

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-533007.0000
T102

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|----------------------------|-----------------------------|
| 2022 REFFNER JOSHUA A & TI | 2012-06-25 |
| 2023 REFFNER JOSHUA A & TI | 2012-06-25 |
| 2024 CASTLE NICHOLAS JD & | 2023-05-12 |
| 2025 CASTLE NICHOLAS JD & | 2023-05-12 |
| 420 STONE GATE DR | 1SD OAKRIDGE II SUBDIVISION |
| | LOT 7 SEE 36-533007.01 |
| | FOR REST SPECIAL ASSESME |
| KENTON OH 43326 | \$290,000 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 10090 | 11510 | 11510 | 11510 | 11510 | 11520 |
| Bldg100% | 204910 | 233600 | 233600 | 233600 | 233600 | 233610 |
| Totl100% | 215000t | 245110t | 245110t | 245110t | 245110t | 245130t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 3530 | 4030 | 4030 | 4030 | 4030 | 4030 |
| Bldg 35% | 71720 | 81760 | 81760 | 81760 | 81760 | 81760 |
| Totl 35% | 75250t | 85790t | 85790t | 85790t | 85790t | 85800t |
| Hmstd35% | | | | | | |
| Owner Oc | 73.00 | 75.92 | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 3442.18 | 3451.46 | 3731.62 | 3707.02 | 3707.02 | |
| Sp-Asmnt | 30.00 | 35.50 | 31.50 | 34.50 | | |

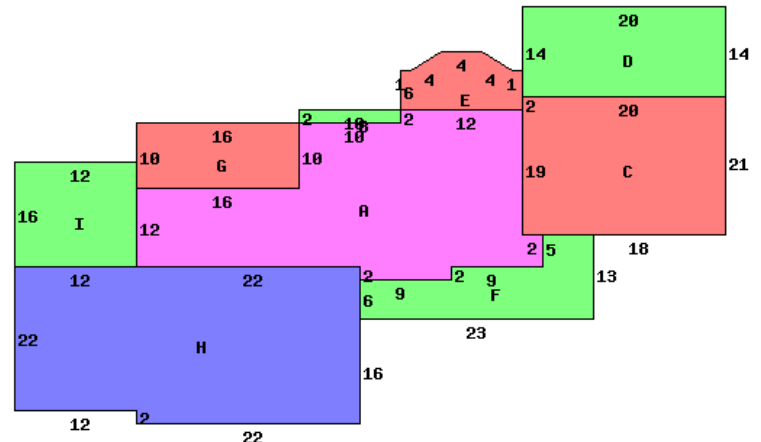
Orig Tax Year 2001
Parent: 36-530005.0000

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 | F/C | M | | 728 | | | |
| | OH | P | | 20 | 760 | b | PORCH |
| 1 | F/C | A | | 420 | | c | ADDTN |
| | PAT | P | | 280 | 840 | d | PORCH |
| 1 | F/C | A | | 93 | | e | ADDTN |
| | OFFP | P | | 191 | 5730 | f | PORCH |
| 1 | F/C | A | | 160 | | g | ADDTN |
| | F | F | G | 792 | 23000 | h | GRAGE |
| | DK | P | | 192 | 2880 | i | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 175 | 1 | 2023-05-12 | CASTLE NICHOLAS JD & | 1SD | 290000 | 10090 | 204910 |
| 279 | 1 | 2012-06-25 | REFFNER JOSHUA A & TIA L | 1SD | 182500 | 8740 | 160030 |
| 638 | 1 | 2003-11-05 | COLE LAWRENCE & MICHELLE | 1WD | 20000 | 8460 | 0 |
| 409 | 5 | 2003-09-03 | LIBERTY NATIONAL BANK | 5WD * | 0 | 8460 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3530 | 71720 | 75250 | 3455.00 |
| 2020 | 3530 | 71720 | 75250 | 2990.82 |

| Project | ben acres | / % | factor |
|------------------------------|-----------|-----|---------|
| 131 BLANCHARD RIVER MAINT | | | XA/2025 |
| 235 KELLOGG #983 - BLANCHARD | | | XA/2025 |
| 306 BLOOM #1043 - BLANCHARD | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 349 OSBORN-BLANCHARD RIVER | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



420 STONE GATE DR

| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
|-----------------|-----------------|----------------------------|
| Story Height | 2 | Sq-Ft Value |
| Floor Level | Main | FRAME 1401 110760 |
| | Full Upper | FRAME 728 54960 |
| | Subtotal | 165720 |
| Shingle | Roof | GABLE-HIP |
| Plaster/Drywall | D D | Air Conditioning 3750 |
| Floor/Hardwood | X X | Plumbing 3500 |
| Floor/Carpet | X X | Garages and Carports 23000 |
| Floor/Tile-Lino | X X | Extra Features 10770 |
| Number of Rooms | 6 4 | Total Value 206740 |
| Bedrooms | 1 3 | PUB PAVED ST/RD |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 3690 |
| Central A/C | A | Dwl/Gar/NC% 1.0600 |
| Plumbing | | |
| Standard | 1 | |
| Extra 3 Fixture | 1 | |
| Extra 2 Fixture | 1 | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|--------|
| 1 DWELLING | 2 F/C | FtxFt | Area | Grade | Cond | Value | Dpr | Dpr | Value |
| | | 2129 | | B | 2004AV | 268760 | .18 | | 233610 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true | |
| | frontage | frontage | factor | rate | rate | rate | value | value | |
| | | 48.00 | 151 | 100 | 240 | 240 | 11520 | 11520 | |

Call Back:

Sign: PSN Date: 2015-02-23 Lister:

36-533007.0000-v082020R