PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-540019.0000 RES
Q24 2026

## sale

| | | |
|---|---|---|
| 2023 | RENSING JACK E & JONI | 2001-08-17 |
| 2024 | RENSING JACK E & JONI | 2001-08-17 |
| 2025 | RENSING JACK E & JONI | 2001-08-17 |
| 2026 | RENSING JACK E & JONI E | 2001-08-17 E LAWN 19 20 |
| | 350 N BARRON ST | 1SD |
| | | $0 |
| | KENTON OH 43326 | |

Eff Rate:- 44.66 — 47.03 — 46.74 — 46.74 — a/r

| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 11230 | 11230 | 11230 | 11230 | | 11230 | 12830 | 12840 |
| Bldg100% | 104740 | 104740 | 104740 | 104740 | | 104740 | 144660 | 144650 |
| Totl100% | 115970t | 115970t | 115970t | 115970t | | 115970t | 157490t | 157490t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3930 | 3930 | 3930 | 3930 | | 3930 | 4490 | 4490 |
| Bldg 35% | 36660 | 36660 | 36660 | 36660 | | 36660 | 50630 | 50630 |
| Totl 35% | 40590t | 40590t | 40590t | 40590t | | 40590t | 55120t | 55120t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1668.92 | 1765.54 | 1753.92 | 1753.92 | 1753.92 | | | |
| Sp-Asmnt | 22.89 | 33.69 | 33.69 | 33.69 | | | | |

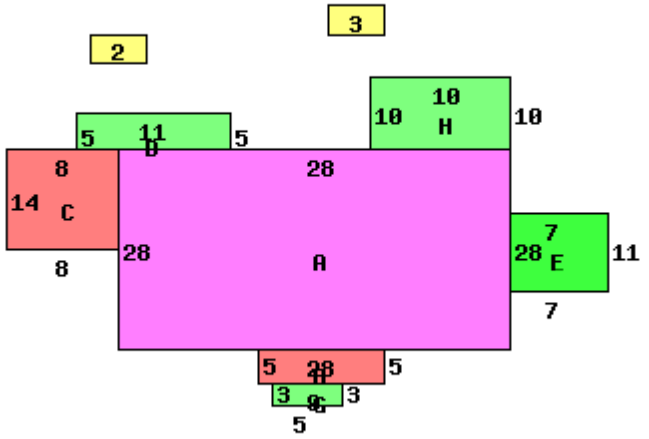
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 BQ | F | M | | 784 | | a | *MAIN |
| 1 | F/C | A | | 45 | | b | ADDTN |
| 1 | F/C | A | | 112 | | c | ADDTN |
| | STP | P | | 55 | 220 | d | PORCH |
| | STP | P | | 77 | 310 | e | PORCH |
| | CPY | P | | 77 | 620 | f | PORCH |
| | STP | P | | 15 | 60 | g | PORCH |
| | PAT | P | | 100 | 300 | h | PORCH |

#: 20 L/W
365400200000

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 380 | 1 | 2001-08-17 | RENSING JACK E & JONI E | 1SD | * | 0 | 9860 | 35490 |
| 108 | 1 | 1993-02-17 | RENSING JACK EDWARD | 1QC | * | 0 | 0 | 36310 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2940 | 27550 | 30490 | 1424.28 |
| 2021 | 2940 | 27550 | 30490 | 1429.48 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | |




350 N BARRON ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 941 | 103060 |
| | Qtr Story | FRAME | 784 | 12430 |
| | Basement | | 672 | 12730 |
| | Subtotal | | | 128220 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | | | |
|---|---|---|---|---|---|
| Plaster/Drywall | | P | 336 sq ft | Basement Finish | 3820 |
| Panelled Wall | X | X | | Air Conditioning | 3030 |
| Floor/Hardwood | | X | | Extra Features | 1510 |
| Floor/Concrete | X | | | Total Value | 136580 |
| Floor/Tile-Lino | X | | | | |
| Number of Rooms | 1 | 5 2 | | | |
| Bedrooms | | 1 2 | | Neighborhood: | |
| | | | | Code: | 3630 |
| Central Heat | | A | | Dwl/Gar/NC% | 1.4500 |
| FORCED AIR | | | | | |
| Central A/C | | A | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 BQF | | 1277 | | C | 1900VG | 136580 | .30 | | 138630 |
| 2 | Garage | | 18X24 | 432 | | C | 1940GD | 10370 | .60 | | 6020 |
| 3 | Shed | *PP | 10X12 | 120 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
|---|---|---|---|---|---|---|---|---|---|
| front lot | | 100.00 | 132 | 94 | 161 | 151 | 15100 | 12840 | Excess Fro |

Call Back: Sign: PSN Date: 2015-02-20 Lister: 36-540019.0000-v082020R