

PLEASANT TWP  
KENTON CORP

00350

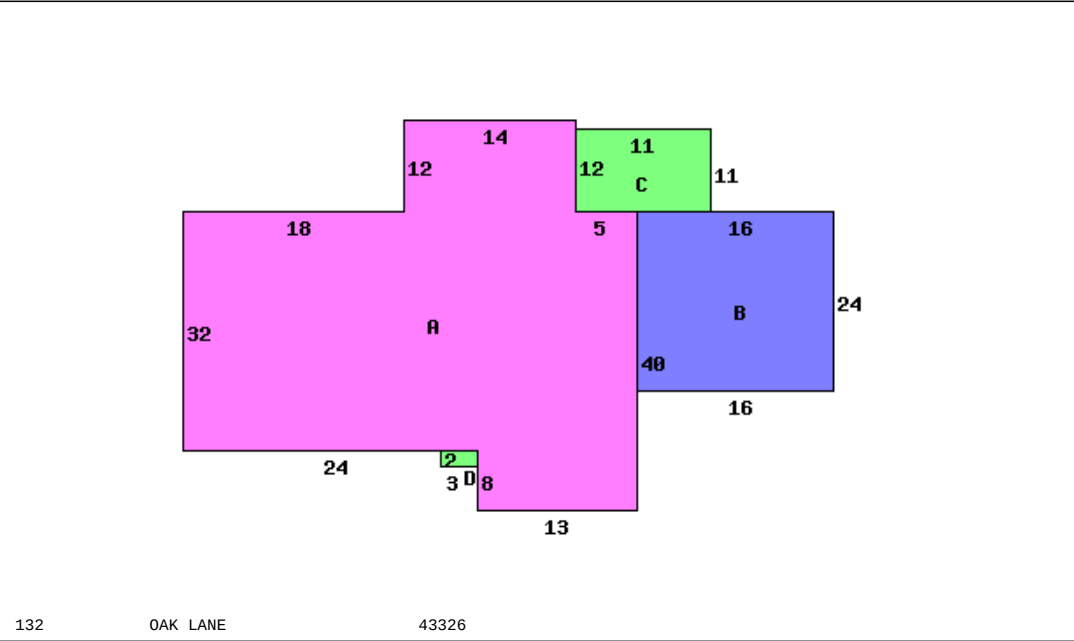
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-532017.0000  
R49

RES  
2025

|                   |  |                        |            |  |         |         |         |         |         |
|-------------------|--|------------------------|------------|--|---------|---------|---------|---------|---------|
| 2022 BAUM NANCY J |  | 1998-09-29             | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 BAUM NANCY J |  | 1998-09-29             | Prop Cls   |  | 550     | 550     | 550     | 550     | 550     |
| 2024 BAUM NANCY J |  | 1998-09-29             | Acres      |  |         |         |         |         |         |
| 2025 BAUM NANCY J |  | 1998-09-29             | Land100%   |  | 20000   | 30000   | 30000   | 30000   | 30000   |
| 132 OAK LANE      |  | 1WD UNIT 1             | Bldg100%   |  | 124000  | 145570  | 145570  | 145570  | 145560  |
| KENTON OH 43326   |  | \$114,900              | Totl100%   |  | 144000t | 175570t | 175570t | 175570t | 175560t |
|                   |  |                        | Cauv100%   |  |         |         |         |         |         |
|                   |  |                        | Tax Value: |  |         |         |         |         |         |
|                   |  | Orig Tax Year 1998     | Land 35%   |  | 7000    | 10500   | 10500   | 10500   | 10500   |
|                   |  | Parent: 36-532017.0000 | Bldg 35%   |  | 43400   | 50950   | 50950   | 50950   | 50950   |
|                   |  |                        | Totl 35%   |  | 50400t  | 61450t  | 61450t  | 61450t  | 61450t  |
|                   |  |                        | Hmstd35%   |  | 50400   | 61450   | 61450   | 61450   |         |
|                   |  |                        | Owner Oc   |  | 48.90   | 54.38   | 54.32   | 54.18   |         |
|                   |  |                        | Hmstd RB   |  |         |         |         |         |         |
|                   |  |                        | Net Tax    |  | 2305.44 | 2472.24 | 2618.60 | 2601.12 |         |
|                   |  |                        | Sp-Asmnt   |  | 27.00   | 33.23   | 29.03   | 29.03   |         |

