

PLEASANT TWP  
KENTON CORP

00350

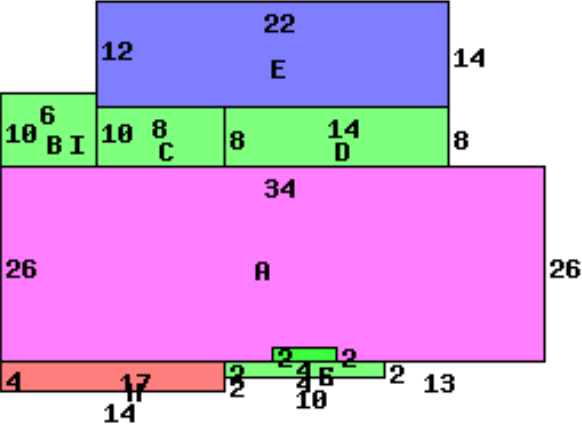
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-540021.0000  
Q22

RES  
2024

|                       |                               |                                                 |         |         |         |         |        |
|-----------------------|-------------------------------|-------------------------------------------------|---------|---------|---------|---------|--------|
| Sale                  |                               | Eff Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |         |         |         |         |        |
| 2021 ZIEGLER JOANNE L | 2001-12-06                    | Tax Year                                        | 2021    | 2022    | 2023    | 2024    | CAMA   |
| 2022 ZIEGLER JOANNE L | 2001-12-06                    | Prop Cls                                        | 510     | 510     | 510     | 510     | 510    |
| 2023 DOUGLAS GENDOLYN | 2022-09-14                    | Acres                                           |         |         |         |         |        |
| 2024 SMITH KRISTEN    | 2023-04-21 E LAWN N 1/2 21-22 | Land100%                                        | 5260    | 5260    | 7000    | 7000    | 7010   |
| 362 N BARRON ST       | 1WD                           | Bldg100%                                        | 64600   | 64600   | 69310   | 69310   | 69300  |
| KENTON OH 43326       | \$125,000                     | Totl100%                                        | 69860t  | 69860t  | 76310t  | 76310t  | 76310t |
|                       |                               | Cauv100%                                        |         |         |         |         |        |
|                       |                               | Tax Value:                                      |         |         |         |         |        |
|                       |                               | Land 35%                                        | 1840    | 1840    | 2450    | 2450    | 2450   |
|                       |                               | Bldg 35%                                        | 22610   | 22610   | 24260   | 24260   | 24260  |
|                       |                               | Totl 35%                                        | 24450t  | 24450t  | 26710t  | 26710t  | 26710t |
|                       |                               | Hmstd35%                                        |         |         |         |         |        |
|                       |                               | Owner 0c                                        |         |         |         |         |        |
|                       |                               | Hmstd RB                                        |         |         |         |         |        |
|                       |                               | Net Tax                                         | 1146.30 | 1142.14 | 1098.22 | 1161.80 |        |
|                       |                               | Sp-Asmnt                                        | 21.18   | 21.17   | 21.17   | 30.38   |        |

|                               |                                                                  |                                                   |                  |                                                               |                                                                 |                                           |                                                                               |
|-------------------------------|------------------------------------------------------------------|---------------------------------------------------|------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|
| SHB+<br>1 Q                   | CONS<br>F/C<br>CAN<br>EBW<br>PAT<br>F<br>STP<br>OH<br>F/C<br>PAT | TYPE<br>M<br>P<br>P<br>P<br>G<br>P<br>P<br>A<br>P | FACT             | SQ-FT<br>876<br>60<br>64<br>112<br>308<br>28<br>8<br>56<br>60 | VALUE<br>480<br>2560<br>340<br>7390<br>110<br>300<br>300<br>180 | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | *MAIN<br>PORCH<br>PORCH<br>PORCH<br>GRAGE<br>PORCH<br>PORCH<br>ADDIN<br>PORCH |
| Sale#                         | #p                                                               | sale date                                         | To               | Type/Invalid?                                                 | Sale\$                                                          | co:land                                   | co:bldg                                                                       |
| 142                           | 1                                                                | 2023-04-21                                        | SMITH KRISTEN    | 1WD                                                           | 125000                                                          | 5260                                      | 64600                                                                         |
| 480                           | 1                                                                | 2022-09-14                                        | DOUGLAS GENDOLYN | 1SH *                                                         | 52667                                                           | 5260                                      | 64600                                                                         |
| 649                           | 1                                                                | 2001-12-06                                        | ZIEGLER JOANNE L | 1FD                                                           | 55000                                                           | 6200                                      | 38710                                                                         |
| Year                          | Land                                                             | Bldg                                              | Total            | Net Tax                                                       |                                                                 |                                           |                                                                               |
| 2020                          | 1840                                                             | 22610                                             | 24450            | 995.66                                                        |                                                                 |                                           |                                                                               |
| 2019                          | 1760                                                             | 18520                                             | 20280            | 798.60                                                        |                                                                 |                                           |                                                                               |
| p r o j e c t                 |                                                                  |                                                   |                  | ben acres                                                     | /                                                               | %                                         | factor                                                                        |
| 902 MAIN DISTRICT CONSERVANCY |                                                                  |                                                   |                  | XA/2024                                                       |                                                                 |                                           |                                                                               |
| 500 HARDIN COUNTY LANDFILL    |                                                                  |                                                   |                  | XA/2024                                                       |                                                                 |                                           |                                                                               |



|                           |    |                        |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
|---------------------------|----|------------------------|-------|-------|-----|--------|--|-----------|----------|----------|------|-----------|--|-------|--|------|--|-------|--|-----------|--|-----------|--|----------|--|------|--|------|--|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |       | Sq-Ft |     | Value  |  | Bldg Type |          | SHB+Cons |      | DixHt     |  | Area  |  | Unit |  | Grade |  | Blt/Renov |  | Replace   |  | Phy      |  | Fnc  |  | True |  |
| Story Height              | 1Q |                        |       |       |     |        |  | 1         | DWELLING | 1        | QF/C |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Floor Level               |    |                        |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
|                           |    | Main                   | FRAME |       | 932 | 102070 |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
|                           |    | Qtr                    | FRAME |       | 876 | 14010  |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
|                           |    | Subtotal               |       |       |     | 116080 |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Shingle                   |    | Roof                   | GABLE |       |     |        |  | front lot |          | 62.00000 |      | effective |  | 62.00 |  | 100  |  | 81    |  | actual    |  | effective |  | extended |  | true |  |      |  |
|                           |    |                        |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Plaster/Drywall           |    | P                      | P     |       |     | -1000  |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Unfinished Wall           |    |                        | X     |       |     | 7390   |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Floor/Pine                |    | X                      | X     |       |     | 3970   |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Floor/Carpet              |    | X                      |       |       |     | 126440 |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Number of Rooms           |    | 5                      | 2     |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Bedrooms                  |    | 2                      | 2     |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Central Heat              |    | X                      |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| FORCED AIR                |    |                        |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Plumbing                  |    |                        |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |
| Standard                  |    | 1                      |       |       |     |        |  |           |          |          |      |           |  |       |  |      |  |       |  |           |  |           |  |          |  |      |  |      |  |

Call Back:

Sign: PSN Date: 2015-02-20 Lister:

36-540021.0000-v082020R