

PLEASANT TWP  
KENTON CORP

00350

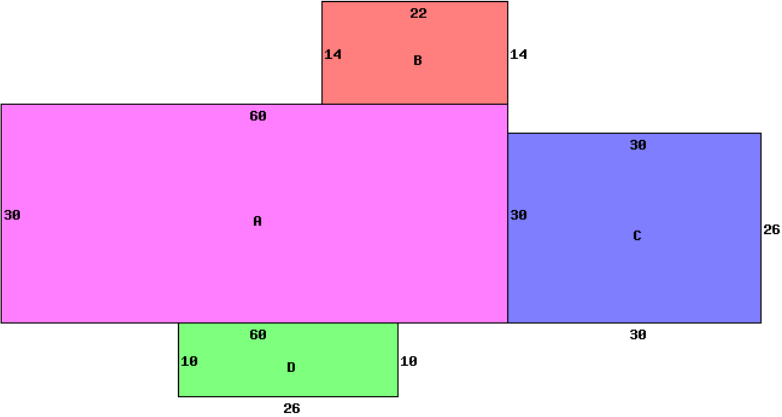
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-520046.0000  
PP03

RES  
2024

|                              |                                     |                                                 |         |         |         |         |         |
|------------------------------|-------------------------------------|-------------------------------------------------|---------|---------|---------|---------|---------|
| Sale                         |                                     | Eff Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |         |         |         |         |         |
| 2021 KENTON CHURCH OF THE    | 2018-01-31                          | Tax Year                                        | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 KENTON CHURCH OF THE    | 2018-01-31                          | Prop Cls                                        | 510     | 510     | 510     | 510     | 510     |
| 2023 KENTON CHURCH OF THE    | 2018-01-31                          | Acres                                           | .8200   | .8200   | .8200   | .8200   |         |
| 2024 KENTON CHURCH OF THE NA | 2018-01-31 PT W 1/2 SW 1/4 34 .823A | Land100%                                        | 11340   | 11340   | 13510   | 13510   | 13500   |
| 103 JACOB PARROTT BLVD       | 2WD                                 | Bldg100%                                        | 144630  | 144630  | 155890  | 155890  | 155880  |
| KENTON OH 43326              | \$120,000                           | Totl100%                                        | 155970t | 155970t | 169400t | 169400t | 169380t |
|                              |                                     | Cauv100%                                        |         |         |         |         |         |
|                              |                                     | Tax Value:                                      |         |         |         |         |         |
|                              |                                     | Land 35%                                        | 3970    | 3970    | 4730    | 4730    | 4730    |
|                              |                                     | Bldg 35%                                        | 50620   | 50620   | 54560   | 54560   | 54560   |
|                              |                                     | Totl 35%                                        | 54590t  | 54590t  | 59290t  | 59290t  | 59280t  |
|                              |                                     | Hmstd35%                                        |         |         |         |         |         |
|                              |                                     | Owner Oc                                        |         |         |         |         |         |
|                              |                                     | Hmstd RB                                        |         |         |         |         |         |
|                              |                                     | Net Tax                                         | 2559.36 | 2550.06 | 2437.80 | 2578.96 |         |
|                              |                                     | Sp-Asmnt                                        | 22.38   | 22.37   | 22.37   | 36.91   |         |

|                                                                              |                               |                                       |                                                  |                                    |                        |                          |                                  |
|------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------|------------------------------------|------------------------|--------------------------|----------------------------------|
| SHB+<br>1 B<br>1                                                             | CONS<br>F<br>F/C<br>F2<br>OFP | TYPE<br>M<br>A<br>G<br>P              | FACT                                             | SQ-FT<br>1800<br>308<br>780<br>260 | VALUE<br>18720<br>7800 | a<br>b<br>c<br>d         | *MAIN<br>ADDTN<br>GRAGE<br>PORCH |
| Sale#<br>36<br>387                                                           | #p<br>2<br>2                  | sale date<br>2018-01-31<br>2014-07-30 | To<br>KENTON CHURCH OF THE NA<br>CAHILL LOWELL A | Type/Invalid?<br>2WD<br>2AF *      | Sale\$<br>120000<br>0  | co:land<br>10800<br>9460 | co:bldg<br>117890<br>125510      |
| Year<br>2020<br>2019                                                         | Land<br>3970<br>3780          | Bldg<br>50620<br>41260                | Total<br>54590<br>45040                          | Net Tax<br>2223.02<br>1773.62      |                        |                          |                                  |
| p r o j e c t<br>902 MAIN DISTRICT CONSERVANCY<br>500 HARDIN COUNTY LANDFILL |                               |                                       |                                                  | XA/2024<br>XA/2024                 | ben acres              | / %                      | factor                           |



|                           |           |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|---------------------------|-----------|----------|-------|------------------------|--------|------------|-----------------|-----------------------|------------------|-----------------|-------|----------------|-------------------|-------------------|-----|-------------------------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Story Height 1            |           |          |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons        | DixHt                 | Area             | Unit            | Grade | Blt/Renov      | Replace           | Phy               | Fnc | True                    |
| Floor Level               |           |          |       | 2108                   | 142670 | 1 DWELLING | 1 B F           | FtxFt                 | 2108             | Rate            | C     | 1975GD         | 212080            | .30               | Dpr | Value                   |
|                           |           | Main     | FRAME | 1800                   | 33160  |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|                           |           | Basement |       |                        | 175830 |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|                           |           | Subtotal |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|                           |           | Roof     | GABLE |                        |        | homesite   | acres/<br>.8200 | effective<br>frontage | depth            | depth<br>factor |       | actual<br>rate | effective<br>rate | extended<br>value |     | true<br>value           |
|                           |           | Metal    |       |                        |        |            |                 |                       |                  |                 |       | 15000          | 15000             | 13500             |     | 13500                   |
|                           | B 1 2 U A |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Plaster/Drywall           | D         |          |       | Air Conditioning       | 3670   |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Unfinished Wall           | X         |          |       | Plumbing               | 3500   |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Floor/Carpet              | X         |          |       | Garages and Carports   | 18720  |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Floor/Tile-Lino           | L         |          |       | Extra Features         | 10360  |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Number of Rooms           | 1 5       |          |       | Total Value            | 212080 |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Bedrooms                  | 3         |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|                           |           |          |       | PUB ELECTRIC           |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Central Heat              | A         |          |       | PRIV WATER             |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| FORCED AIR                |           |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Central A/C               | A         |          |       | Neighborhood:          |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Plumbing                  |           |          |       | Code:                  | 3630   |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Standard                  | 1         |          |       | Dwl/Gar/NC%            | 1.0500 |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Extra 3 Fixture           | 1         |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
| Extra 2 Fixture           | 1         |          |       |                        |        |            |                 |                       |                  |                 |       |                |                   |                   |     |                         |
|                           |           |          |       |                        |        | Call Back: |                 | Sign: PSN             | Date: 2015-02-20 | Lister:         |       |                |                   |                   |     | 36-520046 0000-v082020R |