|                      |                         |                         |                    |                                  |                             |                  |                         |
|----------------------|-------------------------|-------------------------|--------------------|----------------------------------|-----------------------------|------------------|-------------------------|
| SHB+<br>1            | CONS<br>F/C<br>P<br>OMP | TYPE<br>M<br>G<br>P     | FACT               | SQ-FT<br>1456<br>384<br>121<br>6 | VALUE<br>9220<br>360<br>210 | a<br>b<br>c<br>d | *MAIN<br>GRAGE<br>PORCH |
| Sale#<br>568         | #p<br>1                 | sale date<br>1998-09-29 | To<br>BAUM NANCY J | Type/Invalid?<br>1WD             | Sale\$<br>114900            | co:land<br>0     | co:bldg<br>0            |
| Year<br>2021<br>2020 | Land<br>7000            | Bldg<br>43400           | Total<br>50400     | Net Tax<br>2314.06<br>2003.14    |                             |                  |                         |
| p r o j e c t        |                         |                         |                    | ben acres                        | /                           | %                | factor                  |
| 500                  | HARDIN COUNTY LANDFILL  |                         |                    | XA/2025                          |                             |                  |                         |
| 921                  | BLANCHARD RIVER MAINT   |                         |                    | XA/2023                          |                             |                  |                         |
| 131                  | BLANCHARD RIVER MAINT   |                         |                    | XA/2025                          |                             |                  |                         |
| 349                  | OSBORN-BLANCHARD RIVER  |                         |                    | XA/2025                          |                             |                  |                         |



|                   |           |               |       |                        |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
|-------------------|-----------|---------------|-------|------------------------|--------|------------|----------------------------------|--------------------|-------|--------------|-------------|----------------|---------|----------------|-----|------------------|-------------------------|--|
| Occupancy 5 Condo |           |               |       | *DWELLING COMPUTATIONS |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Story Height 1    |           |               |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                         | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace | Phy            | Fnc | True             |                         |  |
| Floor Level       |           |               |       | 1456                   | 114600 | 1 DWELLING | 1 F/C                            | 1456               |       |              | B           | 1998GD         | 169530  | .19            | Dpr | 145560           |                         |  |
| Shingle           |           | Main Subtotal | FRAME |                        | 114600 |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
|                   | B 1 2 U A | Roof          | GABLE |                        |        | site value | acres/ frontage                  | effective frontage | depth | depth factor | actual rate | effective rate |         | extended value |     | true value 30000 |                         |  |
| Plaster/Drywall   | D         |               |       | Air Conditioning       | 2560   |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Floor/Carpet      | X         |               |       | Plumbing               | 2100   |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Floor/Tile-Lino   | L         |               |       | Garages and Carports   | 9220   |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Number of Rooms   | 6         |               |       | Extra Features         | 1930   |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Bedrooms          | 2         |               |       | Total Value            | 130410 |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Central Heat      | A         |               |       | PUB PAVED ST/RD        |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| FORCED AIR        |           |               |       |                        |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Central A/C       | A         |               |       | Neighborhood:          |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Plumbing          |           |               |       | Code:                  | 3700   |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Standard          | 1         |               |       | Dwl/Gar/NC%            | 1.0600 |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
| Extra 3 Fixture   | 1         |               |       |                        |        |            |                                  |                    |       |              |             |                |         |                |     |                  |                         |  |
|                   |           |               |       |                        |        | Call Back: | Sign: PSN Date: 2015-01-12 List: |                    |       |              |             |                |         |                |     |                  | 36-532017-0000-v082020P |  |

Call Back:

Sign: PSN Date: 2015-01-12 Lister:

36-532017.0000-v082020R