2 | 1 | Code: 3630 |
| | | | Dwl/Gar/NC% 1.0500 |
| Central Heat | A | | |
| FORCED AIR | | | |
| Central A/C | A | | |
| Plumbing | | | |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| 1 DWELLING | 1 BQF | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 944 | 944 | C | 1948VG | 133520 | .30 | 98140 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | 54.0000 | 54.00 | 128 | 92 | 140 | 129 | 6970 | 6970 |